



The Church of the Good Shepherd, Brighton

St Luke

Sunday 18th October 2026



Please pray:

For The Anglican Church of Canada.

For for the Operations Team at Church House Hove: Zoe Smith, Wendy Harding, Alan Bates, Charlotte Rose

For neighbours in Bishops Road.

For those who work in heathcare.

For Elias, Pauline Grimstone, Veronica Holden, Paul Thompson, Trevor, Robin, Rols Ham-Riche, Sarah, Jess, Carole, Roger Grady, AJ, Mr Jackson, Peter.

For the departed: Ronald Hill, Sylvia Grady.

Welcome to The Church of the Good Shepherd. This sheet has everything you need to follow what is going on. The writing in the red italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type, including the hymns.

Please stand when the bell rings and the altar party enters.

Processional Hymn

NEH 486

- 1 We have a gospel to proclaim,
Good news for men in all the earth,
The gospel of a Saviour's name:
We sing his glory, tell his worth.**
- 2 Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.**
- 3 Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.**
- 4 Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.**
- 5 Tell of his reign at God's right hand,
By all creation glorified:
He sends his Spirit on his Church,
To live for him, the Lamb who died.**
- 6 Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
We sing his glory, tell his worth.**

Edward Burns (1938-2026)

In the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

We remain standing as the priest introduces the celebration. We say the Prayer of Preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Penitential Rite

The priest invites us to call to mind our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.

Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

The Gloria

Glory to God. Glory to God. Glory to God in the highest.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God. Glory to God. Glory to God in the highest.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

Glory to God. Glory to God. Glory to God in the highest.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Glory to God. Glory to God. Glory to God in the highest.

Mass of St Thomas, Thorne

The Collect

We remain standing for the Collect:

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please be seated.

The Liturgy of the Word

First Reading

Isaiah 35:3-6

A reading from the Prophet Isaiah.

Strengthen the weak hands,
and make firm the feeble knees.
Say to those who are of a fearful heart,
‘Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.’
Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;

This is the Word of the Lord.

Thanks be to God.

We remain seated for the psalm. The Choir sing the verses, and we are encouraged to join in with the Gloria at the end.

Psalm

Psalm 147:1-7

- 1 Praise the Lord, for it is a good thing to sing praises unto our God *
yea, a joyful and pleasant thing it is to be thankful.
- 2 The Lord doth build up Jerusalem *
and gather together the out-casts of Israel.
- 3 He healeth those that are broken in heart *
and giveth medicine to heal their sickness.
- 4 He telleth the number of the stars *
and calleth them all by their names.
- 5 Great is our Lord, and great is his power *
yea, and his wisdom is infinite.
- 6 The Lord setteth up the meek *
and bringeth the ungodly down to the ground.
- 7 O sing unto the Lord with thanksgiving *
sing praises upon the harp unto our God;

Glory be to the Father, and to the Son, and to the Holy Ghost;*
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Second Reading

2 Timothy 4:5-17

A reading from the second letter of St Paul to Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the Word of the Lord.

Thanks be to God.

The Gospel

We stand for the Gospel reading.

Alleluia! Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia! Alleluia!

I chose you from the world,
to go and bear fruit that will last.

Alleluia! Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, O Lord.

Luke 10:1-9

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

And the end of the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

We sit for the sermon.

The Creed

Please stand for the Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

If you are able, we remain standing. In the intercessions, we make the response:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers we say together:

**Merciful Father, accept these prayers,
for the sake of your Son,
our Saviour, Jesus Christ.
Amen.**

The Peace

Please remain standing as the celebrant introduces the Peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

During the Offertory Hymn, the Gifts of Bread and Wine are presented by the people. A collection is taken. There is also a Card machine at the back of the church. You are welcome to use it at the end of the service if you would like to make any donation.

Offertory Hymn

NEH 310

- 1 We hail thy presence glorious,
O Christ our great High Priest,
o'er sin and death victorious,
at thy thanksgiving feast:
as thou art interceding
for us in heaven above,
thy church on earth is pleading
thy perfect work of love.
- 2 Through thee in every nation
thine own their hearts upraise,
offering one pure oblation,
one sacrifice of praise:
with thee in blest communion
the living and the dead
are joined in closest union,
one Body and one Head.
- 3 O living bread from heaven,
Jesu, our Saviour good,
who thine own self hast given
to be our souls' true food;
for us thy body broken
hung on the cross of shame:
this bread its hallowed token,
we break in thy dear name.
- 4 O stream of love unending,
poured from the one true vine,
with our weak nature blending
the strength of life divine;
our thankful faith confessing
in thy life-blood outpoured,
we drink this cup of blessing
and praise thy name, O Lord.

