



St Catherine's Church <stcatherineschurchburbage@gmail.com>

Notice Sheet 9th August 2026

1 message

The Churches of St Catherine and St Peter <j-dolphin@164341230.mailchimpapp.com>

Fri, Aug 7, 2026 at 9:25 AM

Reply-To: j-dolphin@sky.com

To: stcatherineschurchburbage@gmail.com



**St Catherine's Church,
Burbage
&
St Peters Church,
Aston Flamville**

Sunday 9th August

Tenth Sunday after Trinity

St Catherine's

8.00am

**Holy Communion
Canon Edward Pogmore**

10.30am

**Parish Eucharist
Rev Frances Knight**

6.00pm

**Romans Course
Catherine Morrison**

Sidesperson Duties

8.00am

V Brown

10.30am

F Meats / A Massie-Evans / D Massie-Evans

6.00pm

C Hope

Readings this week

Romans 15

Psalm 85 verses 8 - 13

Romans 16

Matthew 14 : 22 - 33

Text of the readings and hymns are at the end of these notices.

Did you know that we have Compline on-line every
Wednesday evening on Facebook - check it out!

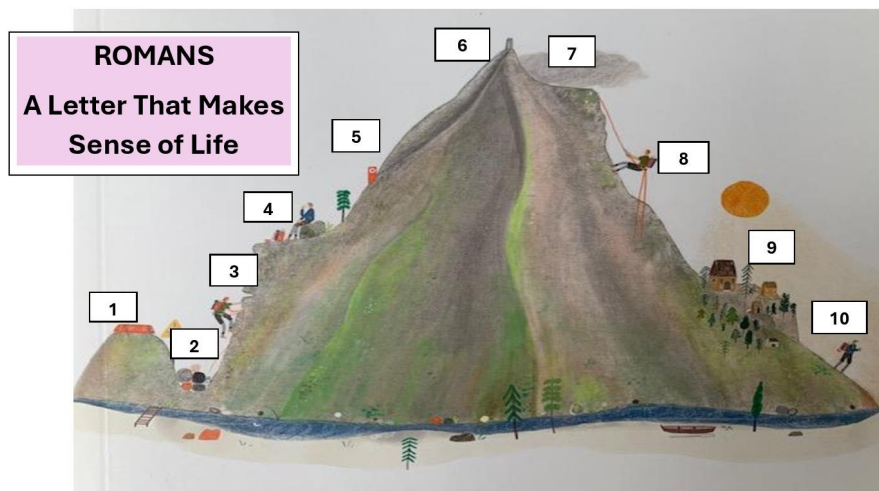
On-line service links

HERE

To access our live services just visit our web site by using the
link below

[https://parishofburbageandastonflamville.co.uk/live-
services](https://parishofburbageandastonflamville.co.uk/live-services)

The links will be updated weekly. Select the one you need.



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|----------------------------|----------------------------|
| 1. The Route of the Gospel | 6. The Summit of Hope |
| 2. The Valley of Sin | 7. The Cloud of Mystery |
| 3. The Crux of Salvation | 8. The Descent of Devotion |
| 4. The Place of Peace | 9. The Return to Community |
| 5. The Ridge of Freedom | 10. The Onward Mission |

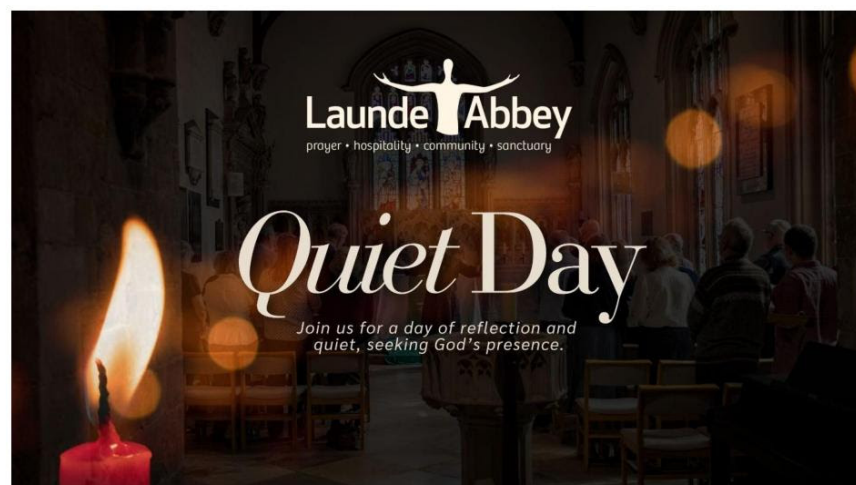
ROMANS Bible Study Dates

1. GOSPEL	Sunday 7 th & Tuesday 9 th June	<i>Romans 1:1-17, 16:1-27</i>
2. SIN	Sunday 14 th & Thursday 18 th June	<i>Romans 1:18 – 3:20</i>
3. SALVATION	Sunday 21 st & Tuesday 23 rd June	<i>Romans 3: 21 – 4:25</i>
4. PEACE	Sunday 28 th & Tuesday 30 th June	<i>Romans 5:1 – 21</i>
5. FREEDOM	Sunday 5 th & Thursday 9 th July	<i>Romans 6: 1 – 7:25</i>
6. HOPE	Sunday 12 th & Tuesday 14 th July	<i>Romans 8: 1-39</i>
7. MYSTERY	Sunday 19 th & Thursday 23 rd July	<i>Romans 9: 1- 11: 36</i>
8. DEVOTION	Sunday 26 th & Thursday 30 th July	<i>Romans 12: 1-21</i>
9. COMMUNITY	Sunday 2 nd & Tuesday 4 th August	<i>Romans 13: 1- 14:23</i>
10. MISSION	Sunday 9 th & Thursday 13 th August	<i>Romans 15 & 16</i>
11. JONAH 1	Sunday 16 th August	<i>Jonah 1</i>
12. JONAH 2	Sunday 23 rd August	<i>Jonah 2</i>
13. JONAH 3	Sunday 30 th August	<i>Jonah 3: 1-9</i>
14. JONAH 4	Sunday 6 th September	<i>Jonah 3: 10 – 4: 11</i>
15. ROMANS & JONAH: SO WHAT?		Sunday 13 th September

‘Paul’s letter to Rome is the high peak of scripture, all roads in the bible lead to Romans, and all views afforded by the bible are clearly seen from Romans.’ - J. I. Packer.

Each week from the 7th June till 13th August we will watch a series of 10 videos from the Bible Society about the book of Romans, on Sunday or Tuesday or Thursday evenings. There will be notes, maps and plans to help us understand our journey. I am convinced if we can commit to this it will change our lives and our relationship with God in a deep and loving way.

Fr Andrew



Fr Andrew is leading this Quiet Day at Launde in December.

A Balanced life – “I wish!”

If this is your reaction, then please accept my invitation to you, to draw aside and have the chance to reset, to welcome **Love** into your heart, mind, soul and body.

Advent is a season that helps us prepare, ponder and pursue the things of God.

Treating ourselves is quite vogue, but how can we and how do we prepare for a life with God which is here today and not lost tomorrow?

Advent is that wonderful opportunity to map out and reimagine our life with God, a chance to harmonise our rhythm of life.



Rev. Andrew Hall – Parish Priest, Rector of Burbage with Aston Flamville and IME2 officer for the Leicester Diocese.

Andrew is a Spiritual director and Retreat leader, a contemplative soul, who likes gardening, reading and sports. “My heart is to be a ‘cure of souls’ as my priestly vocation implies, spending time with pilgrims is one of life’s greatest callings, and I am honoured that God has called me to this life.”

Quiet Day price: £46 includes lunch and coffee and tea throughout the day.

Why not think about extending your time at Launde by staying overnight after the event. Check for availability and a quote when you contact us.

To book please follow this link:

<https://www.laundeabbey.org.uk/event/december-saturday-quiet-day-advent/>



The Spire and Refectory Fund

We are now raising money for the Spire and Refectory Fund to carry out urgent work to the tower and to replace the partition between the north aisle and the refectory. Please use the following link to make a donation or speak to Fr Andrew, a Churchwarden or the Treasurer to help us raise funds for this vital work.

