The Church of the Good Shepherd, Brighton

All Saints

Sunday 1st November 2026



Please pray:

For Iglesia Anglicana de la Region Central de America

For for the Season of Invitation: that all who return to Church today would receive a warm welcome & encounter the Lord

For neighbours in Dyke Road Avenue.

For Elias, Pauline Grimstone, Veronica Holden, Paul Thompson, Trevor, Robin, Rols Ham-Riche, Sarah, Jess, Carole, Roger Grady, AJ, Mr Jackson, Peter.

For Alan Turner (recently departed)

Welcome to The Church of the Good Shepherd. This sheet has everything you need to follow what is going on. The writing in the red italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type, including the hymns.

Please stand when the bell rings and the altar party enters.

Processional Hymn
NEH 197

1 For all the Saints who from their labours rest,
Who thee by faith before the world confest.
Thy name, O Jesu, be for ever blest.
Alleluya! Alleluya!

2 Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou in the darkness drear their one true Light.
Alleluya! Alleluya!

3 O may thy soldiers, faithful, true, and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluya! Alleluya!

4 O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluya! Alleluya!

5 And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.
Alleluya! Alleluya!

6 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest.
Alleluya! Alleluya!

7 But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way.
Alleluya! Alleluya!

8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.
Alleluya! Alleluya!

W. Walsham How (1823-97)

In the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.
The Lord be with you.
And also with you.

We remain standing as the priest introduces the celebration. We say the Prayer of Preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Penitential Rite

The priest invites us to call to mind our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.
Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

The Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer, receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen. Amen.

Mass of St Cedd, Nardone

The Collect

We remain standing for the Collect:

God of holiness,
your glory is proclaimed in every age:
as we rejoice in the faith of your saints,
inspire us to follow their example
with boldness and joy;
through Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please be seated.

The Liturgy of the Word

First Reading

Revelation 7:9-end
A reading from the book of Revelation.

After this I looked, and there was a great multitude that no one could count,
from every nation, from all tribes and peoples and languages, standing
before the throne and before the Lamb, robed in white, with palm branches
in their hands. They cried out in a loud voice, saying,

'Salvation belongs to our God who is seated on the throne, and to the
Lamb!'
And all the angels stood around the throne and around the elders and
the four living creatures, and they fell on their faces before the throne and
worshipped God, singing,

'Amen! Blessing and glory and wisdom
and thanksgiving and honour
and power and might
be to our God for ever and ever! Amen.'
Then one of the elders addressed me, saying, 'Who are these, robed in
white, and where have they come from?' I said to him, 'Sir, you are the one
that knows.' Then he said to me, 'These are they who have come out of
the great ordeal; they have washed their robes and made them white in the
blood of the Lamb.

For this reason they are before the throne of God,
  and worship him day and night within his temple,
  and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
  the sun will not strike them,
  nor any scorching heat;
for the Lamb at the centre of the throne will be their shepherd,
  and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.'

This is the Word of the Lord.
  Thanks be to God.

We remain seated for the psalm. The Choir sing the verses, and we are encouraged to join in with the Gloria at the end.

Psalm

Psalm 34:1-10 (Chant: Longhurst)

1 I will alway give thanks unto the Lord *
his praise shall ever be in my mouth.
2 My soul shall make her boast in the Lord *
the humble shall hear thereof, and be glad.
3 O praise the Lord with me *
and let us magnify his Name together.
4 I sought the Lord, and he heard me *
yea, he delivered me out of all my fear.
5 They had an eye unto him, and were lightened *
and their faces were not ashamed.
6 Lo, the poor crieth, and the Lord heareth him *
yea, and saveth him out of all his troubles.
7 The angel of the Lord tarrieth round about them that fear him *
and delivereth them.
8 O taste, and see, how gracious the Lord is *
blessed is the man that trusteth in him.
9 O fear the Lord, ye that are his saints *
for they that fear him lack nothing.
10 The lions do lack, and suffer hunger *
but they who seek the Lord shall want no manner of thing that is good.
Glory be to the Father, and to the Son, and to the Holy Ghost;*
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Reading

1 John 3:1-3

A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

This is the Word of the Lord.

Thanks be to God.

The Gospel

We stand for the Gospel reading.

Alleluia! Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, O Lord.

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.
‘Blessed are those who mourn, for they will be comforted.
‘Blessed are the meek, for they will inherit the earth.
‘Blessed are those who hunger and thirst for righteousness, for they will be filled.
‘Blessed are the merciful, for they will receive mercy.
‘Blessed are the pure in heart, for they will see God.
‘Blessed are the peacemakers, for they will be called children of God.
‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.
‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

And the end of the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

We sit for the sermon.

The Creed

Please stand for the Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Intercessions

If you are able, we remain standing. In the intercessions, we make the response:

Lord, in your mercy.
Hear our prayer.

At the end of the prayers we say together:

Merciful Father, accept these prayers,
for the sake of your Son,
our Saviour, Jesus Christ.
Amen.

The Peace

Please remain standing as the celebrant introduces the Peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

During the Offertory Hymn, the Gifts of Bread and Wine are presented by the people. A collection is taken. There is also a Card machine at the back of the church. You are welcome to use it at the end of the service if you would like to make any donation.

Offertory Hymn

NEH 205

1 Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
and our confidence alone.

2 All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

3 To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

4 Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessèd ones to reign.

5 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen.

Tr J. M. Neale (1818-66)

The Liturgy of the Sacrament

We remain standing. The Invitation to Prayer is said:
Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.
The priest then prays the Prayer over the Gifts to which we respond:
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.
The priest praises God for his mighty acts, and we sing the Sanctus and Benedictus:

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

Mass of St Thomas, Thorne

The priest prays the prayer of consecration, and this acclamation is said:
Great is the mystery of faith:
Christ has died,
Christ is risen,
Christ will come again.
The Prayer continues, leading into the doxology, which ends
... for ever and ever.
Amen.

The priest introduces the Lord's Prayer:
Our Father, who art in heaven
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of Bread

The priest breaks the consecrated host:

We break this bread, to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.
We sit or kneel, and sing the Agnus Dei:
Lamb of God, you take away the sin of the world:
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world:
grant us peace.

Mass of St Thomas, Thorne

Giving of Communion

Behold the Lamb of God, who takes away the sin of the world.
Blessed are those who are called to his supper.

Lord, I am not worthy to
receive you, but only say the word, and I shall be healed.

If you are baptised in the name of the Trinity, and are used to receiving communion, you are very welcome to do so here. Otherwise, you may like to come forward for a blessing. Please bring this sheet with you to indicate that you would like a blessing.
Please do not intinct. If you are unwell, please help us to keep those who are immunocompromised safe by refraining from taking the chalice. It is perfectly valid to receive the bread only.

Choir

Let us now praise famous men, Vaughan Williams

Communion Hymn
NEH 396

1 Let saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In earth and heaven are one.

2 One family, we dwell in him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.

3 One army of the living God,
To his command we bow;
Part of his host has crossed the flood,
And part is crossing now.

4 E'en now to their eternal home
There pass some spirits blest,
While others to the margin come,
Waiting their call to rest.

5 Jesu, be thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven.

Charles Wesley (1707-88)

Post Communion

We stand as the priest prays:

God, the source of all holiness and giver of all good things:
may we who have shared at this table as strangers and pilgrims here on earth
be welcomed with all your saints to the heavenly feast
on the day of your kingdom;
through Jesus Christ our Lord.
Amen.

We pray together:

Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

The Notices

Please sit for the notices.

The Blessing

The Lord be with you.
And also with you.

The priest asks God's blessing on us:

May God, who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.
Amen.

May he give you a share in their fellowship
and a share in their praises.
Amen.

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.
Amen.

...and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you, and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

Recessional Hymn
NEH 372

1 He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.

2 Who so beset him round
With dismal stories,
Do but themselves confound--
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.

3 Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.

John Bunyan (1628-88)
Percy Dearmer (1867-1936)

Organ Voluntary

Chorale prelude on Sine nomine, Arthur Hutchings

THIS WEEK

Monday 2nd November **All Souls**	
10.15am (Zoom opens 9.45am) 8pm	Bible Study Sung Eucharist
Tuesday 3rd November *St Martin de Porres*	
2pm - 4pm	Tea at The Good Shepherd
Wednesday 4th November	
7.15pm 7.45pm	The Eucharist PCC
Thursday 5th November	
10.30am 7pm - 8.30pm	The Eucharist Bell Ringing
Friday 6th November	
12.30pm	Fish, Chip and Film Friday
Sunday 8th **Remembrance Sunday**	
8.00am **10.00am**	The Eucharist **Parish Eucharist**

NOTICES

Sunday Snippets starts a new series this morning - we're going to be exploring the relationship between science and religion during the Sundays in November, this week with the Big Bang.

Don't forget that our Parish Eucharist next Sunday (Remembrance Sunday) starts at the earlier time of **10am**!

Please add any names you'd like remembered at our Sung Eucharist for **All Souls** tomorrow Monday, 2nd November at 8pm, by the end of today's Parish Eucharist.

Fish, Chip and Film Fridays starts on Friday 6th November. If you'd like to come you can book your place on the sheet at the back.

Please do remember to express your interest for our pilgrimage to **Walsingham** from 24th - 26th September 2027. There are spare handouts from last week's Sunday Snippets to find out more.

The **Bishop's Certificate** is an excellent course at Church House Hove to help lay people deepen their faith and confidence in beliefs and ministry. It starts again next January. More info to take away, and please indicate your interest on the sign up sheet by the 15th November.

There are two ways that you can immediately help with our plans to start a **Toddler Group**: donate, or buy us something from our wish list (see poster at the back), or you can sign up to help in some way - sheet at the back of church.

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