

ENTRANCE ANTIPHON

*Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.*

COLLECT

Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

FIRST READING Exodus 22:21-27

A reading from the Book of Exodus.

Thus says the Lord: 'You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt. You shall not mistreat any widow or fatherless child. If you do mistreat them, and they cry out to me, I will surely hear their cry, and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. If you lend money to any of my people with you who is poor, you shall not be like a money-lender to him, and you shall not exact interest from him. If ever you take your neighbour's cloak in pledge, you shall return it to him before the sun goes down, for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Psalm 18(17):2-3a.3b-4.47,51ab.R.2

R: I love you, LORD, my strength.

1. I love you, LORD, my strength;
O LORD, my rock, my fortress, my saviour. **R.**
2. My God, my rock where I take refuge;
my shield, my saving strength, my stronghold.
I cry out, 'O praised be the LORD!' and see, I am saved from my foes. **R.**
3. The LORD lives, and blest be my Rock!
May the God of my salvation be exalted.
The LORD gives great victories to his king,
and shows merciful love for his anointed. **R.**

SECOND READING 1 Thessalonians 1:5c-10

A reading from the First Letter of Saint Paul to the Thessalonians.

Brothers and sisters: You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much

affliction, with the joy of the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL John 14:23

R: Alleluia, alleluia.

If anyone loves me, he will keep my word, says the Lord, and my Father will love him, and we will come to him.

R: Alleluia.

GOSPEL Matthew 22:34-40

A reading from the holy Gospel according to Matthew.

At that time: When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together. And one of them, a lawyer, asked him a question to test him. 'Teacher, which is the great commandment in the Law?' And he said to him, 'You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself. On these two commandments depend all the Law and the Prophets.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*We will ring out our joy at your saving help
and exult in the name of our God.*

Or

*Christ loved us and gave himself up for us,
as a fragrant offering to God.*

PRAYER AFTER COMMUNION

May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.

Amen.

The Parish of St Anselm, Hayes

October 25th, 2026

30th Sunday in Ordinary Time

In today's readings we have two approaches to God's laws for us. In the first reading from Exodus, God is specifically concerned with how we should treat those who are most vulnerable. The people chosen as exemplars of the vulnerable have a contemporary feel. The word 'sojourner' as used in the extract from Exodus means someone who is a temporary resident in a foreign land – and the people of Israel are forcefully reminded that they too were foreigners in Egypt, and so need to show empathy with those who are temporary residents in Israel. God declares that if his people are unkind or hostile to any woman whose husband has died, or her fatherless children, then they may find that *their* families will become fatherless. And if those who have plenty refuse to share with those less well off, or who lend only to receive crippling interest payments in return, then they will not receive help from God when the recipients of their meanness cry out for help. We might do well to think about who the most vulnerable are in our society today. Very possibly those who are frequently on the receiving end of our hostility: the refugee, the asylum seeker, those on benefits. In the gospel reading, Jesus reduces all of the laws of the Jewish scriptures, such as those in the reading from Exodus, to two simple, all-encompassing rules. To love God, and our neighbours as ourselves. Simple rules, but ones we frequently find it hard to put into practice.



Entrance Hymn

430 All people that on earth do dwell

Offertory Hymn

583 To the name that brings salvation – omit verse 5 (*During this hymn the collection is taken. Please give as generously as you can.*)

Recessional

466 Forth in the peace of Christ we go

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THIS WEEK (Year A[2]; Psalm week 2)

ALL MORNING PRAYER SERVICES EXCEPT ON THURSDAYS, AND ALL EVENING PRAYER SERVICES INCLUDING ON THURSDAYS, ARE NOW ONLINE. To attend these online services, visit

www.stanselm.co.uk, select 'Services and events', then 'Online Morning Prayer' or 'Online Evening Prayer' as appropriate, and click on 'MORE INFO'.

26th: Monday of 30th week in Ordinary Time.

Morning Prayer 0900 online.

27th: Tuesday of 30th week in Ordinary Time.

Evening Prayer online 1700.

28th: Feast of SS Simon and Jude, Apostles. Online

Morning Prayer 0900. Online Evening Prayer 1700.

29th: *The Blessed Martyrs of Douai College. Morning Prayer 0945, Mass 1000 IN CHURCH. Evening Prayer online 1700.*

30th: Friday of 30th week in Ordinary Time. Morning Prayer 0900 online.

31st: Saturday of 30th week in Ordinary Time.

NEXT SUNDAY

1st November: Solemnity of All Saints. Mass at 1000 as usual.

PARISH PRAYER REQUESTS

Eliz Asmar, Kathyan Fenton, Desiree Loderick, Mr & Mrs DeGale, Peter Wickham, Cora Freeman, David Couling, Velsie Welch and Shirley Thomas. (If you have a name for the list, please give the details to Fr Stephen.)

ANNIVERSARIES OF DEATH

25th: Guilford Edwards, Ivy Selina Fever

26th: Muriel Luckett

27th: Brian Baddeley, Susan Alison Fay De Gale, Elizabeth Summers, Norma Piggott

28th: Sr Anne Mary

30th: Fr James Bromley Bourne [priest]

31st: Sr Frances Mary

YOUNG CHILDREN IN CHURCH: Don't worry if they make a noise or move about! Young visitors to the sanctuary are always welcome, so no drama if they go for a walk! We'll have a look at the children's work at the end of mass...

FINANCIAL POSITION: During September 2026 our income was £1,144.28, and our outgoings were £1,103.67. A better month, but it doesn't compensate for all those months where we spent more than we received! Could you help us by making a small increase in your contribution to St Anselm? Please flash this QR code to get started!



STAFF CONTACT DETAILS

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