

St Helen's Church, Burgh on Bain



Service with Holy Communion

10th Sunday after Trinity

Scripture & Notices, Sunday 9th August 2026

PLEASE TAKE THIS NOTICE SHEET WITH YOU

President: The Venerable Eleanor Robertshaw,
Archdeacon of Stow & Lindsey

Churchwarden: Judith Varley
Organist: Kathy Brayshaw

Next Sunday, 16th August
Morning Praise, St Andrew's Church, Donington on Bain, 10am

The Word

Psalm 85.8-13

⁸ Let me hear what God the Lord will speak,
for he will speak peace to his people,
to his faithful, to those who turn to him in their hearts.

⁹ Surely his salvation is at hand for those who fear him,
that his glory may dwell in our land.

¹⁰ Steadfast love and faithfulness will meet;
righteousness and peace will kiss each other.

¹¹ Faithfulness will spring up from the ground,
and righteousness will look down from the sky.

¹² The Lord will give what is good,
and our land will yield its increase.

¹³ Righteousness will go before him,
and will make a path for his steps.

Old Testament - 1 Kings 19.9-18

⁹ At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' ¹⁰ He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

¹¹ He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹² and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?'

¹⁴ He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹⁵ Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

New Testament – Romans 10.5-15

⁵ Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' ⁶ But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) ⁷ 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). ⁸ But what does it say?

'The word is near you,
on your lips and in your heart'

(that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹ The scripture says, 'No one who believes in him will be put to shame.' ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For, 'Everyone who calls on the name of the Lord shall be saved.'

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

The Gospel

Matthew 14.22-33

²² Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking towards them on the lake. ²⁶ But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

²⁸ Peter answered him, 'Lord, if it is you, command me to come to you on the water.' ²⁹ He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' ³¹ Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

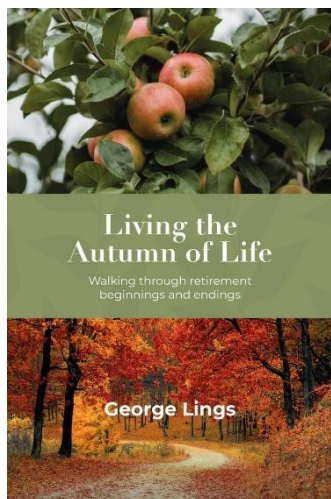
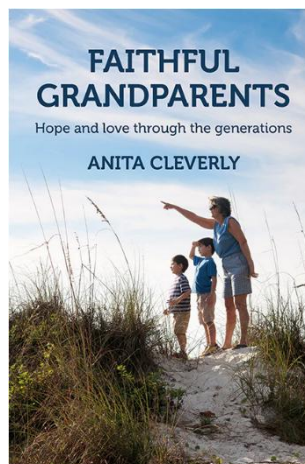


BOOK REVIEWS

Faithful Grandparents: Hope and love through the generations

By Anita Cleverly, BRF

There has never been a more important time to find meaningful and acceptable ways of passing on faith from one generation to the next. Part of this privilege and responsibility lies with grandparents who live authentic Christian lives. They can be the vital link between the gospel and the faith of a younger generation.



Living the Autumn of Life: Walking through retirement beginnings and endings

By George Lings, BRF

Autumn is a time of gains and losses: fruit being harvested, and leaves falling. This book charts the experience of living through both realities, drawn from the author's own life and from the views of interviewees.

Informed by historic and contemporary reading, it offers snapshots of later life, taken against a backdrop of ageism in society and church. George Lings reflects on the identity of the 'active elderly', and also considers through a biblical lens the challenges and opportunities that this season brings.

Oh, when the saints... 8th August – Dominic, the saint who believed in learning

If you enjoy reading the Bible and encouraging others to have faith in God, then Dominic is the patron saint for you. His passion for helping Christians learn and proclaim their faith led him to found the Order of Preachers, known also as the Black Friars for the black cape worn over their white habits, or simply as the Dominicans.

Dominic was born in Castile in 1170. Becoming an Austin canon of Osma cathedral, he spent seven years as a priest devoted to prayer and penance, and in 1201 became sub-prior of his community.

In 1208 the Papal Legate was murdered, sparking a crusade against the Albigensian heretics. Dominic refused to join the violence, using instruction and prayer instead to woo the heretics back. This led him to found his Friars Preachers at Toulouse in 1215, the work of his last seven years. Three times he refused a bishopric, believing this work more important.

Dominic's order provided communities of sacred learning, devoted to study, teaching and preaching as well as prayer. An excellent organiser, he saw his order spread rapidly across Italy, Spain and France, and in time the Black Friars became a pioneering missionary force overseas.

Dominic travelled widely until his death in 1220. His tomb was later embellished by Michelangelo, and his attributes in art are a lily and a black-and-white dog — a pun (*Domini canis*) on his name. The dog holds a torch in its mouth as a herald of the truth.

Notices

Please join us for refreshments after the service.

Wed. 12th August – Celtic Worship w. Holy Communion – 11am
St Andrew's Church, Donington on Bain

Sunday 16th August – Morning Praise – 10am
St Andrew's Church, Donington-on-Bain

Sunday 23rd August – Lammastide service – 10am
St Martin's Church, Scamblesby

Sunday 30th August – Morning Praise – 10am
St Helen's Church, Burgh-on-Bain

Sat. 5th and Sun. 6th September "Open Churches"
Lincolnshire Wolds & Coast Churches Festival

Sunday 6th September – Harvest Thanksgiving – 10am
All Saints Church, Goulceby

Wed. 9th September – Celtic Worship w. Holy Communion – 11am
St Andrew's Church, Donington on Bain

Friday 11th September – Harvest Thanksgiving – 7pm
St German's Church, Ranby

The Parish **Prayer Circle** exists to meet some of the prayer needs of the community. You can make a request for prayer (confidential within the Prayer Circle) by contacting Ann South on 01507 313792)



Asterby Group website: www.asterbygroup.org



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