

Sunday 4th October - Trinity 18

9am Christ Church, Hepple 10.30am All Saints, Rothbury— Morning Prayer
11am St Michael & All Angels, Alwinton Harvest Festival (Time change)
10.30am St Michael & All Angels, Alnham

Rector: Rev'd Anastasia Tregartha

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To discuss Baptisms, Weddings or Funerals, please contact the Rector

Parish Safeguarding Officer : Gail Johnson 07733379270

gailsausages@gmail.com

Please contact Gail with any safeguarding concerns.

Lay Ministers

David Carey davidcarey21@btinternet.com

John Farndale farndoc@doctors.org.uk

Clergy with permission to officiate :

Rev'd. Captain John Storey , Canon Bob Burston, Rev'd. Dr. Rosie Stacey, Rev'd. John Wylam

Harvest Services

Alwinton Harvest Festival Sunday October 4th 11am
(Note change in time) Followed by pooled lunch

All Saints, Rothbury Harvest Service—10.30am
11th October

Gifts of non—perishable foods would be gratefully recieved—these will be passed on to the Food Bank following the service

Coffee Morning All Saints, Rothbury 10—12 noon

Saturday 10th October

Tea/coffee/biscuits

Raffle, Produce Stall, Brick a brac



Produce Stall—All Saints, Rothbury

The Produce Stall is back following the 10.30am service on 4th Oct
Stock up on Cheese and Fruit scones, Quiche, Sausage Rolls, Scotch Eggs, Cakes including chocolate, coffee, Gingerbread, Lemon Drizzle, Victoria Sponge and jars of marmalade.
Cash preferred

We give thanks for the fruit of the earth that sustains human life. May we be good stewards of the resources you give us and resist the temptation to take everything for ourselves. Give us the grace to live wisely and generously, by nurturing the world we occupy and by sharing the bounty we enjoy.

From Praying for the Earth – Rob Kelsey. (submitted by Liz Cummings)

**Our Eco Churches encourage us to:
use a cup when cleaning our teeth, rather
than running the tap water.**

Sunday 4th October—Trinity 18

9am Christ Church, Hepple - Rev'd Captain John Storey

10.30am All Saints, Rothbury—Morning Prayer, Sandy Macaulay—**followed by the Produce Stall**

11am St Michael & All Angels, Alwinton Harvest Festival followed by pooled lunch - Rev'd Captain John Storey

10.30am St Michael & All Angels, Alnham Rev'd Stasi Tregartha

Wednesday 7th October All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist Rev'd Dr Rosie Stacey

Saturday 10th October—Coffee Morning in All Saints 10—12 noon

Sunday 11th October Trinity 19

9am St Andrew's Thropton BCP Holy Communion Rev'd Captain John Storey

10.30am All Saints, Rothbury Harvest Festival Rev'd Stasi Tregartha

10.30am St Mary the Virgin, Holystone Rev'd Captain John Storey

Wednesday 14th October—All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist—Rev'd Stasi Tregartha

Thursday 16th October 2pm St Andrew's Thropton School Harvest Festival

Saturday 17th October Coffee Morning in Thropton Memorial Hall in aid of St Andrew's Thropton

Sunday 18th October—Trinity 20 (St Luke)

9am Christ Church, Hepple - Rev's Stasi Tregartha

10.30am All Saints, Rothbury Rev'd Dr Rosie Stacey

10.30am St Michael & All Angels Alwinton - Rev'd Stasi Tregartha

3pm Messy Church—Parish Rooms

Wednesday 21st October - All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist—Rev'd Stasi Tregartha

Bell Ringers Boogie

(In aid of the Bell Restoration Fund)
Saturday 3rd October 7.00pm—11.00pm

Jubilee Hall, Rothbury

Featuring Vest life, TTBF and a disco There will be a bar, a raffle, singing and dancing
Tickets £8 available from Tully's



Collect

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading Exodus 20 v 1-4,7-9,12-20

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

Second Reading: Philippians 3 v4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Gospel Reading Matthew 21 v33-46

Jesus said to the chief priests and the elders of the people: 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?' Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Post Communion Prayer

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever.