Any up-coming events

Queen of all the Saints' Ward, Bournemouth

There have been Members of the Society of Mary in Bournemouth for over eighty years. After forty-eight years at St Stephen's Church the Ward and Banner passed to St Ambrose Church, in 2014, with Fr Adrian Pearce as the Ward Superior and Henry Frier as Ward Secretary. On Henry's death, his widow, Dorothy, took over before passing the baton to Jean Rundell, who was succeeded by Sally Lloyd in 2026.

Ward Facebook page: https://www.facebook.com/SOMBournemouth

For more details of Ward activities see the Facebook page or contact:
Sally Lloyd: Tel. 07866 482366.

Saturday, 31st October, 2026 at 10:00 a.m. (t.b.c.)
Rosary and Mass (for departed members) followed by AGM and refreshments
Lady Chapel, St Ambrose Church

Saturday, 5th December, 2026 at 10:00 a.m.
Rosary and Mass (Immaculate Conception of the Blessed Virgin Mary) followed by refreshments
Lady Chapel, St Ambrose Church

The Memorare Prayer

Remember, most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help or sought your intercession was left unaided.
Inspired with this confidence, I fly to you, Virgin of virgins, my Mother.
To you I come, before you I stand, sinful and sorrowful.
Mother of the Word Incarnate, despise not my petitions,
but in your mercy hear and answer me.
Amen.

St. Ambrose
The Parish Church of Westbourne
XIX Sunday after Trinity
364, 149, 418, 268 & 388



The Nicene Creed can be found on page 562 of your New English Hymnal

A reading from the Prophet Isaiah 25.1-9

O Lord, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death for ever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.
It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Thanks be to God

For more details contact the **Vicar**, Fr Adrian Pearce, on 01202 911569 or afpear2@gmail.com.

The **Churchwardens** are:

Mr Barry Smith: 01202 707557 or 07918 018645 or barrysmith2559@gmail.com, and Mr Alwyn Ladell: 07568 327353 or alwyn.ladell@tiscali.co.uk

The **Organist and Choirmaster** is:

Mr David East: 07413955529 or dmeast@hotmail.com.

SUNDAY SERVICES

8:00 a.m. **Said Mass** (Book of Common Prayer)

10:00 a.m. **Sung Mass** (Common Worship)

4:00 p.m. **Evensong** (Book of Common Prayer) followed, on the second Sunday of the month, by **Benediction**

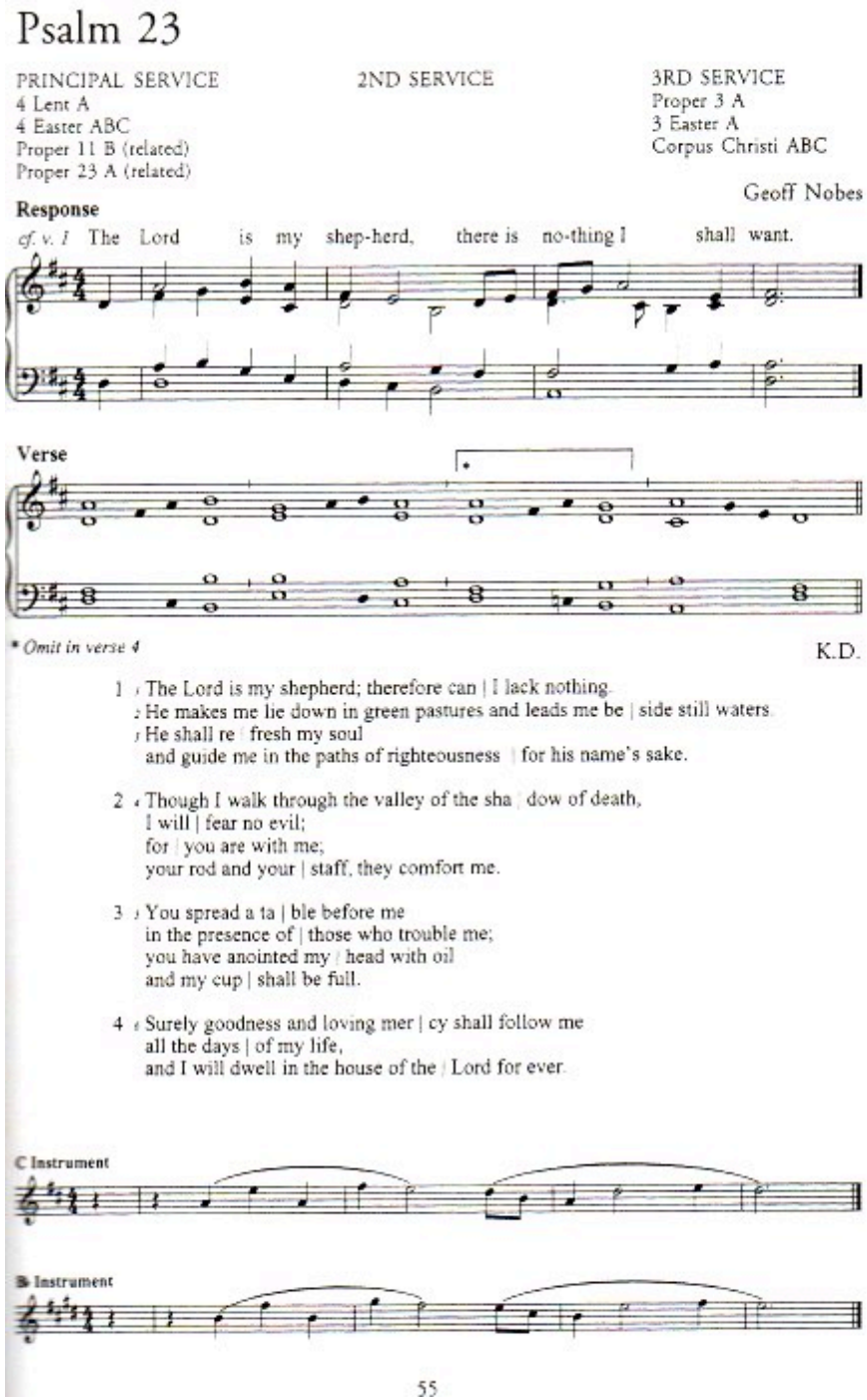
WEEKDAY SERVICES

8:45 a.m. **Said Mass** (Common Worship) is offered daily in the Lady Chapel.

There are occasional variations (such as when a Society is hosting a mid-morning public Mass) but these are well advertised.

For full details see the noticeboards or the Facebook Page.

5:30 p.m. **Evening Prayer** (Common Worship) is said daily in the Lady Chapel.



A reading from the Epistle of St.Paul the Apostle to the Philippians 4.1-9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Thanks be to God

Hear the Gospel of our Lord Jesus Christ according to St.Matthew 22.1-14

The Parable of the Wedding Banquet

22 Once more Jesus spoke to them in parables, saying: **2** ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. **3** He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. **4** Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” **5** But they made light of it and went away, one to his farm, another to his business, **6** while the rest seized his slaves, maltreated them, and killed them. **7** The king was enraged. He sent his troops, destroyed those murderers, and burned their city. **8** Then he said to his slaves, “The wedding is ready, but those invited were not worthy. **9** Go therefore into the main streets, and invite everyone you find to the wedding banquet.” **10** Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

11 ‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, **12** and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. **13** Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” **14** For many are called, but few are chosen.’