

Sunday 13th September - Trinity 15

9am St Andrew's Thropton 10.30am All Saints, Rothbury
10.30am St Mary the Virgin, Holystone

Rector: Rev'd Anastasia Tregartha

coquetdalerector@outlook.com 01669 627228 07983272368

To discuss Baptisms, Weddings or Funerals, please contact the Rector

Parish Safeguarding Officer : Gail Johnson 07733379270

gailsausages@gmail.com

Please contact Gail with any safeguarding concerns.

Lay Ministers

David Carey davidcarey21@btinternet.com

John Farndale farndoc@doctors.org.uk

Clergy with permission to officiate :

Rev'd. Captain John Storey , Canon Bob Burston, Rev'd. Dr. Rosie Stacey, Rev'd. John Wylam

Baptism of Matilda Isobel Copeland in All Saints, Rothbury during The Eucharist Service at 10.30am on Sunday 27th September officiated by Rev'd Stasi Tregartha.



Please pray for Matilda, her parents- -Jack and Lauren Copeland and God Parents - Katie, Rosie and Sam

Coffee Morning

**Saturday 19th September 10—12 noon
All Saints, Rothbury**

Stalls include: cake/produce, Bric a Brac, Raffle
Tea/ Coffee. Hot Chocolate Juice and biscuits



Upper Coquetdale Churches Together at Thropton Show Saturday 19th September

Volunteers required to be on the stand any time between 11am and 3pm would be very helpful.

Please contact Roger Coley on rcoleycom@gmail.com if you would like to be involved

Through the process of evolution, you have created a multiplicity of life on earth. Make us mindful of the rich variety of life in all its fullness. Bless all endangered species of flora and fauna, and help us to protect the biodiversity of the natural world.

Amen

From Praying for the Earth – Rob Kelsey. (submitted by Liz Cummings)

**Our Eco Churches encourage us to: use only
LED light bulbs.**

Saturday 12th September— 2pm Wedding in All Saints, Rothbury between Meghan McCarthy Haddaway and Roger Woodburn (Known as Greg) officiated by Rev'd Dr Ann Peters

Sunday 13th September—Trinity 15

9am St Andrew's Thropton BCP —Rev'd Stasi Tregartha

10.30am All Saints, Rothbury Rev'd Dr Rosie Stacey

10.30am St Mary the Virgin, Holystone- Rev'd Stasi Tregartha

Wednesday 16th September All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist - Rev's Stasi Tregartha

Saturday 19th September—Coffee Morning in All Saints, Rothbury 10—12 noon

Sunday 20th September—Trinity 16

9am Christ Church, Hepple - Rev'd Stasi Tregartha

10.30am All Saints, Rothbury - Rev'd Captain John Storey

10.30am St Michael & All Angels, Alwinton - Rev'd Stasi Tregartha

3pm—Messy Church Parish Rooms - All welcome!

Wednesday 23rd September—All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist - Rev'd Stasi Tregartha

11am Friday 25th September - Funeral Alan Strip at Saint Michael & All Angels, Alwinton

Sunday 27th September—Trinity 17

9am St Andrew's Thropton - Rev'd Stasi Tregartha

10.30am All Saints, Rothbury - Rev'd Stasi Tregartha -

including The Baptism of Matilda Isobel Copeland

10.30am St Mary's Holystone, Rev'd Canon Bob Burston

16.00pm UCCT Café Church - Harbottle Village Hall—all welcome

17.30pm All Saints, Rothbury - Evening Prayer—David Carey

Wednesday 30th September—All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist—Rev'd Stasi Tregartha

Bell Ringers Boogie

(In aid of the Bell Restoration Fund)



Saturday 3rd October

7.00pm—11.00pm

Jubilee Hall, Rothbury

Featuring Vest life, TTBF and a disco
There will be a bar, a raffle, singing and dancing

Tickets £8 available from Tully's

Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading Exodus 14 v19 - 31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.' Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Second Reading: Romans 14 v1 - 12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

Gospel Reading Matthew 18 v21 - 35

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. For this reason, the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he would pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Post Communion Prayer

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.