

Sunday 9th August - Trinity 10

9am St Andrew's Thropton

10.30am All Saints, Rothbury

10.30am St Mary the Virgin, Holystone

Parish Safeguarding Officer : Gail Johnson 07733379270

gailsausages@gmail.com

Please contact Gail with any safeguarding concerns.

The Rector: Position currently in vacancy

Lay Ministers :

David Carey davidcarey21@btinternet.com

John Farndale farndoc@doctors.org.uk

Clergy with permission to officiate :

Rev'd. Captain John Storey , Canon Bob Burston, Rev'd. Dr. Rosie Stacey, Rev'd. John Wylam

Rothbury Parish Rooms Bookings -Kathryn Reynolds: [01669 620784](tel:01669620784)

To discuss Weddings or Funerals, please contact the numbers below

For all other enquiries please contact David Carey who will put you in touch with the relevant Churchwarden.

David Carey: 01669 621635

Canon Bob Burston 01669 650160

Alwinton Summer BBQ Night

Many thanks to everyone who supported this event on 25th July, by coming along, providing music and the BBQ. The event was well supported and a great time was had by all. £700 was raised for church funds so well done everyone.

Julia Stott

Alnham Summer Lunch Sunday, 30th August 2026

12:30 for 13:30

Tickets £25 (children under 12 – free)

Reserve your place as numbers are limited.

Contact:

Jenny – jenny@alnhamfarm.co.uk

Meron – alnhamchurch@gmail.com

Pray for world leaders: that God may grant them wisdom to make just decisions which respect the earth and all that lives in it, especially those who are poorest and most vulnerable.

(slife.org) submitted by Liz Cummings.

**Our Eco Churches encourage us to:
audit our individual carbon footprint (e.g. using
Climate Stewards or WWF)**

Sunday 9th August - Trinity 10

9am St Andrew's Thropton Rev'd Captain John Story

10.30am All Saints, Rothbury Rev'd Captain John Story

10.30am St Mary the Virgin Holystone Rev'd Ian Knox

Wednesday 12th August—All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist Rev'd Christine Purnell

Sunday 16th August - Trinity 11

10.30am All Saints, Rothbury

Rt Rev'd Lee Batson—Dean of Newcastle Cathedral

No other Anglican service this morning in the valley

Wednesday 19th August - All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist Canon Bob Burston

Sunday 23rd August - Trinity 12

9am St Andrew's Thropton—Rev'd Captain John Story

10.30am All Saints, Rothbury Rev'd Dr Ann Peters

10.30am St Mary the Virgin, Holystone Rev'd Captain John Story

17.30pm All Saints, Rothbury Evening Prayer Sandy Maccaulay



Coffee Morning All Saints, Rothbury

Saturday 8th August 10—12 noon

Stalls include: produce, Bric a Brac, plants, raffle, toys,

The guides and Bell ringers will also have a stall



Ring the Bells

Enjoy the chance to have a go on the mini ring of bells currently in All Saints Church. Ringing taster sessions available each Tuesday between 10am-12 noon and on Thursdays between 2pm-4pm over the next two weeks . Cost £2 (children free)

Induction Service Rev'd Stasi Tregartha.

Presented by The Right Rev'd Dr Helen-Ann Hartley
Bishop of Newcastle

Thursday 3rd September 7.30pm

All Saints, Rothbury

Followed by refreshments in the URC church

Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading 1 Kings 19 v9-18

There he went into a cave and spent the night. And the word of the Lord came to him: "What are you doing here, Elijah? He replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too." The Lord said, "Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by." Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake. After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper. When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave.

Then a voice said to him, "What are you doing here, Elijah?" He replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too." The Lord said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and whose mouths have not kissed him."

Second Reading Romans 10 v5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Gospel Reading Matthew 14 v22 –33

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' ³¹Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Post Communion Prayer

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.