



Week Commencing Sunday 16th August 2026

We Pray For: Jilly Vikky, Peter, Terry, Sarah, Paul & Children, Andy & children, Jamie, Tony, Tess & Bill, Hilary and family, Amanda, Sarah and children, Jonathan, Sue, Tia and Amberley.

Hymns at St George's: 382 Let All the World in Every Corner Sing, 649 The King of Love My Shepherd is, 162 Father I Place into Your Hands, 752 Will You Come and Follow Me?

Notices:

During August **we won't meet for Evening Prayer** but please do borrow a book or use the app to continue to be united in prayer with other Christians praying EP across the world.

Back to School – Do join us for our special back to school service at St George's on Sunday 30th August 10.30

Foodbank - Collection tray at the back of the Church. Current urgent needs are: small jars of coffee (100G), UHT milk
The latest information on foodbank stocks can be found here: www.gloucester.foodbank.org.uk Thank you!

Day	Time	Location	Event					
Sun 16 th	10.30am	St George's	Eucharist BVM/Trinity 11	Welcomer Erna	Crucifer Sylvia E	Readers Susan Helen	Intercession Derek	Coffee Volunteer Please!
	5.00pm	St Margaret's	Evensong					
Mon 17 th								
Tue 18 th	09.30am	Small Hall	Coffee Pot					
	10.00am	St George's	Eucharist					
Wed 19 th	8.30am	Zoom	Morning Prayer (New Trial Time!)					
Thu 20 th	10.30am	St Margaret's	Eucharist					
Fri 21 th								
Sat 22 th								
Sun 23 rd	10.30am	St George's	Eucharist Trinity 12	Welcomer Margaret	Crucifer Mark	Readers Stuart Linda M	Intercession Sylvia C	Coffee Diane Erna
	5.00pm	St Margaret's	Evensong					

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Sunday

16 August 2026 Eleventh Sunday after Trinity

COLLECT

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING Isaiah 56:1. 6-8

A reading from the book of the prophet Isaiah.

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant – these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Or **Genesis 45:1-15**

PSALM Psalm 67

R *Let the peoples praise you, O God; let all the peoples praise you.*

God be gracious to us and bless us and make his face to shine upon us, That your way may be known upon earth, your saving power among all nations. **R**

O let the nations rejoice and be glad, for you will judge the peoples righteously and govern the nations upon earth.

Then shall the earth bring forth her increase, and God, our own God, will bless us. God will bless us, and all the ends of the earth shall fear him. **R**

SECOND READING

Romans 11:1-2a. 29-32

A reading from the letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

GOSPEL (Short or long reading)

Matthew 15:[10-20] 21-28

Hear the gospel of our Lord Jesus Christ according to Matthew.

[Then Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offence when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without

understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus went away to the district of Tyre and Sidon. A Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

POST COMMUNION

Lord of all mercy,
we your faithful people have
celebrated that one true sacrifice
which takes away our sins and brings
pardon and peace:
by our communion
keep us firm on the foundation of the
gospel
and preserve us from all sin;
through Jesus Christ our Lord.

