## Any up-coming events

### Queen of all the Saints' Ward, Bournemouth

There have been Members of the Society of Mary in Bournemouth for over eighty years. After forty-eight years at St Stephen's Church the Ward and Banner passed to St Ambrose Church, in 2014, with Fr Adrian Pearce as the Ward Superior and Henry Frier as Ward Secretary. On Henry's death, his widow, Dorothy, took over before passing the baton to Jean Rundell, who was succeeded by Sally Lloyd in 2026.

Ward Facebook page: https://www.facebook.com/SOMBournemouth

For more details of Ward activities see the Facebook page or contact:
Sally Lloyd: Tel. 07866 482366.

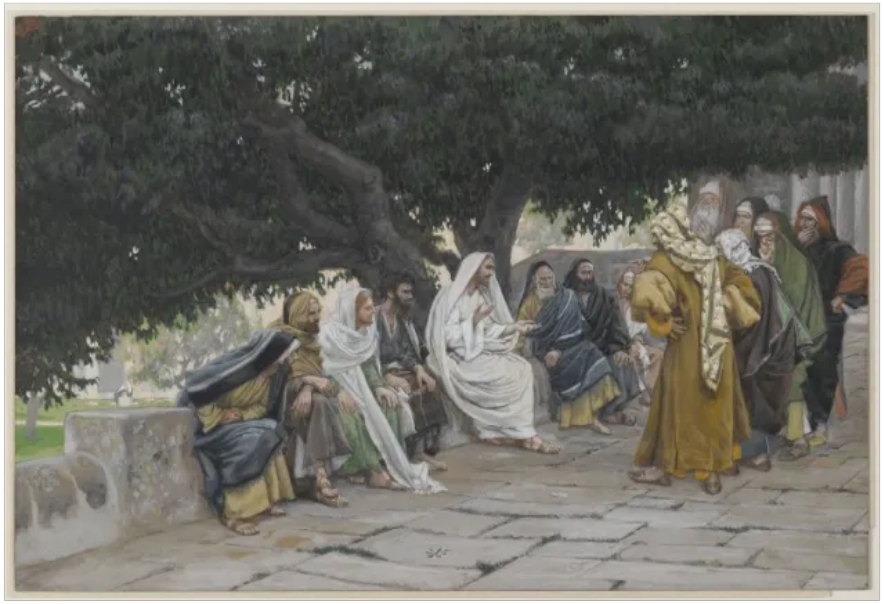
Saturday, 31st October, 2026 at 10:00 a.m. (t.b.c.)
Rosary and Mass (for departed members) followed by AGM and refreshments
Lady Chapel, St Ambrose Church

Saturday, 5th December, 2026 at 10:00 a.m.
Rosary and Mass (Immaculate Conception of the Blessed Virgin Mary)
followed by refreshments
Lady Chapel, St Ambrose Church

### The Memorare Prayer

Remember, most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help or sought your intercession was left unaided.
Inspired with this confidence, I fly to you, Virgin of virgins, my Mother.
To you I come, before you I stand, sinful and sorrowful.
Mother of the Word Incarnate, despise not my petitions,
but in your mercy hear and answer me.
Amen.

# St. Ambrose
# The Parish Church of Westbourne
# Last Sunday after Trinity
# 345, 198, 381, 499 & 478



The Nicene Creed can be found on page 562
of your New English Hymnal

**A reading from the Book of Leviticus 19.1-2,15-18**

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

**Thanks be to God**

For more details contact the **Vicar**, Fr Adrian Pearce, on 01202 911569 or afpear2@gmail.com.
The **Churchwardens** are:
Mr Barry Smith: 01202 707557 or 07918 018645 or barrysmith2559@gmail.com, and Mr Alwyn Ladell: 07568 327353 or alwyn.ladell@tiscali.co.uk
The **Organist and Choirmaster** is:
Mr David East: 07413955529 or dmeast@hotmail.com.

**SUNDAY SERVICES**

8:00 a.m. **Said Mass** (Book of Common Prayer)

10:00 a.m. **Sung Mass** (Common Worship)

4:00 p.m. **Evensong** (Book of Common Prayer) followed, on the second Sunday of the month, by **Benediction**

