



Holy Communion
Order of Service
and
Service of The
Word
Service sheets

A warm welcome to Brindle St James' Service of Holy Communion.

This service sheet is based on the Book of Common Worship: Services and Prayers for the Church of England – Holy Communion Order One; commonly known as the Red Book.

This is the Order for the Celebration of Holy Communion, also called the Eucharist and the Lord's Supper. In line with the current restrictions on public worship because of the Coronavirus this is a slightly shorter version than the one we normally follow in the Red Book.

It does however, ensure that the structure of the Holy Communion or Eucharist service is maintained.

Holy Communion is celebrated by the whole people of God gathered for worship. The ministry of the members of our congregation continues to be expressed through their active participation in the words and actions of the service. The prayers and responses for everyone to join in with are set out in bold type in this sheet. Usually members of the congregation are involved in reading the Scripture passages, leading prayers of intercession or offering a reflection.

At the moment the bread only is offered, not the wine. If you would like a blessing only then please approach the altar with your arms at your side.

August – October 2020

Words of explanation and The Notices

Opening Hymn: (Please remain seated)

The Greeting *red book page 1*

The Lord be with you
and also with you.

Prayers of Penitence: *red book page 2 & 3*

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

***Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen***

Collect

The Gospel Reading

Introduction: *red book page 6*

Hear the Gospel of our Lord Jesus Christ according to

Glory to you, O Lord.

Following the reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

Reflection

We stand for The Creed: page 7 of the red book

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession red book page 8

The Peace: red book page 9

The peace of the Lord be always with you
and also with you.

The Offertory

Preparation of the Table

The Eucharistic Prayer: Eucharistic Prayer E – red book page 30

The Lord is here.
His spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and saying.

***Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord,
Hosanna in the highest.]***

We praise and bless you, loving Father,
through Jesus Christ, our Lord;

and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said;
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and the cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

[Great is the mystery of faith:]

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St James and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. ***Amen***

The Lord's Prayer: *red book page 12*

As our saviour taught us, so we pray:

***Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.***

Breaking of the Bread: *red book page 13*

We break this bread
to share in the body of Christ.
***Though we are many, we are one body,
because we all share in one bread.***

Giving of Communion *red book page 14*

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Prayer after Communion: *red book page 15*

***Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.***

Words of Blessing

The Final Hymn: (Please remain seated)

The Dismissal: *red book page 17*

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

A warm welcome to Brindle St James' Service of The Word.

Come into the presence of God to give him glory. At the heart of the service is the Liturgy of the Word. The Holy Scripture reading (and the season) determine the theme of our worship. The whole Church together proclaims the significance of the bible words, by telling the Christian story and expounding it in the 'reflection'.

The service doesn't include hymns, but we place importance on prayer and our affirmation of faith.

August – October 2020

Words of explanation and The Notices

Opening Music

Welcome:

Welcome in the name of Christ.

God's grace, mercy and peace be with you
and also with you.

Collect

Invitation to confession:

Christ the light of the world has come to dispel
the darkness of our hearts.

In his light let us examine ourselves and confess our sins.

Words of confession:

**Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.**

**We are heartily sorry,
and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

Reading from the New Testament:

Introducing the reading: 'the reading is taken from...

following the reading: This is the word of the Lord
Thanks be to God.

A Reflection

Affirmation of Faith:

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Prayers

ending with:

The Lord's Prayer

As our saviour taught us, so we pray

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever.

Amen.

The Offertory

There are varieties of gifts,

but the same Spirit.

There are varieties of service,

but the same Lord.

There are different kinds of working,

but the same God is at work in all.

The Peace

The Final Music

Closing Prayer:

Creator God,

you give seed for us to sow,

and bread for us to eat;

make us thankful for what we have received

and generous in supplying the needs of others

so all the world may give you thanks and glory,

through Jesus Christ our Lord.

The Dismissal

6th September

First hymn

1 Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.

2. Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly

Last hymn

1 Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

2. Ye blessed souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviours' face,
God's praises sound,
as in his sight
with sweet delight
ye do abound.

13th September

First hymn

1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee,
yet possessing every blessing
if our God our guide shall be.

2 Saviour, breathe forgiveness o'er us,
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary
through the desert thou didst go.

Last hymn

1 Praise, my soul, the King of heaven!
To his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

2. Praise him for his grace and favour
to our fathers in distress;
praise him still the same as ever,
slow to chide and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness!

20th September

First hymn

1 In our day of thanksgiving
one psalm let us offer
for the saints who before us
have found their reward;
when the shadow of death
fell upon them, we sorrowed
but now we rejoice
that they rest in the Lord.

2 In the morning of life,
and at noon, and at even,
he called them away
from our worship below;
but not till his love,
at the font and the altar,
supplied them with grace
for the way they should go.

Last hymn

1 Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways.

2 O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight,
and to the rescue came.

27th September

First hymn

1. We have a gospel to proclaim,
good news for all throughout the earth
the gospel of a Saviour's name:
we sing his glory, tell his worth.

2 Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim,
the Word made flesh, a light for all.

Last hymn

1 At the name of Jesus
ev'ry knee shall bow,
ev'ry tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who, from the beginning,
was the mighty Word.

2 At his voice creation
sprang at once to sight,
all the angels' faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heav'nly orders
in their great array.