

St Augustine of Hippo Grimsby

A Forward in Faith Parish



Mass for The Feast of St Augustine

Welcome to the church of St Augustine's Grimsby, to celebrate the feast of our Patron Saint.



Please stand when the bell rings and join in with the procession and the hymn below. You should join the procession after the celebrant passes by, returning to your place as the processions ends. Please continue to join in with the parts in bold.

Let us proceed in peace.

In the name of Christ. Amen.

**HOLY Father, Saint Augustine,
Hearken to thy children's cry;
Plead for us as now thou standest
Near the throne of God on high:
Guide thy flock O loving Shepherd,
Who to us in Christ art high.**

**Holy poverty's true lover,
All Christ's poor ones hymn thy praise,
Truth's own champion and defender,
Loved by all who seek her ways;
Scripture's God-enlightened teacher,
All her wealth thy pen displays.**

**Lighting depths obscure and hidden,
Thou dost break us heavenly bread
From the doctrine of our Saviour,
From the gracious words he said;
With the Psalm's life-giving nectar
All who learn of thee are fed.**

**For the white-robed canon's choir
Laws of wisdom thou didst frame:
Those who love thy words and keep them,
Thy sure patronage may claim;
Safe, they treat the ways of Sion,
Calling on thy worthy name.**

**Glory to the King of Ages;
Praise and triumph to his reign;
Joining with the choir of Angels
Let us sound our answering strain;
E'en now, 'neath our Patron's banner,
Citizens of heaven's domain.**

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you, **and also with you.**

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Kyrie eleison is sung (White)

**Kyrie eleison, Kyrie eleison, Kyrie eleison,
Christe eleison, Christe eleison, Christe eleison,
Kyrie eleison, Kyrie eleison, Kyrie eleison.**

The Gloria in excelsis is sung (Archer)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**



Let us pray

all remain standing for a period of silent prayer.

Renew in your Church, we pray, O Lord,
the spirit with which you endowed
your Bishop Saint Augustine
that, filled with the same spirit,
we may thirst for you,
the sole fount of true wisdom,
and seek you, the author of heavenly love.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

Please sit

A reading from the book Ecclesiasticus (39.6-10)

If it is the will of the great Lord, the scholar will be filled with the spirit of understanding, he will shower forth words of wisdom, and in prayer give thanks to the Lord. He will grow upright in purpose and learning, he will ponder the Lord's hidden mysteries.

He will display the instruction he has received, taking his pride in the law of the Lord's covenant. Many will praise his understanding, and it will never be forgotten. His memory will not disappear, generation after generation his name will live. Nations will proclaim his wisdom, the assembly will celebrate his praises.

This is the word of the Lord. **Thanks be to God.**

Ps 119(118):9-10. 11-12. 13-14. ~~R~~12b

Teach me, O LORD, your statutes.

How shall a youth remain pure on his way?
By obeying your word.
I seek you with all my heart;
let me not stray from your commands.

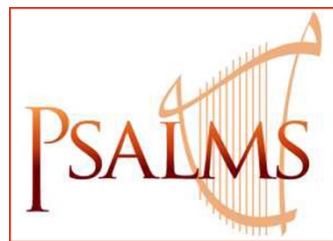
Teach me, O LORD, your statutes.

I treasure your word in my heart,
lest I sin against you.
Blest are you, O LORD;
teach me your statutes.

Teach me, O LORD, your statutes.

With my lips have I recounted
all the decrees of your mouth.
I rejoice in the way of your precepts,
as though all riches were mine.

Teach me, O LORD, your statutes.



A reading from the First Epistle of St John (1 John 4:7-16)

Beloved, let us love one another, for love is from God, and whoever loves

has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Saviour of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

This is the word of the Lord. **Thanks be to God.**

Please stand

The Sequence Hymn is sung. No 227 (How bright these glorious spirits shine) t184

All turn to face the Book of the Gospels

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

You have only one Father,
and he is in heaven;
you have only one Teacher,
the Christ.

Alleluia, alleluia, alleluia!



The Lord be with you, **and also with you.**

A reading from the Holy Gospel according to Matthew (24:42-51)

Glory to you, O Lord.

At that time: Jesus said to his disciples, Stay awake, for you do not know on what day your Lord is coming. But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour

you do not expect.

‘Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? Blessed is that servant whom his master will find so doing when he comes. Truly, I say to you, he will set him over all his possessions. But if that wicked servant says to himself, “My master is delayed”, and begins to beat his fellow servants and eats and drinks with drunkards, the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will cut him in pieces and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.’

*The Gospel of the Lord. **Praise to you, O Christ.***

Please sit

Homily – Fr Terry Steele SSC

Please stand when the celebrant stands

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;



he ascended into heaven
and is seated at the right hand of the father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel or sit for the Prayers of Intercession

Encouraged by our fellowship with Augustine and all the saints,
let us make our prayers to the Father through our Lord Jesus Christ.

Let us ask Mary, the Queen of the Saints, to pray for us.

**Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, mother of God, pray for us sinners,
now and at the hour of our death.**

**Merciful Father, accept these prayers for the sake of your Son, our
Saviour, Jesus Christ. Amen.**

Please stand for The Peace

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.



The peace of the Lord be always with you, **and also with you.**

Let us offer each other the sign of peace.

Please sit

The Offertory Hymn is sung No 401 (Light's abode, celestial Salem) during which the altar is prepared and honoured with incense.

Please stand when the thurifer incenses the people



BRETHREN,
that my sacrifice and
yours may be accept-
able to God the Father
almighty.

Pray, my brothers and sisters,
that our sacrifice may be acceptable
to God the almighty Father.
**May the Lord accept the sacrifice we offer
for the praise and glory of his name,
for our good, and the good of all his Church.**

Father, accept all we bring before you this day.
Guide us with your love and feed us at your
table
as you nourish the faith of the Church
by the preaching of your apostles.

We ask this through Jesus Christ our Lord
Amen.

The Lord be with you, **and also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For, as on the festival of Saint Augustine you bid your Church rejoice,
so, too, you strengthen her by the example of his holy life,
teach her by his words of preaching,
and keep her safe in answer to his prayers.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:



Holy, holy, holy Lord, (Archer)
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.

Please kneel or sit

Principal celebrant You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,

so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

All concelebrants Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and  Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:
Take this, all of you, and eat of it,
for this is my Body,
which will be given up for you.

In a similar way, when supper was ended,
he took the chalice,
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:
Take this, all of you, and drink from it,
for this is the chalice of my Blood,
the Blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.

Let us proclaim the mystery of faith

Christ has died. Christ is risen. Christ will come again (Archer)

Principle Concelebrant Therefore, O Lord, as we celebrate the memorial
of the saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognizing the sacrificial Victim by whose death
you willed to reconcile us to yourself,
grant that we, who are nourished
by the Body and Blood of your Son
and filled with his Holy Spirit,
may become one body, one spirit in Christ.

CC1 May he make of us
an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with your blessed Apostles and glorious Martyrs
with Saint Augustine, Saint Monica
and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

CC2 May this Sacrifice of our reconciliation,
we pray, O Lord,
advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity
your pilgrim Church on earth,
with your servant N. our Pope and N. our Bishop,
the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

CC3 To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory
through Christ our Lord,
through whom you bestow on the world all that is good.

Principal or all celebrants Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

Please stand

Uniting our prayers with Augustine
and the whole company of heaven,
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**



The Agnus Dei is sung. (Archer)

**Lamb of God, you take away the sins of the world,
Lamb of God have mercy, have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Please kneel or sit

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to His supper.

**Lord, I am not worthy
To receive you
but only say the word and I shall be healed.**

Communion Antiphon

Thus says the Lord: You have but one teacher, the Christ,
and you are all brothers.

*All who usually receive Holy Communion in their own church are warmly
invited to do so today. If you would prefer to receive a blessing, please bow
your head as a signal to the Eucharistic Minister.*

The body of Christ.
The blood of Christ.
Amen.

*During the reception of Holy Communion the choir sing the anthem
Blest are the pure in heart – Anthony Baldwin*

Blest are the pure in heart, for they shall see our God. The secret of the
Lord is theirs, their soul is Christ's abode.

The Lord who left the heav'ns, our life and peace to bring, To dwell in
lowliness with all, their pattern and their King.

Still to the lowly soul, He doth himself impart. And for his dwelling and his
throne chooseth the pure in heart.

Lord, we thy presence seek, may ours this blessing be. Give us a pure and lowly heart, a temple meed for thee.

Let us pray

Please stand

May partaking of Christ's table
sanctify us, we pray, O Lord,
that, being made members of his Body,
we may become what we have received.
Through Christ our Lord. **Amen.**

*The Lord be with you. **and also with you.***

May God, who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship
and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory. **Amen.**

Almighty God bless you, father, son and Holy Spirit. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

*The Recessional Hymn No **460** (There is a land of pure delight) is sung, the recession ending at St. Augustine's statue.*

Litany of Saint Augustine

Lord, have mercy on us. **Christ, have mercy on us.**

Lord, have mercy on us.

Christ, hear us. **Christ, graciously hear us.**

God the Father of Heaven, **have mercy on us.**

God the Son, Redeemer of the world, **have mercy on us.**

God the Holy Spirit, **have mercy on us.**

Holy Trinity, One God, **have mercy on us.**

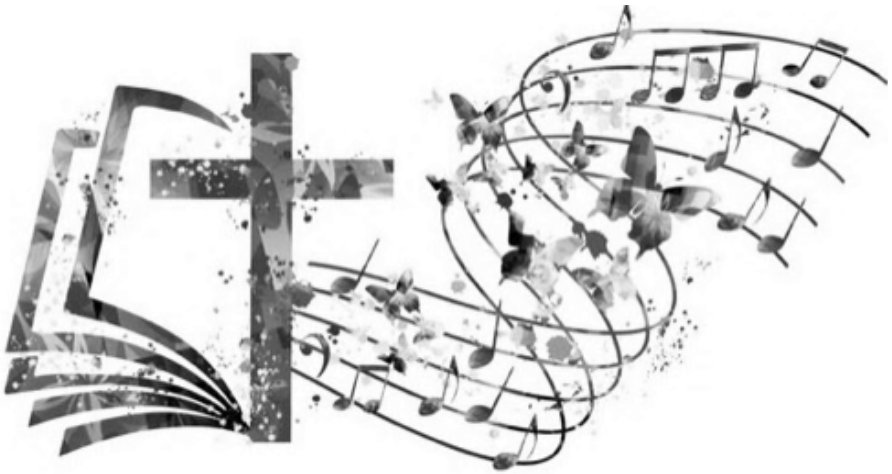
Holy Mary, **pray for us.**



Holy Father Augustine, **pray for us.**
Example of contrite souls, **pray for us.**
Son of the tears of thy mother Monica, **pray for us.**
Light of teachers, **pray for us.**
Exterminator of heresies, **pray for us.**
Illustrious warrior against the foes of the Church, **pray for us.**
Pillar of the True Faith, **pray for us.**
Vessel of Divine Wisdom, **pray for us.**
Humble and merciful father, **pray for us.**
Zealous preacher of the Word of God, **pray for us.**
Enlightened expounder of Sacred Scripture, **pray for us.**
Noble defender of Holy Church, **pray for us.**
Indefatigable adorer of the Most Holy Trinity, **pray for us.**
Inexhaustible fountain of Christian eloquence, **pray for us.**
Shining mirror of holiness, **pray for us.**
Model of all virtues, **pray for us.**
Consoler of the distressed, **pray for us.**
Comforter of the forsaken, **pray for us.**
Friend and helper of the poor, **pray for us.**
Saint Augustine, our Patron, **pray for us.**
Christ, hear us. **Christ, graciously hear us.**

Let us pray.
Eternal God,
you called Saint Augustine
to proclaim your glory
in a life of prayer and pastoral zeal:
keep the leaders of your Church faithful
and bless your people
through their ministry
that the Church may grow
into the full stature
of your Son Jesus Christ our Lord,
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.



Organ Voluntary

Toccata from Douze Pièces pour Orgue - Théodore Dubois

**Please stay a while
for Refreshments.**



Parish Sung Mass

Sunday 10am

Evensong and Benediction

5pm Third Sunday of each Month

Weekday Mass

Wednesday 10am