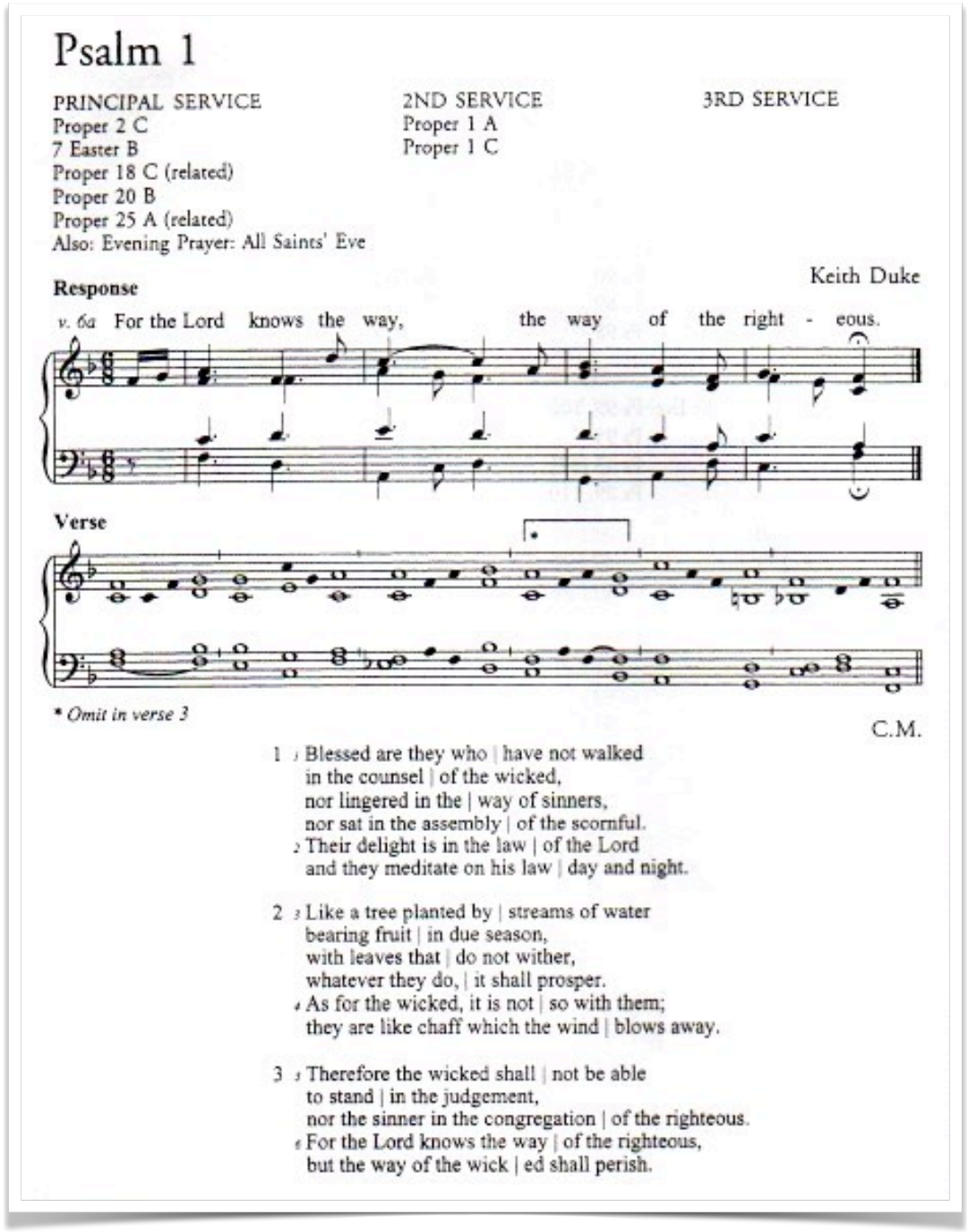
**WEEKDAY SERVICES**

8:45 a.m. **Said Mass** (Common Worship) is offered daily in the Lady Chapel.

There are occasional variations (such as when a Society is hosting a mid-morning public Mass) but these are well advertised.

*For full details see the noticeboards or the Facebook Page.*

5:30 p.m. **Evening Prayer** (Common Worship) is said daily in the Lady Chapel.



Psalm 1

PRINCIPAL SERVICE
Proper 2 C
7 Easter B
Proper 18 C (related)
Proper 20 B
Proper 25 A (related)
Also: Evening Prayer: All Saints' Eve

2ND SERVICE
Proper 1 A
Proper 1 C

3RD SERVICE

Response — Keith Duke

v. 6a For the Lord knows the way, the way of the right - eous.

Verse

* *Omit in verse 3*

C.M.

1 1 Blessed are they who | have not walked
in the counsel | of the wicked,
nor lingered in the | way of sinners,
nor sat in the assembly | of the scornful.
2 Their delight is in the law | of the Lord
and they meditate on his law | day and night.

2 3 Like a tree planted by | streams of water
bearing fruit | in due season,
with leaves that | do not wither,
whatever they do, | it shall prosper.
4 As for the wicked, it is not | so with them;
they are like chaff which the wind | blows away.

3 5 Therefore the wicked shall | not be able
to stand | in the judgement,
nor the sinner in the congregation | of the righteous.
6 For the Lord knows the way | of the righteous,
but the way of the wick | ed shall perish.

## A reading from the 1st Epistle of St Paul the Apostle to the Thessalonians 2.1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

**Thanks be to God**

## Hear the Gospel of our Lord Jesus Christ according to St.Matthew 22.34-46

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, '"You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord,
'Sit at my right hand,
    until I put your enemies under your feet'"?
If David thus calls him Lord, how can he be his son?'
No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.