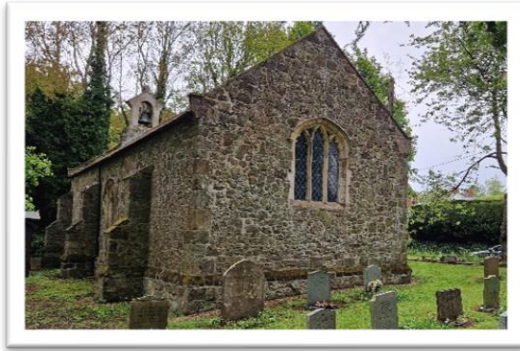


All Saints Church, Goulceby



Service with Holy Communion

9th Sunday after Trinity

Scripture & Notices, Sunday 2nd August 2026

PLEASE TAKE THIS NOTICE SHEET WITH YOU

Service leader: Revd Andrew Roberts

Churchwarden: Caroline Taylor

Organist: Ken Shipley

Prayers: Caroline Taylor

In our prayers today, intercessor says: *Lord, you are the bread of life.*

Congregation responds: ***Feed us now and evermore.***

Next Sunday, 9th August

Holy Communion, St Helen's Church, Burgh on Bain, 10am

The Word

Psalm 17.1-11,15

- ¹ Hear my just cause, O Lord; consider my complaint;
listen to my prayer, which comes not from lying lips.
- ² Let my vindication come forth from your presence;
let your eyes behold what is right.
- ³ Weigh my heart, examine me by night,
refine me, and you will find no impurity in me.
- ⁴ My mouth does not trespass for earthly rewards;
I have heeded the words of your lips.
- ⁵ My footsteps hold fast in the ways of your commandments;
my feet have not stumbled in your paths.
- ⁶ I call upon you, O God, for you will answer me;
incline your ear to me, and listen to my words.
- ⁷ Show me your marvellous loving-kindness,
O Saviour of those who take refuge at your right hand
from those who rise up against them.
- ¹⁵ As for me, I shall see your face in righteousness;
when I awake and behold your likeness, I shall be satisfied.

Old Testament - **Genesis 32.22-31**

²²The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone; and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' ²⁷ So he said to him, 'What is your name?' And he said, 'Jacob.' ²⁸ Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' ²⁹ Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' ³¹ The sun rose upon him as he passed Penuel, limping because of his hip.

New Testament – **Romans 9.1-5**

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit — ² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

The Gospel

Matthew 14.13-21

¹³ Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' ¹⁶ Jesus said to them, 'They need not go away; you give them something to eat.' ¹⁷ They replied, 'We have nothing here but five loaves and two fish.' ¹⁸ And he said, 'Bring them here to me.' ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.



Confirmation services

'Confirmation' and 'being confirmed' is a very meaningful service that takes place which can help strengthen and encourage people on their journey of faith as Christians. It is a traditional service that is open to young people and adults of all ages. It is preceded by some sessions of preparation and reflection. Confirmation services take place at intervals throughout the year. If you would like more information please do call Revd. Mark Holden, Rural Dean - 01673 857825.

Prayer Points

Have you heard of Lectio-365? It is a free daily prayer guide with morning, midday & night devotionals to help you experience God's presence in your life through regular prayer.

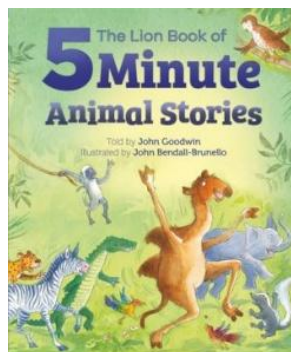
You can find it online at lectio365.com, or as an app for your smartphone at the Apple store or Google Play.

