

Sunday

9 August 2026 Tenth Sunday after Trinity

COLLECT

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants;
and that they may obtain their petitions
make them to ask such things as shall
please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING 1 Kings 19:9-18

A reading from the first book of Kings.

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and

killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Or Genesis 37:1-4. 12-28

PSALM Psalm 85:8-13

R Show us your mercy, O Lord,
and grant us your salvation.

I will listen to what the Lord God is
saying,
for he is speaking peace to his faithful
people
and to those who turn their hearts to
him.
Truly, his salvation is very near to those
who fear him,
that his glory may dwell in our land. **R**

Mercy and truth have met together;
righteousness and peace have kissed
each other.
Truth shall spring up from the earth,
and righteousness shall look down from
heaven. **R**

The Lord will indeed grant prosperity,
and our land will yield its increase.
Righteousness shall go before him,
and peace shall be a pathway for
his feet. **R**

SECOND READING Romans 10:5-15

A reading from the letter of Paul to the Romans.

Moses writes concerning the
righteousness that comes from the law,
that "the person who does these things
will live by them." But the righteousness
that comes from faith says, "Do not
say in your heart, 'Who will ascend into
heaven?'" (that is, to bring Christ down)
"or 'Who will descend into the abyss?'"
(that is, to bring Christ up from the
dead). But what does it say? "The word
is near you, on your lips and in your
heart" (that is, the word of faith that
we proclaim); because if you confess
with your lips that Jesus is Lord and
believe in your heart that God raised
him from the dead, you will be saved.
For one believes with the heart and so
is justified, and one confesses with the
mouth and so is saved. The scripture
says, "No one who believes in him
will be put to shame." For there is no
distinction between Jew and Greek; the
same Lord is Lord of all and is generous
to all who call on him. For, "Everyone
who calls on the name of the Lord shall
be saved." But how are they to call on
one in whom they have not believed?
And how are they to believe in one
of whom they have never heard? And
how are they to hear without someone
to proclaim him? And how are they to
proclaim him unless they are sent? As it
is written, "How beautiful are the feet of
those who bring good news!"

GOSPEL Matthew 14:22-33

*Hear the gospel of our Lord Jesus Christ
according to Matthew.*

Immediately after feeding the crowd
with the five loaves and two fish, Jesus
made the disciples get into the boat and

go on ahead to the other side, while
he dismissed the crowds. And after he
had dismissed the crowds, he went up
the mountain by himself to pray. When
evening came, he was there alone, but
by this time the boat, battered by the
waves, was far from the land, for the
wind was against them. And early in
the morning he came walking towards
them on the lake. But when the disciples
saw him walking on the lake, they were
terrified, saying, "It is a ghost!" And they
cried out in fear. But immediately Jesus
spoke to them and said, "Take heart, it
is I; do not be afraid." Peter answered
him, "Lord, if it is you, command me
to come to you on the water." He said,
"Come." So Peter got out of the boat,
started walking on the water, and came
towards Jesus. But when he noticed the
strong wind, he became frightened, and
beginning to sink, he cried out, "Lord,
save me!" Jesus immediately reached
out his hand and caught him, saying
to him, "You of little faith, why did you
doubt?" When they got into the boat,
the wind ceased. And those in the boat
worshipped him, saying, "Truly you are
the Son of God."

POST COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust
in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.

redemptorist
publications

Sunday. The Revised Common Lectionary is copyright © the Consultation on Common Texts, 1992 The Christian Year: Calendar, Lectionary and Collects, 1997, which includes The Common Worship Lectionary (the Church of England's adaptations of the Revised Common Lectionary, published as the Principal Service Lectionary) and the compilation of Collects and Post Communion Prayers, is copyright © The Archbishops' Council, and material from it is reproduced with permission. Bible readings from NRSV published by Mowbray and used by permission. All rights reserved. Copyright © Redemptorist Publications Wolf's Lane Chawton Hampshire GU34 3HQ. A Registered Charity limited by guarantee. Registered in England 03261721. www.rpbbooks.co.uk Email customercare@rpbbooks.co.uk

