

GOOD NEWS



**The parish magazine of
St John's Church, Preston, Brighton
September 2026**

50p

ST JOHN THE EVANGELIST, PRESTON, BRIGHTON

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BAPTISMS and MARRIAGES by appointment

From Rev'd Sarah

Beginning Again

Even if it's been a while since you owned a satchel, there's something about September that makes everyone think of new beginnings. As the kids return to school, it's transition time; we're entering a new season: Autumn. And the changes we witness happening in nature can inspire us to set new intentions and find new ways to grow, no matter how old we are.

Because new beginnings don't only belong to the young. In fact, the Bible is wonderfully insistent about this. Abraham and Sarah were called into an extraordinary new chapter of their lives when they might (very reasonably!) have expected such adventures to be behind them. Moses was hardly a teenager when the burning bush completely rearranged his plans. Again and again, God calls people forwards, whatever their age or circumstances.

It's interesting that we think of new beginnings at this time of year. The days are getting shorter. Leaves are falling. Seeds are ripening and being scattered. Maybe we experience September as a beginning to remind ourselves that sometimes, something new begins precisely when something else is relinquished. As one door closes, another one opens.

It might be as simple as starting a conversation, forgiving someone, or approaching an old situation differently. Sometimes, just a small change of direction leads to somewhere unexpected.

Of course, beginnings can be unsettling as well as exciting. We can't always tell where a new path will lead, or whether we've got everything we need for the journey. But faith doesn't promise us a detailed map. It asks us to trust that God is travelling with us. We don't need to see the whole road ahead - we just need enough courage for the next step.

Whatever our age, God isn't finished with us. There are still things to learn, people to meet, gifts to offer and ways to grow. So maybe September's invitation is to ask: what might be beginning in me?

And we can ask the same question together at St John's. What new possibilities might God be inviting us to explore? There are people all around us who are looking for friendship, community, a place to belong, or a warm welcome.

So, let's keep looking for ways to reach beyond our walls, listen to our neighbours and make room for new faces. We don't know where those small beginnings will lead. But that's part of the adventure we share together!

XX

Saint Matthew – called just as he was

This month we remember Matthew's call to be an apostle of Jesus and ask what it means for us to follow Christ.

Jesus calls us where we are:

'Jesus saw a man named Matthew sitting at the tax collector's booth. 'Follow me,' He told him, and Matthew got up and followed Him.' (Matthew 9:9).

It was just an ordinary day at Matthew's tax booth, when Jesus called him. He simply got up and followed! Despite Matthew's past, his occupation and what people thought of him, Jesus still called him. Are we ready to follow when Jesus calls us into a relationship with Himself?

Jesus comes to where we are:

'While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with Him and His disciples. When the Pharisees saw this, they asked His disciples, 'Why does your teacher eat with tax collectors and sinners?' (10,11).

Jesus went to Matthew's home and ate with tax collectors and sinners, demonstrating that He meets people where they are, despite their sin and shame. The Pharisees avoided sinners, because they believed only the perfect could have access to God. When God is at work in the lives of those we don't expect, allow Jesus to open our hearts to embrace what He is doing.

Jesus comforts us where we are:

'On hearing this, Jesus said, 'It is not the healthy who need a doctor, but those who are ill.' (12).

Jesus came to save sinners and to give hope to the hopeless. The Pharisees were so committed to keeping the law, that they had forgotten God's heart of compassion. However, Jesus reminded them that they were witnessing God's love in action. In what ways can we express compassion towards others, especially those outside the community of faith?

Read anything interesting lately....?

Did you know that St John's has its own lending library?

We have some great books for you to borrow. Here are some of my favourites that I've enjoyed recently;

The Ruthless Elimination of Hurry by Jon Mark Comer.

Hurry is the great enemy of the spiritual life, learn about a slower, simpler way of life. Rev Emma referenced this book in a recent sermon, in case you need another reason to read it! It's in the Theology/Christian Life section.

Life is for Giving by Andy Rider

This little book (only 51 pages!) takes a prayerful, Biblical approach to help you consider how to live out your faith in a way that is particular to you within the church and beyond. It can be found in the Church/Priesthood section.

Letters from an Extreme Pilgrim by Peter Owen Jones

The author is a local Vicar, out at Fire. He spent several weeks in isolation living in a cave in the Egyptian desert, praying and reflecting on life. This is a collection of letters he wrote to different characters in his life (including Jesus, Satan and Osama Bin Laden!). He's an extremely original thinker. The book is in the Theology/Christian Life section.

There are a variety of Bible study materials to help you in your personal devotions as well as some more lighthearted personal stories.

I loved *Faithful Grandparents by Anita Cleverly*. It's a very warm and realistic book about how to bring God's love into your Grandchild's life. That's definitely something that I want to do! It's in the Later Years section.

I hope I've whetted your appetite! Do have a browse and pick up something to make you think.

Jane



A SPECIAL CONCERT

**featuring the
PELYNT MALE CHOIR
(from Cornwall)**

and

**HOVE HARMONY
(ladies)**

on

**Friday 2nd October
starting at 7.00pm**

in

**ST JOHN THE EVANGELIST,
Knogle Road, BRIGHTON, BN1 6RB**

**Free admission but donations welcome
for the church fabric fund.**

Enter all the angels, led by Michael

What is an angel? Easy, people think: a shining figure with glorious wings, who appears from time to time to do some mighty work for God or bring a very special message from him.

Well, that's right in one sense (apart from the wings, which owe more to stained glass windows than the Bible). But the fact that not all 'angels' in the Bible are 'glorious' or 'shining' should make us hesitate to categorise them in this spectacular way. After all, the three apparently ordinary men who visited Abraham and Sarah to tell them that she would have a son even though she was long past child-bearing age had none of those outward embellishments. Nevertheless, Abraham recognised them as divine messengers.

The Bible is full of angels, from the early chapters of Genesis to the last chapter of Revelation, and often they had a key role in crucial events. It seems, from just two instances, that Michael was their leader, an 'archangel'. In many stained glass windows he's seen with a sword, because in a vision in Revelation he led the angelic host who fought and defeated Satan and his army.

In the Gospels, an angel of the Lord appeared to Zechariah in the Temple, to tell him that his elderly wife was to have a son, the forerunner of the Messiah, John the Baptist. An angel, Gabriel, appeared to Mary to tell her that she would be the mother of the Messiah, the Son of God. An angel appeared 'in a dream' to Joseph, the village carpenter in Nazareth, to tell him to go ahead and marry his fiancé, Mary, and later - also in a dream - warned him not to go back to Bethlehem. A 'young man', whom we take to have been an angel, was sitting in the empty tomb on Easter morning, waiting to tell the startled women that Jesus wasn't there - He had risen (Mark 16:5).

Without going into every biblical reference to angels, those should be sufficient to show that the word covers an enormous diversity of experience. So the Letter to the Hebrews speaks of those who practice hospitality as sometimes 'entertaining angels unawares'. Sometimes people recognised angels for who they were, and sometimes they didn't. Angels, quite simply, are God's agents or emissaries, messengers and ministers of His will. Sometimes they appear as human; sometimes they seem to be spiritual beings.

Perhaps we could even say that *anyone*, in any situation, who is at that moment God's 'messenger' to us, or serves us graciously, is an 'angel'. So, when we say, 'Oh, be an angel and pop up to the chemist for my prescription', we may be nearer the heart of the matter than we think!



Thank yous

From Rita

My family and I wish to express our grateful thanks to Emma for two brilliant services; the funeral for the immediate family at the crematorium and later the Celebration of Life service for Pat at the church. She was so very helpful and supportive in the days leading up to the funeral.

I also wish to thank Cynthia and Angela for the beautiful flower arrangements in the church, which were entirely bought and arranged by them both.

You may wonder why I chose Chestnut Tree House, a children's hospice, as our charity. Some you will remember the little girl in our congregation who died there many years ago. I have supported them ever since. They will be delighted to receive money in excess of £1,000.

Finally, I wish to thank you all for the lovely cards and letters that I received.

With best wishes.

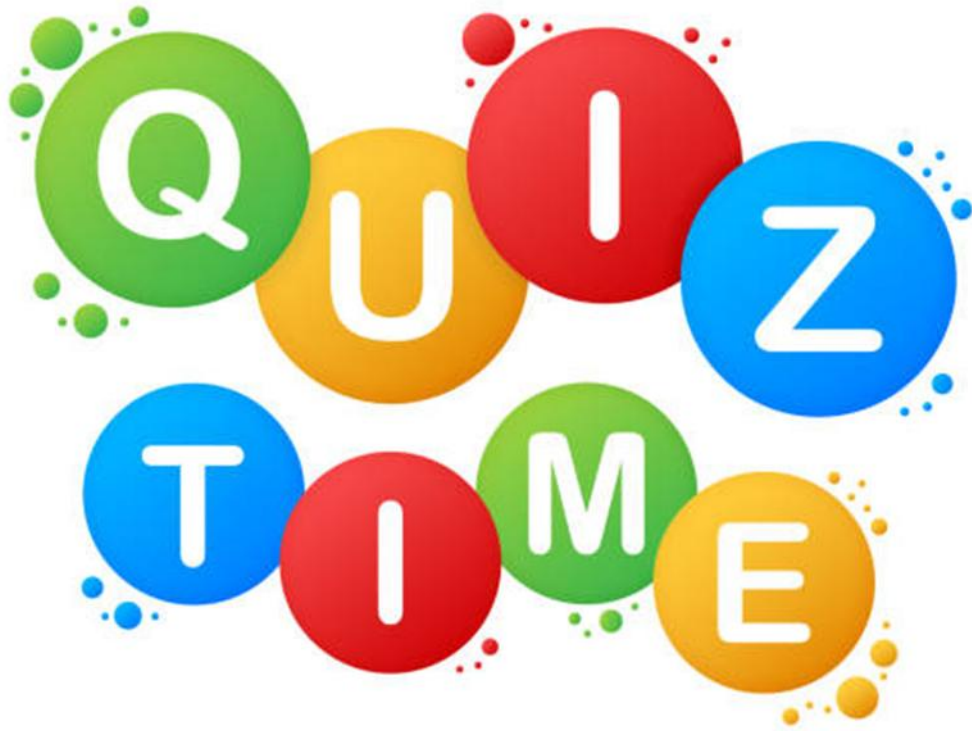
Rita

From Elizabeth

I would like to thank everyone for their thoughts, prayers and visits during my recent stay in hospital and nursing home.

It has meant so very much to me.

Elizabeth



Saturday 19 September
2.00pm in the church

Afternoon tea will be served

**Come as a team or join one when you
arrive**

All proceeds to church funds

From Sue's Kitchen

3 Cheese Naan Bread Pizza

4 naan breads, roughly 20cm in diameter

200g tub of garlic & herb soft cheese

200g baking Camembert wheel, cut into thin slices, vertically

800g grated Cheddar

Freshly ground black pepper

Set the oven to 200°C or gas mark 6.

Lay the naan bread out on a baking tray.

Spread a thin layer of soft cheese right up to the edges.

Lay 3 or 4 slices of the Camembert evenly over the top.

Finish with the grated Cheddar and black pepper.

Bake for 7 minutes.

Leave to rest for 3 minutes to allow the base to firm up.

Cut into slices and serve.