BOOK REVIEWS

The Lion Book of Five-Minute Animal Stories

By John Goodwin, SPCK

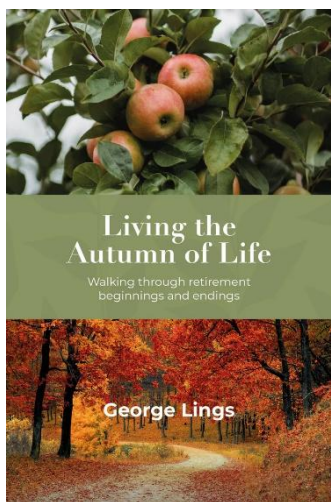
The best lessons come wrapped in the best stories. And The Lion Book of Five-Minute Animal Stories brings ten timeless tales from around the world to life with humour, heart, and unforgettable animal characters children will adore.



Each story teaches valuable lessons about friendship, kindness, courage, honesty, and discovering your unique talents. All delivered with the perfect dose of fun!

Why your family might enjoy this collection:
Ten diverse animal stories from global folklore and literature
Each story takes just 5 minutes, ideal for busy schedules
Retold with humour and liveliness that keeps kids engaged
Vibrant, detail-rich illustrations.

Ideal for bedtime, classroom, libraries and group reading.
Perfect for ages 3-7.



Living the Autumn of Life: Walking through retirement beginnings and endings

By George Lings, BRF, £12.99

Autumn is a time of gains and losses: fruit being harvested, and leaves falling. This book charts the experience of living through both realities, drawn from the author's own life and from the views of interviewees.

Informed by historic and contemporary reading, it offers snapshots of later life, taken against a backdrop of ageism in society and church. George Lings reflects on the identity of the 'active elderly', and also considers through a biblical lens the challenges and opportunities that this season brings.

Oh, when the saints... 1st August – Ethelwold, the Wessex saint

St Ethelwold (c.912 – 84) did great things for the church at Winchester, which in those days was the principal town of Wessex. He began as a simple monk, eager to restore the Rule of Benedictine in England, a major reform for the church of the time. So, after serving at the abbey in Glastonbury, he was sent on to restore the old abbey at Abingdon. The king thought highly of him, and used him to teach his son, the future king, Edgar.

When in 963 Ethelwold became Bishop of Winchester, he replaced the cathedral canons with monks, thus founding the first monastic cathedral in the land. This was a uniquely English institution, which remained until the Reformation. The monastic reform quickly gained momentum: with the King's support, Ethelwold restored old monasteries such as Milton (Dorset), New Minster and Nunnaminster in Winchester, while new monasteries were founded and richly endowed at Peterborough (966), Ely (970) and Thorney (972).

Ethelwold was austere, able and dynamic. Under his leadership, the monks excelled at music, illumination and writing. When Ethelwold set the monks to work with the masons in the cathedral at Winchester, he built the most powerful organ of its time in England: it was played by two monks, and had 400 pipes and 36 bellows. In music, Ethelwold's Winchester had the distinction of producing the first English polyphony in the Winchester Troper.

Ethelwold's monasteries also produced a surpassing new style of illumination, and his school of vernacular writing was the most important of its time: with accurate, linguistically significant translations. A major event of his episcopate was the consecration of Winchester Cathedral in 980.

Notices

Please join us for refreshments after the service.

Sunday 9th August – Holy Communion – 10am
St Helen's Church, Burgh-on-Bain

Wed. 12th August – Celtic Worship w. Holy Communion – 11am
St Andrew's Church, Donington on Bain

Sunday 16th August – Morning Praise – 10am
St Andrew's Church, Donington-on-Bain

Sunday 23rd August – Lammastide service – 10am
St Martin's Church, Scamblesby

Sunday 30th August – Morning Praise – 10am
St Helen's Church, Burgh-on-Bain

Sat. 5th and Sun. 6th September "Open Churches"
Lincolnshire Wolds & Coast Churches Festival

Sunday 6th September – Harvest Thanksgiving – 10am
All Saints Church, Goulceby

The Parish **Prayer Circle** exists to meet some of the prayer needs of the community. You can join the Prayer Circle or you can make a request for prayer (confidential within the Prayer Circle) by contacting Ann South on 01507 313792)



Asterby Group website: www.asterbygroup.org



www.facebook.com/groups/asterbygroup