The Benefice of St Paul`s Low Moor and Christ Church Chatburn

A Warm Welcome to St Paul's for our service of Remembrance, leading our Church into Growth, Praying for Spiritual, Missional and numerical growth. What shall we say the Kingdom of God is? It is like a mustard seed, which is smallest of all seed on earth. Yet when planted, it grows and becomes the largest of all garden plants, with such big branches that the birds can perch in its shade.



Notices for Sunday 8th November 2026

Welcome to our service

We invite you to be seated 5 minutes before our service begins for a time of peace and reflection

Hymns:

623 - Eternal Father, strong to save

559 - God of freedom, God of justice

594 - Be Still My Soul: the Lord is on your side

578 - National Anthem

Events coming up :

Clitheroe Ukulele Orchestra – Sunday 15th November at 2pm

Join us for an afternoon of music from the Clitheroe Ukulele Orchestra. With some tunes to make us dance from our seats
Tickets are £6, including refreshments.
For tickets see Wendy / Ash

Christmas Shoe Boxes for International Aid!

Help bring a little Christmas joy to a child or adult in Ukraine or Eastern Europe by filling a wrapped shoebox with small, unwrapped gifts. Leaflets with suggestions will be available in church. For many, this may be their only Christmas present.

Please bring your box to church by **6th December**, or contact Derek and Anne on [redacted]**7** for collection.

Hymn Books – A Special Dedication

We're in the amazing position of needing more hymn books for our growing church family! Our initial set were given in memory of Laura. If anyone you would like to dedicate a hymn book to come one in memory of a loved one, we'd be delighted to arrange a dedication plate inside.
£15 per book, - Thank you, Catherine

Diary Dates:

Website Version

November 2026:

Sunday 8th
9:30am - Remembrance Service
3pm - Low Moor Memorial

Monday 9th
7pm - at the Vicarage - The Gospel of Mark

Tuesday 10th
7.30pm - Mothers` Union Pilgrim talk by Patricia Duxbury - open meeting.

Thursday 12th
3pm - Holy Communion at Abbeyfield
7pm - Centenary Service at Blackburn Cathedral

Friday 13th
12 noon – Soup Lunch

Saturday 14th
Diocesan Vision Launch Chorley

Sunday 15th
9.30am - Holy Communion & Safeguarding Sunday

Regular Activities:

Line Dancing – Tuesday 1:15pm
Pilates – Wednesday - 11am
Rainbows meet up every
Tuesday & Wednesday - 5pm – 6pm

ART4 All Christmas Cards

Beautiful Christmas cards featuring artwork by students at our local Art4 All charity. £6 for a pack of 8, with 100% of profits going to the charity.
Available at the back of church. Thank you for your support! – Jill

Reaching out and growing together in God's love

Remembrance

Sunday November 8th

Readings Isaiah Chapter 43: v1-7

John 3: v1-21

Collect

God, our refuge and strength,
bring near the day when wars shall cease
and poverty and pain shall end,
that earth may know the peace of heaven
through Jesus Christ our Lord.

The reading is taken from the book of Isaiah

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you I have called you by name; you are mine. When you pass through the waters, I will be with you, and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned,
and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Cush and Seba in exchange for you. Because you are precious in my sight
and honoured and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
I will say to the north, "Give them up, and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth- everyone who is called by my name whom I created for my glory, whom I formed and made."

This is the word of the Lord
Thanks be to God

Hear The Gospel of our Lord Christ according to John
Glory to you O Lord

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?"Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?"Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life."For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life."Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him. Those who believe in him are not condemned, but those who do not believe are condemned already because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that deeds have been done in God."

This is the Gospel of the Lord

Praise to you O Christ

Post Communion Prayer

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life:look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ.