

The Benefice of Lann Pydar

St Columb, St Enoder, St Ervan, St Eval and St Mawgan



Welcome

Sunday 4th October 2026

Eighteenth Sunday after Trinity

Our Services for the week ahead

Tuesday 6th October

9:00am St Mawgan Morning Prayer

Wednesday 7th October

9:30am St Columb Communion

Thursday 8th October

9:00am St Mawgan Morning Prayer

3:30pm Columba Centre Evening Prayer

Saturday 10th October

2:00pm St Columb Messy Church

Sunday 11th October

9:30am St Enoder Harvest Festival

Communion

11:00am St Columb Harvest Festival

Communion

We continue to make Morning Prayer available online on

Facebook: [facebook.com/lannpydarchurches](https://www.facebook.com/lannpydarchurches)

Our website is: <https://www.lannpydar.org.uk>

Churches in Lann Pydar YouTube channel:

[youtube.com/channel/UCbRC0UqZtaXaILTqB8x9gJw](https://www.youtube.com/channel/UCbRC0UqZtaXaILTqB8x9gJw)

Published online at: <https://www.lannpydar.org.uk>

Foodbank

We're asking you to **consider supporting Foodbank by leaving your donations of food in our churches.** These will go to those in our communities who are facing hunger. Together we can make sure no one locally goes hungry.

We remember all those who need our prayers...

We pray for...



Our Diocesan and Deanery Ministry Teams: Bishop David, Bishop James, Archdeacon Clive, Archdeacon Helen and Revd. Helen Baber.

The Newquay Area Debt Centre and its Manager Bekah.

Our Worship Team: Helen (Rector); Lydia (Curate); Alison, Andrew, Angela, Bryan and Mary (Assistant Priests); Phil (Licensed Lay Minister); Jackie (Local Lay Leader); Barbara, Denise, Kat and Ros (Local Worship Leaders); Margaret and Sarah (Ordinands).

Our Benefice and Churchwardens: as we work together with our Deanery and across our Diocese.

Among those who need our prayers we remember Jill.

We also remember those who are bereaved at this time, thinking of the family and friends of Angela Leverton and Philip Sinclair.

If you know of anyone needing prayer or pastoral care, please phone the Benefice Office on 01637 880252 or email lannpydar@gmail.com. Please send any information for the Welcome from your parishes by 9:00am on Tuesday.

Rector of the Benefice of Lann Pydar

Revd. Helen Baber - 01637 880252

rector@lannpydar.org.uk

Curate of the Benefice of Lann Pydar

Revd. Lydia Remick – 01637 880252

curate@lannpydar.org.uk

Website: <https://www.lannpydar.org.uk>

Safeguarding

The Benefice of Lann Pydar takes the safeguarding of those who attend and visit our churches seriously. If you have any concerns or would like to talk to someone, please see our posters in all our churches for contact details, or contact Helen, the Rector, or Jackie Oglethorpe (07811 958851, jackie.oglethorpe@gmail.com), the Benefice Safeguarding Officer.

Drop In and Chat

This will be held **on Monday 5th October at 10:00am at M&S Kingsley Village.** Have a coffee and chat with Helen.

Contemplative Prayer Group

This will be held **on Tuesday 6th October at 7:00pm at the Rectory.** Come and meet for meditation, contemplative prayer and silence with God.

Just Be

Thursday 8th October at 2:00pm in the Vyvyan Room at the Columba Centre. Come along for tea, coffee and cake, bring a craft if you would like to, and just be.

Bible Course

Everyone is welcome to come to the Bible Course that starts **on Thursday 8th October at St Enoder Church from 7:00pm to 8:30pm.** This will run for 8 weeks and move around the churches in the Benefice. The Bible Course is an eight-session journey through the Bible, helping participants see how its people, events and books fit together to tell one big story, from Genesis to Revelation. Through video teaching, discussion, reflection and Bible reading, it builds confidence, deepens understanding and helps us discover how Scripture speaks into everyday life. See posters and A5 flyers for more details.

Messy Church

Our next Messy Church will be held **on Saturday 10th October at 2:00pm at St Columb Church.** Messy Church is a way of being church for children, their families and everyone! It's based on creativity, hospitality and celebration! If you've not been yet just pop along and see what we do! It's such great fun!

Shelterbox Breakfast/Brunch

Enjoy breakfast/brunch while donating to Shelterbox Disaster Relief from **9:00am to 12:30pm on Sunday 11th October at Mawgan Porth Village Hall.**

Next week's Readings

Deuteronomy 28:1–14, Psalm 65,
2 Corinthians 9:6–15 and Luke 12:16–30.



Charity Quiz Night

Come along to this **on Friday 16th October at Summercourt New Memorial Hall**. Doors open 6:45pm and **Quiz starts at 7:15pm**. Teams of up to 6, £2 per person, raffle and refreshments, bring your own wine or beer. Proceeds to St Enoder Church.

Old Testament Reading: Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watch-tower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you what I will do to my vineyard.
I will remove its hedge, and it shall be devoured;
I will break down its wall, and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the LORD of hosts
is the house of Israel, and the people of Judah
are his pleasant planting;
he expected justice, but saw bloodshed;
righteousness, but heard a cry!

Psalm: Psalm 80:9-17

You brought a vine out of Egypt;
you drove out the nations and planted it.
You made room around it,
and when it had taken root, it filled the land.
The hills were covered with its shadow
and the cedars of God by its boughs.

**It stretched out its branches to the Sea
and its tendrils to the River.**

Why then have you broken down its wall,
so that all who pass by pluck off its grapes?
**The wild boar out of the wood tears it off,
and all the insects of the field devour it.**

Turn again, O God of hosts,
look down from heaven and behold;
**Cherish this vine which your right hand has planted,
and the branch that you made so strong for yourself.**
Let those who burnt it with fire, who cut it down,
perish at the rebuke of your countenance.

New Testament Reading: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Gospel Reading: Matthew 21:33-46

Jesus said to the chief priests and the elders of the people: 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had

come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.'

Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Collect

God, our judge and saviour, teach us to be open to your truth and to trust in your love, that we may live each day with confidence in the salvation which is given through Jesus Christ our Lord. **Amen**

Prayer Response

Root your people: **firmly in your love** and at the end...
Merciful Father, accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen

Post Communion Prayer

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen**