

Sunday 11th October - Trinity 19
9am St Andrew's Thropton
10.30am All Saints, Rothbury— Harvest Festival
10.30am St Mary the Virgin, Holystone

Rector: Rev'd Anastasia Tregartha

coquetdarector@outlook.com 01669 627228 07983272368

To discuss Baptisms, Weddings or Funerals, please contact the Rector

Parish Safeguarding Officer : Gail Johnson 07733379270

gailsausages@gmail.com

Please contact Gail with any safeguarding concerns.

Lay Ministers

David Carey davidcarey21@btinternet.com

John Farndale farndoc@doctors.org.uk

Clergy with permission to officiate :

Rev'd. Captain John Storey , Canon Bob Burston, Rev'd. Dr. Rosie

Stacey, Rev'd. John Wylam

**Saturday 10th October—Coffee Morning in All Saints
10—12 noon**

Sunday 11th October Trinity 19

**9am St Andrew's Thropton BCP Holy Communion Rev'd
Captain John Storey**

**10.30am All Saints, Rothbury - Harvest Festival Rev'd
Stasi Tregartha**

**10.30am St Mary the Virgin, Holystone Rev'd Captain
John Storey**

**Tuesday 13th October 9.30am - visit to All Saints,
Rothbury by Rothbury 1st School**

**Wednesday 14th October—All Saints, Rothbury
9am Morning Prayer**

9.30am Eucharist—Rev'd Stasi Tregartha

**Thursday 16th October 2pm St Andrew's Thropton
School Harvest Festival**

**Saturday 17th October Coffee Morning in Thropton
Memorial Hall in aid of St Andrew's Thropton**

Sunday 18th October—Trinity 20 (St Luke)

9am Christ Church, Hepple - Rev's Stasi Tregartha

10.30am All Saints, Rothbury Rev'd Dr Rosie Stacey

**10.30am St Michael & All Angels Alwinton - Rev'd Stasi
Tregartha**

3pm Messy Church—Parish Rooms

**Wednesday 21st October - All Saints, Rothbury
9am Morning Prayer**

9.30am Eucharist—Rev'd Stasi Tregartha

Sunday 25th October—Last Sunday after Trinity

9am St Andrew's Thropton Rev'd Stasi Tregartha

10.30am All Saints, Rothbury - Canon Bob Burston

**10.30am St Mary the Virgin, Holystone Rev'd Stasi
Tregartha**

16.00pm UCCT Café Church Harbottle Village Hall

**16.00pm Evening Prayer All Saints, Rothbury, Sandy
Macaulay (note earlier winter time)**

27th October Funeral Mary Nairn at Alwinton tbc

Wednesday 28th October All Saints, Rothbury

9am Morning Prayer

9.30 Eucharist Rev'd Stasi Tregartha

Coffee Morning - Thropton

**9.30am—11.30am Saturday 17th October
at Thropton Memorial Hall**

Good Coffee and Tea, wrapped biscuits

Give what you think it is worth .

All proceeds go to the St Andrew's Fabris Fund



Harvest Service

All Saints, Rothbury Harvest Service—10.30am

Sunday 11th October

Gifts of non—perishable foods would be
gratefully recieved—these will be passed on to the
Food Bank following the service

Coffee Morning All Saints, Rothbury

10—12 noon - Saturday 10th October

Tea/coffee/biscuits

Raffle, Produce Stall, Brick a brac



'News from our Schools'

Tuesday 13th October Rothbury First School Years 3&4 visit to All
Saints, Rothbury

Thursday 15th October Thropton School visit to St Andrew's Thropton

Friday 16th October Dr Tomlinson's visit to All Saints, Rothbury

Monday 19th October Harbottle School visit to St Michael & All Angels,
Alwinton

Tuesday 20th October Rothbury First School Years 1&2 visit to All
Saints, Rothbury

We give thanks for St. Francis, and for all those who,
following his example, care for the earth and all its creatures.
Help us to respect the natural world and to protect all living
things, for they are precious in your sight.

From Praying for the Earth – Rob Kelsey. (submitted by Liz Cummings)

Our Eco Churches encourage us to:
Switch your electricity supplier so that you
support renewable electricity.

Collect

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading Exodus 32 v1-14

When the people saw that Moses was so long in coming down from the mountain, they gathered round Aaron and said, "Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him." Aaron answered them, "Take off the gold ear-rings that your wives, your sons and your daughters are wearing, and bring them to me." So all the people took off their ear-rings and brought them to Aaron. He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, "These are your gods, O Israel, who brought you up out of Egypt." When Aaron saw this, he built an altar in front of the calf and announced, "Tomorrow there will be a festival to the LORD." So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterwards they sat down to eat and drink and got up to indulge in revelry. Then the LORD said to Moses, "Go down, because your people, whom you brought up out of Egypt, have become corrupt. They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, 'These are your gods, O Israel, who brought you up out of Egypt.' "I have seen these people," the LORD said to Moses, "and they are a stiff-necked people. Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation." But Moses sought the favour of the LORD his God. "O LORD," he said, "why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth'? Turn from your fierce anger; relent and do not bring disaster on your people. Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: 'I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance for ever.'" Then the LORD relented and did not bring on his people the disaster he had threatened.

Second Reading: *Philippians 4 v1-9*

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Gospel Reading Matthew 22 v1-14

Once more Jesus spoke to the chief priests and Pharisees in parables, saying: 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet." Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." For many are called, but few are chosen.'

Post Communion Prayer

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord.