

GODREY TEAM CONTACTS

PRIEST IN CHARGE:

Rev Michelle Porter-Babbage 01736 759754 07387 912920 revmichellepb@gmail.com

ASSISTANT CURATE: Rev Debbie Harris 07841 393204 revddebbieharris@gmail.com
(Working in the parish Tuesdays, Fridays and Sundays)

MINISTERIAL TEAM PRIESTS:

Rev Patricia Murley 01736 754386

Rev Clive Morton 01736 603040 07947 883559 revdcfmpto@gmail.com

TEAM ADMINISTRATOR

godrevyteamoffice@gmail.com **Office: 2 to 4pm Most Monday afternoons.** Working from home Wednesday 2 hours, Friday 2 hours. **Godrevy Team Ministry, St Erth Church Hall, The Green Lane, St Erth. TR27 6HS.** Cheques to: Godrevy Team Fees Account

COPPERHOUSE COMMUNITY CAFÉ

Phillack Church Memorial Hall.
Copperhouse, Hayle. **Thursdays 11.30-2.30pm.** All welcome - every Thursday we serve a variety of soups & sandwiches. Hot and cold drinks and cakes are also available.

GWITHIAN CREAM TEAS

Cream Tea afternoons in Gwithian church hall each Wednesday in August from 2pm until 5pm.

Friday warm space Craft Group at Gwithian is now breaking for Summer and will resume on Friday 11 September from 1pm until 3pm.

BELL RINGING Gwinear

Practice evenings 1st Tuesday of every month. 7.30 to 9pm. Contact Kevin Green kevingreen100@yahoo.com
St Erth

Practice is each Wednesday at 7pm. Do come along if you're interested in seeing what goes on. Contact Lindsay (lindsay@tolroy.com).

Summer Prayers at Gilbert's Beach Bar, North Quay at 10am on Mondays,

If you've not been before why not give it a try, it's a lovely time of prayer & fellowship.

Daily Morning Prayers 9.00 to 9.30am

"This is a wonderful way to start the day"

We use a printed Morning Prayer Sheet and pray for the future of our churches, The town and the needs of the world. It's also an opportunity to be visible presence and to welcome visitors.

We meet:

Mondays - St Elwyn's

Tuesdays - Phillack

Wednesdays - Gwinear

Thursdays - St Erth

Fridays - Gwithian

With Blessings, Michelle

ST ERTH CREAM TEA

From 1.30 to 4pm 31 August—Bank Holiday Monday at St Erth Church Hall.

COACH OUTINGS

5 December Exeter Shopping/
Christmas Market **Cost £30**

19 June 2027 Cost £45

Totnes; Steam Train to Buckfastleigh followed by a visit to Buckfast Abbey.
Details to follow. Subject to demand!

SONGS OF PRAISE

GWITHIAN METHODIST CHAPEL

behind The Red River Inn, TR27 5BX
Sunday 23 August 2026

Come along and sing your favourite traditional hymns together in this special place of fellowship

at the heart of Gwithian Village since 1810. 3–4.30 pm followed by tea
Contributions to Gwithian Chapel gratefully received.

St Elwyn's Cream Teas Thank You

A massive thank you to the Godrevy team and everyone who supported our cream teas over the last three weekends! It was a fantastic event filled with great stories, delicious cakes, and wonderful visitors including a couple all the way from Detroit. Together, we raised a brilliant £250 for the church fabric fund. Thank you for your generosity!



Godrevy
team

The Godrevy Team Ministry

*The Parishes of Phillack with
Gwithian, Gwinear, St Erth and
Hayle St Elwyn*

www.godrevytm.org.uk



REFLECTION

The Courage of the Small 'Yes'.

Shiphrah and Puah are not generals or queens. They are everyday workers; midwives who make a quiet, risky decision to disobey an empire. Their small "yes" saves Moses and preserves God's promise.

Peter is a flawed, impulsive fisherman. Yet, when Jesus asks, "Who do you say that I am?", Peter steps forward with his own small, imperfect "yes." That confession becomes the catalyst for the entire global Church.

Paul calls this practical, everyday action a "living sacrifice." He demands that we bring our regular, mundane bodies and gifts—teaching, giving, leading, acts of mercy—and offer them to God.

God rarely relies on the powerful to change the world. He relies on ordinary people offering their specific gifts and identities in moments of crisis.

Helen

Sunday 23 August

The Twelfth Sunday

after Trinity

4pm Phillack Café

11am Gwithian Holy Communion

11am Gwinear Holy Communion

9.30am St Elwyn's Eucharist

9.30am St Erth Holy Communion



Please take this pew sheet away with you and recycle when finished.

Collect—*The special prayer for the day*
God of constant mercy,
who sent your Son to save us:
remind us of your goodness,
increase your grace within us,
that our thankfulness may grow,
through Jesus Christ our Lord. **Amen**

1st Reading: Exodus 1.8 – 2.10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall

throw into the Nile, but you shall let every girl live.'

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

2nd Reading: Romans 12.1–8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the

measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Gospel: Matthew 16.13–20
Glory to you, O Lord

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.
Praise to you, O Christ

Post Communion

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.
Amen

GWINEAR CHURCH

Open all day, every day.

GWITHIAN CHURCH

Open all day, every day.

PHILLACK CHURCH

Phillack Church is open every day from 9am to 4pm.

MUSIC AT ST ELWYN'S CHURCH

Thursday Lunchtimes 12.30–1.15pm

Admission Free

Donations gladly accepted which will go towards the upkeep of this wonderful church

August

Contralto & Mezzo Soprano

27: Philip Dyson; Piano

Saturday Evening 7.30pm Concerts

Saturday 29 August • 7:30pm

An Evening of Piano & Classical Guitar

"Say it with Flowers" Friday August 28 to Sunday August 30.

A Celebration of Flowers at Phillack Church.

Refreshments will be served throughout the event

For more details, please contact:

Eileen West: Telephone: 07940 296186

Come and celebrate the beauty, memories, and inspiration that flowers bring to our lives.

Sunday 30 August All Together Team Service at St Erth.

Please bring shared lunch contributions into the Church for next Sunday as there is a children's party in the Hall.

AUTUMN DATES for DIARY !!

VISION SUNDAY - BISHOP DAVID visit St Elwyn's on 27 September 11am

We are delighted that + David will be presiding & preaching at our All Together Service followed by a Bring & Share lunch

More information to Follow

ADVENT WEEKEND together

Away Day -Saturday **28 November**

9.30-4 pm

(Venue TBC)

All Together Service - Sunday

29 November 11am

More information to follow.