



St Catherine's Church <stcatherineschurchburbage@gmail.com>

Notices 16th August 2026

1 message

The Churches of St Catherine and St Peter <j-dolphin@164341230.mailchimpapp.com> Fri, Aug 14, 2026 at 7:21 AM

Reply-To: j-dolphin@sky.com

To: stcatherineschurchburbage@gmail.com



St Catherine's Church,
Burbage
&

St Peters Church,
Aston Flamville

Sunday 16th August

Eleventh Sunday after Trinity

St Catherine's

8.00am

**Holy Communion
Canon Edward Pogmore**

10.30am

**Parish Eucharist
Rev Frances Knight**

6.00pm

**Evensong and Benediction
Fr Andrew**

St Peter's

10.30am

**Family Service and Baptisms
(Lola-Mae Brown &
Luca-Beaux Steven Brown)
Fr Andrew**

Sidesperson Duties

8.00am

TBA

10.30am

C Morrison / A Bennett / A Bennett

6.00pm

O Freeman-White

Readings this week

Jonah 1 : 1 - 8

Psalm 92

Jonah 1 : 9 to end

Matthew 15 : 10 – 20

Text of the readings and hymns are at the end of these notices.

**Did you know that we have Compline on-line every
Wednesday evening on Facebook - check it out!**

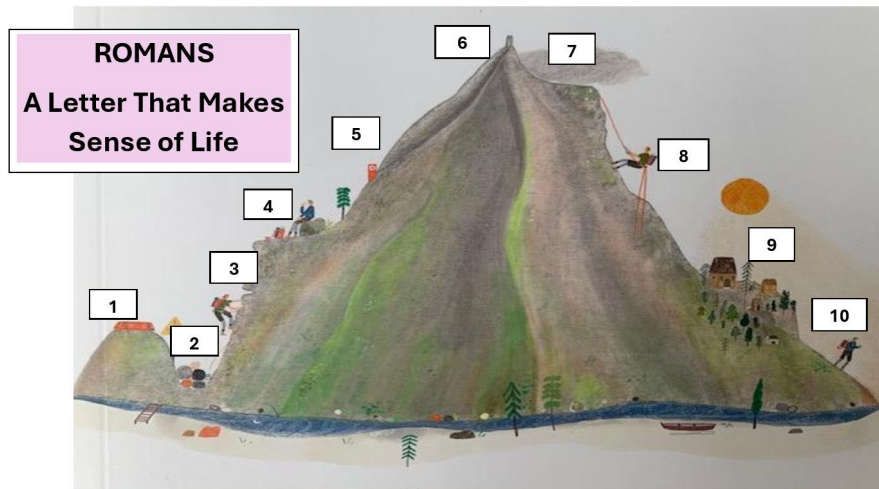
On-line service links

HERE

To access our live services just visit our web site by using the link below

<https://parishofburbageandastonflamville.co.uk/live-services>

The links will be updated weekly. Select the one you need.



1. The Route of the Gospel
2. The Valley of Sin
3. The Crux of Salvation
4. The Place of Peace
5. The Ridge of Freedom

6. The Summit of Hope
7. The Cloud of Mystery
8. The Descent of Devotion
9. The Return to Community
10. The Onward Mission

ROMANS Bible Study Dates

1. GOSPEL	Sunday 7 th & Tuesday 9 th June	<i>Romans 1:1-17, 16:1-27</i>
2. SIN	Sunday 14 th & Thursday 18 th June	<i>Romans 1:18 – 3:20</i>
3. SALVATION	Sunday 21 st & Tuesday 23 rd June	<i>Romans 3: 21 – 4:25</i>
4. PEACE	Sunday 28 th & Tuesday 30 th June	<i>Romans 5:1 – 21</i>
5. FREEDOM	Sunday 5 th & Thursday 9 th July	<i>Romans 6: 1 – 7:25</i>
6. HOPE	Sunday 12 th & Tuesday 14 th July	<i>Romans 8: 1-39</i>
7. MYSTERY	Sunday 19 th & Thursday 23 rd July	<i>Romans 9: 1- 11: 36</i>
8. DEVOTION	Sunday 26 th & Thursday 30 th July	<i>Romans 12: 1-21</i>
9. COMMUNITY	Sunday 2 nd & Tuesday 4 th August	<i>Romans 13: 1- 14:23</i>
10. MISSION	Sunday 9 th & Thursday 13 th August	<i>Romans 15 & 16</i>
11. JONAH 1	Sunday 16 th August	<i>Jonah 1</i>
12. JONAH 2	Sunday 23 rd August	<i>Jonah 2</i>
13. JONAH 3	Sunday 30 th August	<i>Jonah 3: 1-9</i>
14. JONAH 4	Sunday 6 th September	<i>Jonah 3: 10 – 4: 11</i>
15. ROMANS & JONAH: SO WHAT?	Sunday 13 th September	

‘Paul’s letter to Rome is the high peak of scripture, all roads in the bible lead to Romans, and all views afforded by the bible are clearly seen from Romans.’ - J. I. Packer.

Each week from the 7th June till 13th August we will watch a series of 10 videos from the Bible Society about the book of Romans, on Sunday or Tuesday or Thursday evenings. There will be notes, maps and plans to help us understand our journey. I am convinced if we can commit to this it will change our lives and our relationship with God in a deep and loving way.

Fr Andrew



Fr Andrew is leading this Quiet Day at Launde in December.

A Balanced life – “I wish!”

If this is your reaction, then please accept my invitation to you, to draw aside and have the chance to reset, to welcome **Love** into your heart, mind, soul and body.

Advent is a season that helps us prepare, ponder and pursue the things of God.

Treating ourselves is quite vogue, but how can we and how do we prepare for a life with God which is here today and not lost tomorrow?

Advent is that wonderful opportunity to map out and reimagine our life with God, a chance to harmonise our rhythm of life.



Rev. Andrew Hall – Parish Priest, Rector of Burbage with Aston Flamville and IME2 officer for the Leicester Diocese.

Andrew is a Spiritual director and Retreat leader, a contemplative soul, who likes gardening, reading and sports. “My heart is to be a ‘cure of souls’ as my priestly vocation implies, spending time with pilgrims is one of life’s greatest callings, and I am honoured that God has called me to this life.”

Quiet Day price: £46 includes lunch and coffee and tea throughout the day.

Why not think about extending your time at Launde by staying overnight after the event. Check for availability and a quote when you contact us.

To book please follow this link:

<https://www.laundeabbey.org.uk/event/december-saturday-quiet-day-advent/>



The Spire and Refectory Fund

We are now raising money for the Spire and Refectory Fund to carry out urgent work to the tower and to replace the partition between the north aisle and the refectory. Please use the following link to make a donation or speak to Fr Andrew, a Churchwarden or the Treasurer to help us raise funds for this vital work.

<https://givealittle.co/c/30wzdvhFf9uKEexpr4M9kT>





St Catherine's Church, Burbage

week commencing 16th August

What's On This Week

Sunday 16th August

8.00am Holy Communion BCP
10.30am Parish Eucharist
6.00pm Evensong and Benediction

Monday 17th August

Tuesday 18th August

7.30pm Bell Ringers Practice

Wednesday 19th August

11.00am Holy Communion
12.15pm Funeral (Robert Burrows)

Thursday 20th August

Friday 21st August

7.30pm Choir Practice

Saturday 22nd August

Sunday 23rd August

8.00am Holy Communion BCP
10.30am Parish Eucharist
6.00pm Evensong



THE PARISH OF BURBAGE WITH ASTON FLAMVILLE

The Church of St Catherine

Registered Charity Number: 1132266 www.burbage.leicester.anglican.org/

Parish Office Telephone: 01455 230512

Sunday 16th August 2026 – The Eleventh Sunday after Trinity – The Assumption of the Blessed Virgin Mary

Entrance Hymn – NEH 188

Ye who own the faith of Jesus,
sing the wonders that were done
when the love of God the Father
o'er our sin the victory won,
when he made the Virgin Mary
mother of his only Son.
Hail Mary, hail Mary, hail Mary, full of grace.

Blessed were the chosen people
out of whom the Lord did come;
blessed was the land of promise
fashioned for his earthly home;
but more blessed far the mother,
she who bare him in her womb.
Hail Mary, hail Mary, hail Mary, full of grace.

Wherefore let all faithful people
tell the honour of her name;
let the Church, in her foreshadowed,
part in her thanksgiving claim;
what Christ's mother sang in gladness
let Christ's people sing the same.
Hail Mary, hail Mary, hail Mary, full of grace.

Let us weave our supplications,
she with us and we with her,
for the advancement of the faithful,
for each faithful worshiper,
for the doubting, for the sinful,
for each heedless wanderer.
Hail Mary, hail Mary, hail Mary, full of grace.

Praise, O Mary, praise the Father,
praise thy Saviour and thy Son,
praise the everlasting Spirit,
who hath made thee ark and throne
o'er all creatures high exalted,
lowly praise the Three in One.
Hail Mary, hail Mary, hail Mary, full of grace.

Offertory Hymn – NEH 186

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has
done;
his mercy sure, from age to age to same;
his holy Name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to
flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Communion Hymn – NEH 161 – T185

For Mary, Mother of our Lord,
God's holy Name be praised,
Who first the Son of God adored
As on her Child she gazed.

The angel Gabriel brought the word
She should Christ's mother be;
Our Lady, handmaid of the Lord,
Made answer willingly.

The heavenly call she thus obeyed,
And so God's will was done;
The second Eve love's answer made
Which our redemption won.

She gave her body as God's shrine
Her heart to piercing pain;
She knew the cost of love divine
When Jesus Christ was slain.

Dear Mary, from your lowliness
And home in Galilee
There comes a joy and holiness
To every family.

Hail, Mary; you are full of grace,
Above all women blest;
And blest your Son, Whom your embrace
In birth and death confessed.

Final Hymn – NEH 478

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
Alleluia! alleluia! alleluia! Alleluia! alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia! alleluia! alleluia! Alleluia! alleluia!

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
Alleluia! alleluia! alleluia! Alleluia! alleluia!

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia! alleluia! alleluia! Alleluia! alleluia!

Sunday 16th August 2026 – The Eleventh Sunday after Trinity – The Assumption of the Blessed Virgin Mary

Living - We work hard at learning to live together and to be the best we can. We celebrate everybody's strengths, and embrace each other's differences, respecting all, and living honest lives together. *'Love your neighbour as you love yourself.'* **Luke 10:27**

Collect Prayer for the Day

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Jonah 1 : 1 - 8

The word of the Lord came to Jonah son of Amittai: "Go to the great city of Nineveh and preach against it, because its wickedness has come up before me." But Jonah ran away from the Lord and headed for Tarshish. He went down to Joppa, where he found a ship bound for that port. After paying the fare, he went aboard and sailed for Tarshish to flee from the Lord. Then the Lord sent a great wind on the sea, and such a violent storm arose that the ship threatened to break up. All the sailors were afraid and each cried out to his own god. And they threw the cargo into the sea to lighten the ship. But Jonah had gone below deck, where he lay down and fell into a deep sleep. The captain went to him and said, "How can you sleep? Get up and call on your god! Maybe he will take notice of us so that we will not perish."

Then the sailors said to each other, "Come, let us cast lots to find out who is responsible for this calamity." They cast lots and the lot fell on Jonah. So they asked him, "Tell us, who is responsible for making all this trouble for us? What kind of work do you do? Where do you come from? What is your country? From what people are you?"

Psalms 92

Response: It is a good thing to give thanks to the Lord

It is a good thing to give thanks to the Lord and to sing praises to your name, O Most High; To tell of your love early in the morning and of your faithfulness in the night-time, Upon the ten-stringed instrument, upon the harp, and to the melody of the lyre. *Response:*

For you, Lord, have made me glad by your acts, and I sing aloud at the works of your hands. O Lord, how glorious are your works! Your thoughts are very deep. *Response:*

The senseless do not know, nor do fools understand, That though the wicked sprout like grass and all the workers of iniquity flourish, It is only to be destroyed for ever; but you, O Lord, shall be exalted for evermore. *Response:*

For lo, your enemies, O Lord, lo, your enemies shall perish, and all the workers of iniquity shall be scattered. *Response:*

But my horn you have exalted like the horns of wild oxen; I am anointed with fresh oil. My eyes will look down on my foes; my ears shall hear the ruin of the evildoers who rise up against me.

Response:

The righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon.
Such as are planted in the house of the Lord shall flourish in the courts of our God.

Response:

They shall still bear fruit in old age; they shall be vigorous and in full leaf; That they may show that the Lord is true; he is my rock, and there is no unrighteousness in him.

Jonah 1 : 9 to end

He answered, "I am a Hebrew and I worship the Lord, the God of heaven, who made the sea and the dry land." This terrified them and they asked, "What have you done?" (They knew he was running away from the Lord, because he had already told them so.) The sea was getting rougher and rougher. So they asked him, "What should we do to you to make the sea calm down for us?" "Pick me up and throw me into the sea," he replied, "and it will become calm. I know that it is my fault that this great storm has come upon you." Instead, the men did their best to row back to land. But they could not, for the sea grew even wilder than before. Then they cried out to the Lord, "Please, Lord, do not let us die for taking this man's life. Do not hold us accountable for killing an innocent man, for you, Lord, have done as you pleased." Then they took Jonah and threw him overboard, and the raging sea grew calm. At this the men greatly feared the Lord, and they offered a sacrifice to the Lord and made vows to him. Now the Lord provided a huge fish to swallow Jonah, and Jonah was in the belly of the fish three days and three nights.

Matthew 15 : 10 – 20

Then he called the crowd to him and said to them, 'Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.' Then the disciples approached and said to him, 'Do you know that the Pharisees took offence when they heard what you said?' He answered, 'Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.' But Peter said to him, 'Explain this parable to us.' Then he said, 'Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.'

Post Communion Prayer

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. Amen



St Catherine's YouTube Channel

Please follow the link and subscribe to our channel.

Here you will be able to see our services.

<https://www.youtube.com/@StCatherinesChurch>



Find Out More



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