

PRAYERS: For your prayers this week.

Vocations and ministry:

PCC treasurers and the Benefice treasurer

The sick:

Marianne, Kylie, Merry, Alex, David, Jackie, Nic, Babs, Dennis, Graham, Sue, Pat, Mia, Dione and Alan.

All those in hospital, having treatment and waiting for test results.

Those needing long term care and support: Pauline, Richard, Cindy, those being cared for at home, the residents of Goatacre Manor Care Centre, White Lodge and other local care homes.

Those who have died:

We pray for funerals being planned, those we know and those we read about in the news.

We pray for all those who grieve.

Special intentions *(This is for people who may have plans or hopes for which they would like our prayer support)*

We pray for the King and all the Royal family.

In our Diocesan cycle of prayer we pray for churches in the Dorchester Deanery. Praying today for Puddletown, Tolpuddle and Milborne with Dewlish.

We pray for our Benefice congregations, parishioners and our churches in this time of vacancy.

We give thanks for those helping at this time.



The Benefice of
Lyneham and Woodhill

Sunday 4th Oct
Trinity 18



**Clyffe Pypard
Tockenham**

Communion - 9am
Communion - 10.30am

Future services:

Weds 7 th Oct	Lyneham Hilmarton	Dedication of the REME window 11am Communion (in Church) - 2pm
Sun 11 th Oct	Hilmarton Broad Town Bradenstoke	Harvest Communion - 10.30am Morning Service - 10.30am Harvest Songs of Praise - 3pm
Sun 18 th Oct	Clyffe Pypard Lyneham Tockenham	Communion - 9am Communion - 10.30am Harvest Service - 10.30am

Keep in touch by going to: www.achurchnearyou.com and searching for your parish church.

Using the Benefice of Lyneham and Woodhill Facebook page.

Getting your name added to the Benefice email list if it isn't already there – iust email Elaine on beneficeofwoodhill@yahoo.co.uk and ask to

COLLECT

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING: *Philippians 3.4b-14*

⁴If anyone else has reason to be confident in the flesh, I have more:
⁵circumcised on the eighth day, a member of the people of Israel, of
the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a
Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness
under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because
of Christ. ⁸More than that, I regard everything as loss because of the
surpassing value of knowing Christ Jesus my Lord. For his sake I have
suffered the loss of all things, and I regard them as rubbish, in order
that I may gain Christ and be found in him, ⁹not having a righteousness
of my own that comes from the law, but one that comes through faith
in Christ, the righteousness from God based on faith. ¹⁰I want to know
Christ and the power of his resurrection and the sharing of his
sufferings by becoming like him in his death, ¹¹if somehow I may attain
the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the
goal; but I press on to make it my own, because Christ Jesus has made
me his own. ¹³Beloved, I do not consider that I have made it my own;
but this one thing I do: forgetting what lies behind and straining
forward to what lies ahead, ¹⁴I press on towards the goal for the prize
of the heavenly call of God in Christ Jesus.

GOSPEL: *Matthew 21.33-46*

Jesus said to the chief priests and the elders of the people: ³³“Listen to
another parable. There was a landowner who planted a vineyard, put a
fence around it, dug a wine press in it, and built a watch-tower. Then
he leased it to tenants and went to another country. ³⁴When the
harvest time had come, he sent his slaves to the tenants to collect his
produce. ³⁵But the tenants seized his slaves and beat one, killed
another, and stoned another. ³⁶Again he sent other slaves, more than
the first; and they treated them in the same way. ³⁷Finally he sent his
son to them, saying, “They will respect my son.” ³⁸But when the
tenants saw the son, they said to themselves, “This is the heir; come,
let us kill him and get his inheritance.” ³⁹So they seized him, threw him
out of the vineyard, and killed him. ⁴⁰Now when the owner of the
vineyard comes, what will he do to those tenants?” ⁴¹They said to him,
“He will put those wretches to a miserable death, and lease the
vineyard to other tenants who will give him the produce at the harvest
time.”

⁴²Jesus said to them, “Have you never read in the scriptures:
“The stone that the builders rejected has become the cornerstone;
this was the Lord’s doing, and it is amazing in our eyes”?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you
and given to a people that produces the fruits of the kingdom. ⁴⁴The
one who falls on this stone will be broken to pieces; and it will crush
anyone on whom it falls.’

⁴⁵When the chief priests and the Pharisees heard his parables, they
realized that he was speaking about them. ⁴⁶They wanted to arrest him,
but they feared the crowds, because they regarded him as a prophet.

POST COMMUNION

We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.