<https://givealittle.co/c/30wzdvhFf9uKEepr4M9kT>





St Catherine's Church, Burbage

week commencing 9th August

What's On This Week

Sunday 9th August

8.00am Holy Communion BCP
10.30am Parish Eucharist
6.00pm The Romans Course

Monday 10th August

Tuesday 11^h August

7.30pm Bell Ringers Practice

Wednesday 12th August

11.00am Morning Prayer

Thursday 13th August

7.30pm The Romans Course

Friday 14th August

7.30pm Choir Practice

Saturday 15th August

Sunday 16th August

8.00am Holy Communion BCP
10.30am Parish Eucharist
6.00pm The Romans Course



THE PARISH OF BURBAGE WITH ASTON FLAMVILLE

*The Church of St Catherine*Registered Charity Number: 1132266 www.burbage.leicester.anglican.org/
Parish Office Telephone: 01455 230512**Sunday 9th August 2026 – The Tenth Sunday after Trinity****Entrance Hymn – NEH 338**

At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
Thrones and Dominations,
stars upon their way,
all the heavenly orders,
in their great array.

Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed.

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true;
He is God the Saviour
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored

Brothers, this Lord Jesus
shall return again,
with his Father's glory
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

Offertory Hymn – NEH 353

Dear Lord and Father of mankind,
Forgive our foolish ways;
Reclothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence, praise,
In deeper reverence, praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow thee,
Rise up and follow thee.

O sabbath rest by Galilee,
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace,
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm.
O still, small voice of calm.

Communion Hymn – NEH 374

How sweet the Name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.

Dear Name, the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace!

Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy Name
refresh my soul in death!

Final Hymn – NEH 433

O worship the King,
all glorious above!
O gratefully sing
his power and his love!
Our shield and defender,
the Ancient of Days,
pavilioned in splendour,
and girded with praise.

O tell of his might!
O sing of his grace!
Whose robe is the light,
whose canopy space.
His chariots of wrath
the deep thunderclouds form,
and dark is his path
on the wings of the storm.

The earth, with its store
of wonders untold,
Almighty, thy power
hath founded of old,
hath 'stablished it fast
by a changeless decree,
and round it hath cast,
like a mantle, the sea.

Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

Frail children of dust,
and feeble as frail,
in thee do we trust,
nor find thee to fail;
thy mercies, how tender!
How firm to the end!
Our Maker, Defender,
Redeemer, and Friend!

O measureless Might,
ineffable Love,
while angels delight
to hymn thee above,
the humbler creation,
though feeble their lays,
with true adoration
shall all sing thy praise.

1
Plagued by Doubt
2
Very Uncertain
3
Up & Down
4
Mostly Confident
5
Fully Assured

Sunday 9th August 2026 – The Tenth Sunday after Trinity

Living - We work hard at learning to live together and to be the best we can. We celebrate everybody's strengths, and embrace each other's differences, respecting all, and living honest lives together. *'Love your neighbour as you love yourself.'* **Luke 10:27**

Collect Prayer for the Day

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

Romans 15

We who are strong ought to bear with the failings of the weak and not to please ourselves. Each of us should please our neighbours for their good, to build them up. For even Christ did not please himself but, as it is written: "The insults of those who insult you have fallen on me." For everything that was written in the past was written to teach us, so that through the endurance taught in the Scriptures and the encouragement they provide we might have hope.

May the God who gives endurance and encouragement give you the same attitude of mind toward each other that Christ Jesus had, so that with one mind and one voice you may glorify the God and Father of our Lord Jesus Christ.

Accept one another, then, just as Christ accepted you, in order to bring praise to God. For I tell you that Christ has become a servant of the Jews on behalf of God's truth, so that the promises made to the patriarchs might be confirmed and, moreover, that the Gentiles might glorify God for his mercy. As it is written: "Therefore I will praise you among the Gentiles; I will sing the praises of your name." Again, it says, "Rejoice, you Gentiles, with his people." And again, "Praise the Lord, all you Gentiles; let all the peoples extol him." And again, Isaiah says, "The Root of Jesse will spring up, one who will arise to rule over the nations; in him the Gentiles will hope."

May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit.

I myself am convinced, my brothers and sisters, that you yourselves are full of goodness, filled with knowledge and competent to instruct one another. Yet I have written you quite boldly on some points to remind you of them again, because of the grace God gave me to be a minister of Christ Jesus to the Gentiles. He gave me the priestly duty of proclaiming the gospel of God, so that the Gentiles might become an offering acceptable to God, sanctified by the Holy Spirit.

Therefore I glory in Christ Jesus in my service to God. I will not venture to speak of anything except what Christ has accomplished through me in leading the Gentiles to obey God by what I have said and done— by the power of signs and wonders, through the power of the Spirit of God. So from Jerusalem all the way around to Illyricum, I have fully proclaimed the gospel of Christ. It has always been my ambition to preach the gospel where Christ was not known, so that I would not be building on someone else's foundation. Rather, as it is written: "Those who were not told about him will see, and those who have not heard will understand." This is why I have often been hindered from coming to you.

But now that there is no more place for me to work in these regions, and since I have been longing for many years to visit you, I plan to do so when I go to Spain. I hope to see you while passing

through and to have you assist me on my journey there, after I have enjoyed your company for a while. Now, however, I am on my way to Jerusalem in the service of the Lord's people there. For Macedonia and Achaia were pleased to make a contribution for the poor among the Lord's people in Jerusalem. They were pleased to do it, and indeed they owe it to them. For if the Gentiles have shared in the Jews' spiritual blessings, they owe it to the Jews to share with them their material blessings. So after I have completed this task and have made sure that they have received this contribution, I will go to Spain and visit you on the way. I know that when I come to you, I will come in the full measure of the blessing of Christ.

I urge you, brothers and sisters, by our Lord Jesus Christ and by the love of the Spirit, to join me in my struggle by praying to God for me. Pray that I may be kept safe from the unbelievers in Judea and that the contribution I take to Jerusalem may be favourably received by the Lord's people there, so that I may come to you with joy, by God's will, and in your company be refreshed. The God of peace be with you all. Amen.

Psalm 85 verses 8 - 13

Response: Show us your mercy, O Lord

I will listen to what the Lord God will say, for he shall speak peace to his people and to the faithful, that they turn not again to folly. Truly, his salvation is near to those who fear him, that his glory may dwell in our land. *Response*

Mercy and truth are met together, righteousness and peace have kissed each other; Truth shall spring up from the earth and righteousness look down from heaven. *Response*

The Lord will indeed give all that is good, and our land will yield its increase. Righteousness shall go before him and direct his steps in the way. *Response*

Romans 16

I commend to you our sister Phoebe, a deacon of the church in Cenchreae. I ask you to receive her in the Lord in a way worthy of his people and to give her any help she may need from you, for she has been the benefactor of many people, including me.

Greet Priscilla and Aquila, my co-workers in Christ Jesus. They risked their lives for me. Not only I but all the churches of the Gentiles are grateful to them.

Greet also the church that meets at their house.

Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia.

Greet Mary, who worked very hard for you.

Greet Andronicus and Junia, my fellow Jews who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.

Greet Ampliatus, my dear friend in the Lord.

Greet Urbanus, our co-worker in Christ, and my dear friend Stachys.

Greet Apelles, whose fidelity to Christ has stood the test.

Greet those who belong to the household of Aristobulus. Greet Herodion, my fellow Jew.

Greet those in the household of Narcissus who are in the Lord.

Greet Tryphena and Tryphosa, those women who work hard in the Lord.

Greet my dear friend Persis, another woman who has worked very hard in the Lord.

Greet Rufus, chosen in the Lord, and his mother, who has been a mother to me, too.

Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas and the other brothers and sisters with them.

Greet Philologus, Julia, Nereus and his sister, and Olympas and all the Lord's people who are with them.

Greet one another with a holy kiss.

All the churches of Christ send greetings.

I urge you, brothers and sisters, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them. For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naive people. Everyone has heard about your obedience, so I rejoice because of you; but I want you to be wise about what is good, and innocent about what is evil. The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you. Timothy, my co-worker, sends his greetings to you, as do Lucius, Jason and Sosipater, my fellow Jews.

I, Tertius, who wrote down this letter, greet you in the Lord. Gaius, whose hospitality I and the whole church here enjoy, sends you his greetings. Erastus, who is the city's director of public works, and our brother Quartus send you their greetings.

Now to him who is able to establish you in accordance with my gospel, the message I proclaim about Jesus Christ, in keeping with the revelation of the mystery hidden for long ages past, but now revealed and made known through the prophetic writings by the command of the eternal God, so that all the Gentiles might come to the obedience that comes from faith— to the only wise God be glory forever through Jesus Christ! Amen.

Matthew 14 : 22 - 33

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' found alone. And they kept silent and in those days told no one any of the things they had seen.

Post Communion Prayer

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. Amen



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