

Notices

The Willington Players' autumn production at The Hazlitt Theatre will be *A Chorus of Disapproval*, a 'heartbreakingly funny' play by Alan Ayckbourn.

The play takes place from Tuesday 10th to Saturday 14th November at 7.30pm (Tuesday to Friday) and 3.00pm on Saturday. Fund raising tickets are once again priced at £17 with a percentage going to church/centre funds.

Please contact Di Daniels for tickets
Di.daniels@tiscali.co.uk - 07932 690101 Or see her in church

Confirmation Course

Confirmations are due to take place at the cathedral on Saturday 7th November 2026, and we are joining with St Andrew's, Barming in a four-part confirmation course on the following dates @6pm

- Session One: 14th September
- Session Two: 28th September
- Session Three: 12th October
- Session Four: 26th October

Please contact Rev Lindsay if you're interested.

Forthcoming Parish Services in October

Please note that these dates and services can be subject to change

All Saints with St Philips, Maidstone and St Stephen, Tovil

All Saints Church:

4th October – 10am Eucharist Harvest Festival

- 12noon – Memorial Service remembering the Life of the Right Honourable Ann Widdecombe
- 6.30pm Evensong

18th October – 10am Parish Eucharist

St Philips Church:

11th October – 10am Parish Eucharist

25th October – 8am Holy Communion

St Stephens: (Archbishop Courtenay School)

25th October – 10am Service of the Word

Everyone is welcome to any of the events and to all our regular services and other activities

The Parish of All Saints With St Philip, Maidstone and St Stephen, Tovil



Sunday 20th September 2026

The Sixteenth Sunday after Trinity

10.00am – Parish Eucharist at All Saints Church

Next Week's Service

Sunday 27th September 2026

8.00am – Holy Communion at St Philips

10.00am – (Principal Service) – Service of the Word at St Stephens (Archbishop Courtenay School)

Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Reading

Jonah 3.10 – end of 4

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

Reading

Philippians 1.21–end

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well since you are having the same struggle that you saw I had and now hear that I still have.

Gospel

Matthew 20.1–16

Jesus said to his disciples, 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." 'When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily

wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Post Communion

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.

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Special prayers

***Matt 5.3 'Blessed are the poor in spirit,
For theirs is the kingdom of heaven'***

*Daphne Holland, Pamela Hocking, Joan Bull,
Rose Jarvis, Hannah Bunclark, Debbie Maguire*

Vicar

Lindsay Llewellyn – Macduff

vicar@dunelm.org.uk

Mobile Number – 07848 579131

(Day off will generally be taken on a Friday)

Church Wardens

Denise Joy –

djoy42246@gmail.com

Mobile Number – 07788 634047

David Freed

davidffreed@gmail.com

Mobile Number – 07811 075526

Kerry Blair - Parish Administrator

Parish Office – 07308 147985

Tuesday & Thursday 10am-4pm

**If not available by telephone, please email.
office.allsaintsmaidstone@gmail.com**

If you would like to discuss any safeguarding concerns, please contact our safeguarding officers:

Denise Joy: djoy42246@gmail.com

07788634047

Terri Vardy: tcoltman@sky.com

07856 060603

Susanne Payne – Disclosure Officer (Admin)

susanep196@gmail.com

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