Richard Parsons (1882-1948)

The Liturgy of the Sacrament

We remain standing. The Invitation to Prayer is said:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

The priest then prays the Prayer over the Gifts to which we respond:

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts, and we sing the Sanctus and Benedictus:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

Mass of St Thomas, Thorne

The priest prays the prayer of consecration, and this acclamation is said:

Great is the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

The Prayer continues, leading into the doxology, which ends

... for ever and ever.

Amen.

The priest introduces the Lord's Prayer:

**Our Father, who art in heaven
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of Bread

The priest breaks the consecrated host:

We break this bread, to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

We sit or kneel, and sing the Agnus Dei:

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Mass of St Thomas, Thorne

Giving of Communion

Behold the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to
receive you, but only say the word, and I shall be healed.**

If you are baptised in the name of the Trinity, and are used to receiving communion, you are very welcome to do so here. Otherwise, you may like to come forward for a blessing. Please bring this sheet with you to indicate that you would like a blessing.

Please do not intinct. If you are unwell, please help us to keep those who are immunocompromised safe by refraining from taking the chalice. It is perfectly valid to receive the bread only.

Choir

The peace of God, John Rutter

Communion Hymn *NEH 315*

- 1 Word of the Father, source of all things living,
Word once made flesh, our true and only Saviour,
Grow in our hearts, O seed of heaven's harvest,
Jesus, Redeemer.
- 2 Gospel from heaven, living Word incarnate,
Open our minds, Lord, teach us your true wisdom;
Lamp to our footsteps, scatter all our darkness,
Day-star of glory.
- 3 Lord of the faithful, guide us on our journey;
Pilgrims, we hunger for the life of heaven;
Jesus, our manna, feed us with your goodness,
Here and hereafter.

G. B. Timms (1910-97)

Post Communion

We stand as the priest prays:

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

Amen.

We pray together:

Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

The Notices

Please sit for the notices.

The Blessing

The Lord be with you.

And also with you.

The priest asks God's blessing on us:

...and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you, and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Recessional Hymn

NEH 186

- 1 Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word –
in God my Saviour shall my heart rejoice.
- 2 Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same –
his holy name: the Lord, the Mighty One.
- 3 Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.
- 4 Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure:
tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Timothy Dudley-Smith (1926-2024)

Organ Voluntary

Trumpet Tune in E flat, David Johnson

THIS WEEK

Monday 19 th October	
10.15am (Zoom opens 9.45am)	Bible Study
Tuesday 20 th October	
2pm - 4pm	Tea at The Good Shepherd
Wednesday 21st October	
11am	The Eucharist at <i>Chatsworth Nursing Home</i>
Thursday 22 nd October	
10.30am 7pm - 8.30pm	The Eucharist Bell Ringing
Sunday 25 th The Last Sunday after Trinity	
8.00am 10.15am 11.30am 6pm	The Eucharist Parish Eucharist Sunday Snippets Choral Evensong

NOTICES

Michael is leading **Sunday Snippets** today on pilgrimage to Walsingham. We are planning a parish pilgrimage from 24th - 26th September 2027, so this is your chance to hear all about it!

Our memorial service for **Baby Loss Awareness Week** is this afternoon at 4pm.

Choral Evensong is next Sunday (25th October) at 6pm, with the singing rehearsal starting at 3.30pm.

Please spread the news about our childrens' **Light Party** on Sunday 1st November from 4pm - 6pm. Poster at the back, and there is also a sign up sheet if you are able to help. Please save any 500ml plastic bottle, and clean jars with lids (ideally with the labels off) between then and now!

Fish, Chip and Film Fridays starts on Friday 6th November. If you'd like to come you can book your place on the sheet at the back.

There are two ways that you can immediately help with our plans to start a **Toddler Group**: donate, or buy us something from our wish list (see poster at the back), or you can sign up to help in some way - sheet at the back of church.

You can begin to add names for those you would like remembered at our Sung Eucharist for **All Souls** on Monday, 2nd November at 8pm.

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