

Sunday 20th September - Trinity 16

9am Christ Church, Hepple 10.30am All Saints, Rothbury
10.30am St Michael & All Angels, Alwinton
3pm Messy Church, Parish Rooms Rothbury

Rector: Rev'd Anastasia Tregartha

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To discuss Baptisms, Weddings or Funerals, please contact the Rector

Parish Safeguarding Officer : Gail Johnson 07733379270

gailsausages@gmail.com

Please contact Gail with any safeguarding concerns.

Lay Ministers

David Carey davidcarey21@btinternet.com

John Farndale farndoc@doctors.org.uk

Clergy with permission to officiate :

Rev'd. Captain John Storey , Canon Bob Burston, Rev'd. Dr. Rosie Stacey, Rev'd. John Wylam

Baptism of Matilda Isobel Copeland in All Saints, Rothbury during The Eucharist Service at 10.30am on Sunday 27th September officiated by Rev'd Stasi Tregartha.



Please pray for Matilda, her parents- -Jack and Lauren Copeland and God Parents - Katie, Rosie and Sam

Coffee Morning

**Saturday 19th September 10—12 noon
All Saints, Rothbury**

Stalls include: cake/produce, Bric a Brac, Raffle
Tea/ Coffee. Hot Chocolate Juice and biscuits



Please pray for the family and friends of Alan Stripp whose funeral will take place at St Michael & All Angels, Alwinton at 11am on Friday 25th September—officiated by Canon Bob Burston.



May we taste and see how good the world is. Grant us sensitivity to the touch of rain and sun. Help us to hear the sounds of animals and birds, and smell the scents of fresh air and flowers. Raise our awareness of the beauty and susceptibility of the earth.

From Praying for the Earth – Rob Kelsey.
(submitted by Liz Cummings)

**Our Eco Churches encourage us to: turn off
lights when you're not using them.**

**Saturday 19th September—Coffee Morning in
All Saints, Rothbury 10—12 noon**

Sunday 20th September—Trinity 16

9am Christ Church, Hepple - Rev'd Stasi Tregartha
10.30am All Saints, Rothbury - Rev'd Captain John Storey
10.30am St Michael & All Angels, Alwinton - Rev'd Stasi Tregartha

3pm—Messy Church Parish Rooms - All welcome!

Wednesday 23rd September—All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist - Rev'd Stasi Tregartha

**11am Friday 25th September—funeral of Alan Stripp at
St Michael & All Angels, Alwinton—officiated by Canon
Bob Burston**

Sunday 27th September—Trinity 17

9am St Andrew's Thropton - Rev'd Stasi Tregartha
10.30am All Saints, Rothbury - Rev'd Stasi Tregartha -
including The Baptism of Matilda Isobel Copeland
10.30am St Mary's Holystone, Rev'd Canon Bob Burston

**16.00pm UCCT Café Church - Harbottle Village
Hall—all welcome**

17.30pm All Saints, Rothbury - Evening Prayer—David Carey

Wednesday 30th September—All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist—Rev'd Stasi Tregartha

Sunday 4th October—Trinity 18

9am Christ Church, Hepple - Rev'd Captain John Storey
10.30am All Saints, Rothbury—Morning Prayer, Sandy Macaulay—**followed by the Produce Stall**
10.30am St Michael & All Angels, Alwinton - Rev'd Captain John Storey
10.30am St Michael & All Angels, Alnham Rev'd Stasi Tregartha

Bell Ringers Boogie

(In aid of the Bell Restoration Fund)



Saturday 3rd October

7.00pm—11.00pm

Jubilee Hall, Rothbury

Featuring Vest life, TTBF and a disco
There will be a bar, a raffle, singing and dancing

Tickets £8 available from Tully's

Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading Exodus 16 v2—15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So, Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?' And Moses said, 'When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him – what are we? Your complaining is not against us but against the LORD.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God."' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.'

Second Reading: *Philippians 1 v21 to end*

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

Gospel Reading Matthew 20 v1—16

Jesus said to his disciples: 'The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Post Communion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.