



Week Commencing Sunday 9th August 2026

We Pray For: Jilly Vikky, Peter, Terry, Sarah, Paul & Children, Andy & children, Jamie, Tony, Tess & Bill, Hilary and family, Amanda, Sarah and children, Jonathan, Sue, Tia and Amberley.

Hymns at St George's: 137 Crown him with many crowns, 295 How lovely are the mountains, 284 Holy, holy, holy, 580 Rejoice the Lord is King.

Notices:

Holiday Club was a fantastic time, with the children having much fun exploring the Feeding of the 5,000, Jesus walking on water and Jesus teaching his disciples to pray. Crafts included some wonderfully decorated fish, boats which were float tested, and the Lord's Prayer beads. A huge thank you to all those who made it possible!

Church in Tuffley Afternoon Tea at English Martyrs 13th August – please sign up today if you would like to go.

During August **we won't meet for Evening Prayer** but please do borrow a book or use the app to continue to be united in prayer with other Christians praying EP across the world.

Foodbank - Collection tray at the back of the Church. Current urgent needs are: Deodorant, shampoo, and toothbrushes. The latest information on foodbank stocks can be found here: www.gloucester.foodbank.org.uk Thank you!

Day	Time	Location	Event					
Sun 9 th	10.30am	St George's	Eucharist Trinity 10	Welcomer Sylvia E	Crucifer Jayne	Readers Paul Sylvia C	Intercession Linda M	Coffee Lynne
	12.30pm	St George's	Baptism of Harper					
	5.00pm	St Margaret's	Eucharist					
Mon 10 th								
Tue 11 th	09.30am	Small Hall	Coffee Pot					
	10.00am	St George's	Eucharist					
Wed 12 th	8.30am	Zoom	Morning Prayer (New Trial Time!)					
Thu 13 th	10.30am	St Margaret's	Eucharist					
	2.30pm	English Martyrs	Church in Tuffley afternoon tea – please sign up ahead					
Fri 14 th								
Sat 15 th								
Sun 16 th	10.30am	St George's	Eucharist BVM/Trinity 11	Welcomer Erna	Crucifer Sylvia E	Readers Susan Helen	Intercession Derek	Coffee Volunteer Please!
	5.00pm	St Margaret's	Evensong					

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Sunday 9 August 2026 Tenth Sunday after Trinity

COLLECT

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants;
and that they may obtain their petitions
make them to ask such things as shall
please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING 1 Kings 19:9-18

A reading from the first book of Kings.
When Elijah reached Horeb, the
mountain of God, he came to a cave,
and spent the night there. Then the
word of the LORD came to him, saying,
"What are you doing here, Elijah?" He
answered, "I have been very zealous
for the LORD, the God of hosts; for the
Israelites have forsaken your covenant,
thrown down your altars, and killed your
prophets with the sword. I alone am left,
and they are seeking my life, to take it
away." He said, "Go out and stand on
the mountain before the LORD, for the
LORD is about to pass by." Now there
was a great wind, so strong that it was
splitting mountains and breaking rocks
in pieces before the LORD, but the
LORD was not in the wind; and after
the wind an earthquake, but the LORD
was not in the earthquake; and after the
earthquake a fire, but the LORD was not
in the fire; and after the fire a sound of
sheer silence. When Elijah heard it, he
wrapped his face in his mantle and went
out and stood at the entrance of the
cave. Then there came a voice to him
that said, "What are you doing here,
Elijah?" He answered, "I have been very
zealous for the LORD, the God of hosts;
for the Israelites have forsaken your
covenant, thrown down your altars, and
killed your prophets with the sword. I
alone am left, and they are seeking my
life, to take it away." Then the LORD
said to him, "Go, return on your way to
the wilderness of Damascus; when you
arrive, you shall anoint Hazael as king
over Aram. Also you shall anoint Jehu
son of Nimshi as king over Israel; and
you shall anoint Elisha son of Shaphat
of Abel-meholah as prophet in your
place. Whoever escapes from the sword
of Hazael, Jehu shall kill; and whoever

escapes from the sword of Jehu, Elisha
shall kill. Yet I will leave seven thousand
in Israel, all the knees that have not
bowed to Baal, and every mouth that
has not kissed him."

Or **Genesis 37:1-4. 12-28**

PSALM Psalm 85:8-13

R Show us your mercy, O Lord.

I will listen to what the Lord God will
say,
for he shall speak peace to his people
and to the faithful, that they turn not
again to folly.
Truly, his salvation is near to those who
fear him,
that his glory may dwell in our land. **R**
Mercy and truth are met together,
righteousness and peace have kissed
each other;
Truth shall spring up from the earth
and righteousness look down from
heaven. **R**

The Lord will indeed give all that is
good,
and our land will yield its increase.
Righteousness shall go before him
and direct his steps in the way. **R**

SECOND READING Romans 10:5-15

A reading from the letter of Paul to the Romans.

Moses writes concerning the
righteousness that comes from the law,
that "the person who does these things
will live by them." But the righteousness
that comes from faith says, "Do not
say in your heart, 'Who will ascend into
heaven?'" (that is, to bring Christ down)
"or 'Who will descend into the abyss?'"
(that is, to bring Christ up from the
dead). But what does it say? "The word
is near you, on your lips and in your
heart" (that is, the word of faith that
we proclaim); because if you confess
with your lips that Jesus is Lord and
believe in your heart that God raised
him from the dead, you will be saved.
For one believes with the heart and so
is justified, and one confesses with the
mouth and so is saved. The scripture
says, "No one who believes in him
will be put to shame." For there is no
distinction between Jew and Greek; the
same Lord is Lord of all and is generous

to all who call on him. For, "Everyone
who calls on the name of the Lord shall
be saved." But how are they to call on
one in whom they have not believed?
And how are they to believe in one
of whom they have never heard? And
how are they to hear without someone
to proclaim him? And how are they to
proclaim him unless they are sent? As it
is written, "How beautiful are the feet of
those who bring good news!"

GOSPEL Matthew 14:22-33

Hear the gospel of our Lord Jesus Christ according to Matthew.

Immediately after feeding the crowd
with the five loaves and two fish, Jesus
made the disciples get into the boat
and go on ahead to the other side,
while he dismissed the crowds. And
after he had dismissed the crowds,
he went up the mountain by himself
to pray. When evening came, he was
there alone, but by this time the boat,
battered by the waves, was far from the
land, for the wind was against them.
And early in the morning he came
walking towards them on the lake. But
when the disciples saw him walking on
the lake, they were terrified, saying, "It
is a ghost!" And they cried out in fear.
But immediately Jesus spoke to them
and said, "Take heart, it is I; do not be
afraid." Peter answered him, "Lord, if it
is you, command me to come to you on
the water." He said, "Come." So Peter
got out of the boat, started walking on
the water, and came towards Jesus.
But when he noticed the strong wind,
he became frightened, and beginning
to sink, he cried out, "Lord, save me!"
Jesus immediately reached out his hand
and caught him, saying to him, "You of
little faith, why did you doubt?" When
they got into the boat, the wind ceased.
And those in the boat worshipped him,
saying, "Truly you are the Son of God."

POST COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust
in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.



Show us your mer-cy, O Lord.