When the sun goes edgewise, and daytime equals night

22nd September

22nd September is the autumnal equinox (if you live in the northern hemisphere) or the vernal (Spring) equinox (if you live in the southern hemisphere). The equinoxes occur in March and September, when the Sun is 'edgewise' to the Earth's axis of rotation, so that everywhere on earth has 12 hours of daylight and 12 hours of darkness.

every 2nd Sunday of the month!

Messy

Murk

16:00 - 17:30

outdoor area	activities	Dinner
• little pond • picnic (when hot) • flowers	• fun • colouring • creating	• Sandwiches • cake • crisps

Readings & Collects

Sunday 6 September – 14th Sunday after Trinity

Readings Ezekiel 33: 7-11 Romans 13: 8-end Matthew 18: 15-20

Collect

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

Sunday 13 September – 15th Sunday after Trinity

Readings Genesis 50: 15-21 Romans 14: 1-12 Matthew 18: 21-35

Collect

God, who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your love:
grant that your people may be fervent in the fellowship of the gospel
that, always abiding in you,
they may be found steadfast in faith and active in service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

Sunday 20 September – 16th Sunday after Trinity

Readings Jonah 3: 10 – 4: end Philippians 1: 21-end Matthew 20: 1-16

Collect

O Lord, we beseech you mercifully to hear the prayers
 of your people who call upon you;
and grant that they may both perceive and know what things they ought to do,
and also have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

Sunday 27 September – 17th Sunday after Trinity

Readings Ezekiel 18: 1-4, 25-end Philippians 2: 1-13 Matthew 21: 23-32

Collect

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at the last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

Sunday 4 October – 18th Sunday after Trinity

Readings Isaiah 5: 1-7 Philippians 3: 4b-14 Matthew 21: 33-end

Collect

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

Sunday 11 October – 19th Sunday after Trinity

Readings Isaiah 25: 1-9 Philippians 4: 1-9 Matthew 22: 1-14

Collect

O God, forasmuch as without you
we are not able to please you:
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen



A free phone line of hymns,
reflections and prayers

0800 804 8044



www.faithinlaterlife.org

XX



Messy Church at St John's

is on the second Sunday of the month from 4.00 to 5.00pm in the church

Each month there is a bible story, crafts and activities,
and afternoon tea with sandwiches & cake!

Sunday 13 September

Sunday 11 October

SATURDAY SANCTUARY 11:00am to 12:45pm

A morning of fellowship, reflection, prayer and silence.

3rd Oct - **An Introduction to Spiritual Direction** - the Arundel & Brighton

Diocesan Spiritual Directors Team

7th Nov - **Living with Loss** - Fr Peter

5th Dec - **Advent** - Fr Aidan

QUIET DAY at Compass House, Worth Abbey, RH10 4SB

Sat 31st Oct, 10am to 4pm. (**Booking required**)

Suggested Donation: £15-25. Optional Transport (£5) from St John the Baptist, Kempdown at 9am.

SPECIAL EVENTS

Sun 22nd Nov, 4pm: Ecumenical Vespers (Evening Prayer) for Christ the King
with Abbot Mark preaching, followed by light refreshments.

MONK TALKS: Series on 'The Prayer of the Church'

6pm Evening Prayer; **6.30pm** simple supper; **7pm** Talk followed by Night Prayer

15th Sep - **An Introduction to Monastic Prayer** - Fr Patrick

13th Oct - **An introduction to the Psalms** – Fr Aidan

17th Nov - **Seasons and Cycles; Creating Sacred Time** – Fr Peter

PRAY WITH US Join the monks for their daily monastic prayer:

Mon – Sat 9am: Monastic Morning Prayer (Lauds)

Mon – Thu 6pm; Sat - Sun 4:~~30~~pm: Monastic Evening Prayer (Vespers)

LECTIO DIVINA every Wednesday Morning from 30th Sep 2026 from 10am to 11am.

A weekly *in person* session hosted by Monks in the City.

FRIDAY STILLNESS - Every Friday from 18th Sep to 18th Dec between 12noon and 1pm.

A time of music, prayer and reflections with a monk. Stay as long as you like.

STILLNESS (**New!**) Follow-up from the Contemplative Prayer Monk Talks.

Mondays Monthly: 7:30-8:30pm: 24th Aug, 28th Sep, 26th Oct and 23rd Nov.

For more details, please use the QR code to visit our website:

m: **07444 802368**

e: **monksinthecity@worth.org.uk**

w: **www.monksinthecity.uk** – or use this >>>



With gratitude, your support keeps Monks in the City going; please scan this to give. 



Safe Spaces

Church-related Abuse Service

0300 303 1056

Safe Spaces is a free, independent service for adults who have experienced abuse by someone in the Church.

This includes abuse linked to:

- The Church of England
- The Catholic Church in England and Wales
- The Church in Wales

Safe Spaces offers emotional support, practical help, and advocacy to adults aged 18 and over, whether the abuse happened recently or many years ago.

Support may include

-  Emotional support
-  Space to be heard
-  Support and advise you
-  Be non-judgmental
-  Keep everything confidential
-  Advocacy on your behalf

-  Online support with meetings or appointments
-  Information about compensation
-  Signpost for other services
-  Help understanding safeguarding, reporting, or criminal justice



SCAN TO LEARN MORE

or visit
www.safespacesenglandandwales.org.uk/

**You are believed, and you stay
in control of every step.**



CALENDAR

SEPTEMBER

Wednesday 2	10.00 am	Said Eucharist
	10.45 am	Preston Coffee Pot
Thursday 3	12.00 pm	Community Garden Working Party
Friday 4	2.00 pm	Friday Club
		<i>Brighton in the 1960s ~ Chris Horlock</i>
Sunday 6	10.00 am	Parish Eucharist
		Ministry of prayer for healing
Tuesday 8	8.00 am	Morning Prayer
Wednesday 9	8.00 am	Morning Prayer
	10.00 am	Said Eucharist
	10.45 am	Preston Coffee Pot
Thursday 10	8.00 am	Morning Prayer
Saturday 12	10.00 am	Ride & Stride
		Community Garden Working Party
Sunday 13	10.00 am	Parish Eucharist
	4.00 pm	Messy Church
Tuesday 15	8.00 am	Morning Prayer
Wednesday 16	8.00 am	Morning Prayer
	10.00 am	Said Eucharist
	10.45 am	Preston Coffee Pot
Thursday 17	8.00 am	Morning Prayer
	12.00 pm	Community Garden Working Party

Friday 18	2.00 pm	Preston Friday Club <i>PAT [Animal Therapy] ~ John Petra & Millie the Dog</i>
Saturday 19	2.00 pm	Afternoon Tea Quiz
Sunday 20	10.00 am	All-Age Worship
Tuesday 22	8.00 am	Morning Prayer
Wednesday 23	8.00 am	Morning Prayer
	10.00 am	Said Eucharist
	10.45 am	Preston Coffee Pot
Thursday 24	8.00 am	Morning Prayer
Saturday 26	10.00 am	Community Garden Working Party
Sunday 27	10.00 am	Parish Eucharist
Tuesday 29	8.00 am	Morning Prayer
Wednesday 30	8.00 am	Morning Prayer
	10.00 am	Said Eucharist
	10.45 am	Preston Coffee Pot

OCTOBER

Thursday 1	8.00 am	Morning Prayer
	12.00 pm	Community Garden Working Party
Friday 2	2.00 pm	Friday Club <i>Hove Museum ~ Dan Cox</i>
	7.00 pm	Concert ~ Pelynt Male Voice Choir & Hove Harmony
Sunday 4	10.00 am	Parish Eucharist Ministry of prayer for healing
Tuesday 6	8.00 am	Morning Prayer

Wednesday 7	8.00 am	Morning Prayer
	10.00 am	Said Eucharist
	10.45 am	Preston Coffee Pot
Thursday 8	8.00 am	Morning Prayer
Saturday 10	12.00 am	Community Garden Working Party
Sunday 11	10.00 am	Parish Eucharist
	4.00 pm	Messy Church



UPCOMING events

More details about these events nearer the time

Sunday 18 October

12.30pm

Harvest Thanksgiving

followed by

Bring & Share Lunch

Saturday 28 November

11.00am – 2.00pm

CHRISTMAS FAYRE

PRESTON FRIDAY CLUB



Crowhurst Community Centre,
Knogle Road, Brighton BN1 6RB
[behind Knogle Hall]

Alternate Friday afternoons in term time
2.00pm to 4.00pm

Talks, activities, tea & chat with friends



Friday 4 September
Brighton in the 1960s ~ Chris Horlock

Friday 18 September
PAT (Pet Animal Therapy) ~ John Petra & Millie the Dog

Happily, the Church of England still retains some singular parish clergy. Take the parish of St James-the-Least in the county of C- for example. Here the elderly Anglo-Catholic vicar, Eustace, continues his correspondence to Darren, his nephew, a low-church curate recently ordained...

On what clergy should wear on their feet ...

The Rectory

St James the Least of All

My dear Nephew Darren

Thank you for sending me the photograph of you having your face painted at your parish's 'Fun Day' - although I can't help feeling that to label an event 'fun' is the most effective way of draining it of all amusement whatsoever. Why on earth can't parishes continue with the traditional title of 'Crowning of the Rose Queen and Fete', equally traditionally grimly enjoyed to the accompaniment of thunder and torrential rain.

However, the one thing that caused me the greatest concern in your photo was the fact that you were wearing sandals. Sandals are *only* to be worn by Franciscan monks (without socks) and holidaymakers on Blackpool promenade (regrettably, generally with socks). I know that you will argue that Jesus wore sandals. This was mainly because reliable pairs of brogues had yet to be invented, but also because He lived in a hot, dry country. We live in a cold, wet one.

The only appropriate colour for footwear for a parish priest is black, and the only appropriate material is leather - although I will concede that can create difficulties. Wet leather shoes and polished marble sanctuary floors are a potentially lethal combination.

I well remember as a curate when old Canon Griffith entered the Sanctuary, having just got drenched coming from the Rectory. His feet moved across the marble floor some miles per hour faster than the rest of his body. Had he landed face down, the congregation may have assumed he was reverently prostrating himself before the altar. But lying in a supine position, staring in a dazed state at the rafters, only conveyed inappropriate indolence, when he should be at work.

However, do not take the alternative of wearing crepe soles. I suspect your present church will be fully carpeted - it seems to go with your sort of theology - and there

will be no problem. But crepe soles and any sort of polished stone floor are a truly disastrous mixture. The slightest movement will make it sound as if you are being followed by a swarm of demented frogs.

Your loving uncle,
Eustace



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**Expanding reach,
deepening impact**

Strategy 2026-2031

YMCA | Here for young people
Here for communities
Here for you

Find out more



A Sioux prayer

You, O God, are the Lord of the mountains and valleys. You are my mother and my father. You have given rain to make the corn grow, and sunshine to ripen it. Now in your strength the harvest begins.

I offer you the first morsels of the harvest. I know it is almost nothing compared with the abundance of the crop. But since you have provided the harvest, my gift to you is only a sing of what you have given to me.

You alone know how many suns and moons it will take to finish reaping. You alone know how heavy the crop will be. If I work too hard and too fast, I forget about you, who gave me the harvest. So, I will work steadily and slowly, remembering that each ear of corn is a priceless gift from you.

HARVEST COLLECTION 2026

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Harvest Thanksgiving at St John's is on Sunday 18 October

Planes crashing into skyscrapers

Many of us will remember where we were 25 years ago this month, on Tuesday 11th September, when reports began to come in of planes crashing into skyscrapers in New York. For those of us who were at work, the shock was such that little work got done the rest of that day. Instead, we gathered round the nearest television we could find, watching the news unfold, watching the loop of film as the planes flew into the Twin Towers.

For an earlier generation, it was 'I remember exactly where I was when President Kennedy was shot'. These moments are ones which stay with us. They could be called 'hinge moments' when something changes, a new direction is taken, a moment that has such a profound effect on the world that history sets off in a new direction. Those horrifying scenes on 11th September 2001 led to many of the troubles we see in the Middle East today, and the West's responses to them.

But hinge moments do not *have* to result in wars and loss. As Christians we can say that the life, death, resurrection and teaching of Jesus was one such pivotal moment. Christians were accused of 'turning the world upside down', such was the effect of their radical and transformative message.

For one thing, we no longer throw unwanted babies out onto a rubbish heap - as Romans did - because the Christian message proclaims all have value before God, and there are better ways to deal with unwanted souls. It took a great deal longer, but slavery was abolished because of the tireless work of Christians. Western society is underpinned in all its fundamentals by the precepts of the Christian faith, and that influence is felt around the world in such proclamations as the Universal Declaration of Human Rights. We are not just economic units, not just parts of a machine; we are individually loved and valued since we stand in the image of God.

So, in spite of all the destructive forces that we may meet, may we be able to say with St Paul, 'I am convincedthat nothing will be able to separate us from the love of God in Christ Jesus our Lord.' And God bless you as you discover more and more of that infinite love.

A Victorian Quiz

- 1 Which prime minister was in office when Queen Victoria came to the throne?
a) Lord Melbourne b) Marquess of Salisbury c) Lord Palmerston
- 2 Which food store first opened at 173 Drury Lane, London, in 1869?
a) Fortnum & Mason b) Sainsbury's c) Harrods
- 3 What was Charles Dickens' first novel?
a) Oliver Twist b) Nicholas Nickleby c) Pickwick Papers
- 4 Which British postage stamp was issued in 1841 as a replacement for the Penny Black?
a) Penny Green b) Penny Red c) Penny Blue
- 5 What is the name of Isambard Kingdom Brunel's ship now moored in Bristol?
a) SS Great Western b) SS Great Eastern c) SS Great Britain
- 6 Which company made the first Easter Eggs in 1873?
a) Cadbury's b) Rowntree's c) Fry's
- 7 Which tax was first introduced for the first time during peacetime in June 1842?
a) Income Tax b) Window Tax c) Excise Tax
- 8 In which royal residence did Queen Victoria spend her final days?
a) Buckingham Palace b) Osborne House c) Windsor Castle
- 9 The Vaccination Act of 1853 made it mandatory for children to be vaccinated against which disease?
a) Typhoid b) Tuberculosis c) Smallpox
- 10 Which mining magnate founded the diamond company De Beers in 180?
a) Cecil Rhodes b) Paul Kruger c) Charles Rudd
- 11 What did William Fox-Talbot pioneer?
a) Telegraphy b) Photography c) Anaesthesia

- 12 How old was Queen Victoria when she came to the throne?
a) 21 b) 24 c) 18
- 13 In 1868 which Liberal politician defeated Conservative Benjamin Disraeli to become prime minister, a position he held for four terms?
a) William Gladstone b) Robert Peel c) John Russell
- 14 During the Crimean War, the siege of which city lasted from October 1854 until September 1855?
a) Inkerman b) Balaklava c) Sebastopol
- 15 Which debtor's prison became famous through the novels of Charles Dickens?
a) Newgate b) Marshalsea c) Holloway
- 16 Who wrote *The Tenant of Wildfell Hall*?
a) Anne Bronte b) Charlotte Bronte c) Emily Bronte
- 17 Where was Queen Victoria born?
a) Hampton Court Palace b) Buckingham Palace c) Kensington Palace
- 18 Which famous Victorian play features the characters Jack Worthing and Algernon Moncrieff?
a) The Importance of Being Earnest b) Lady Windermere's Fan
c) An Ideal Husband
- 19 In which London park was the Crystal Palace, site of the Great Exhibition of 1851?
a) Green Park b) Richmond Park c) Hyde Park
- 20 How many children did Queen Victoria have? And how many of them can you name?
a) 4 b) 9 c) 6

Do you know what all these letters stand for?

21 NSPCC

22 PIN

30 RoSPA

7	5	9	4	2	1	8	6	3
6	2	8	3	5	7	9	4	1
1	3	4	6	8	9	2	7	5
2	9	1	5	7	4	3	8	6
8	6	5	9	1	3	4	2	7
4	7	3	8	6	2	1	5	9
9	1	2	7	4	5	6	3	8
5	4	6	1	3	8	7	9	2
3	8	7	2	9	6	5	1	4

E E Q E U Q I N U D E
 G G C R C Y D D U M E
 N G B A P T I S T S A
 E G M P R I G R E A T
 L E B E Y R O T S I H
 L N I R R U E B C A G
 A J A P E C U S U T U
 H H O D E S E R T Y O
 C E E H R B U G S E R
 U A A M N O E G N U D
 D D U T Y R J H T E S

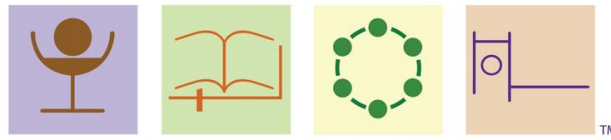
CHURCH ORGANISATIONS

MESSY CHURCH	Every second Sunday (except August & December) in the church 4.00 - 6.00 pm	
HALLS/CHURCH for HIRE	Halls Administrator	07847 352889 halls@brightonstjohn.org.uk
PRESTON COFFEE POT	Every Wednesday after the 10.00 am service	
PRESTON FRIDAY CLUB	Crowhurst Community Centre alternate Fridays in term time 2.00 - 4.00 pm	Sue O'Malley 01273 700150
THE CHILDREN'S SOCIETY	Judith Lawson	

6th / 7th PRESTON PARK GUIDES - Crowhurst Community Centre

Rainbow Guides	Tuesday in term time 5.30 – 6.30 pm	Ms Jo Mander girlguiding.org.uk
	Wednesday in term time 5.30 - 6.30 pm	Mrs Jackie Vidler girlguiding.org.uk
Brownie Guides	Tuesday in term time 6.15 - 7.45 pm	Ms Jo Mander girlguiding.org.uk
Guides	Wednesday in term time 6.45 - 8.45 pm	Miss Helen Emerson girlguiding.org.uk

For more information about activities at St John's please see our website
www.brightonstjohn.org.uk



PARISH GIVING SCHEME

If you're able to contribute to St John's on a regular basis, please consider signing up to the Parish Giving Scheme.

For more information: <https://www.parishgiving.org.uk/donors/find-your-parish/preston-st-john-the-evangelist-brighton/>



St John's is now registered with easyfundraising. Over 7,000 brands will donate to us when you use easyfundraising to shop with them – at no extra cost to yourself!

<https://www.easyfundraising.org.uk/causes/brightonstjohn/>

Using your smartphone this QR code enables you to support St John's via a debit or credit card:



Parish Church of St John the Evangelist
Knole Road Brighton BN1 6RB
www.brightonstjohn.org.uk
www.facebook.com/prestonstjohn

Parish Office opening times: Mondays & Fridays 9:30am-12pm

*Parish Safeguarding Officer: Sue Seymour
safeguarding@brightonstjohn.org.uk*

*CCL Licence no 2199043
Registered Charity Number: 113510*



St John the Evangelist
Knoyle Road
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