

Sunday 26th July - Trinity 8

9am St Andrew's Thropton

10.30am Service at URC Rothbury (Ed Butlins leaving service)

Parish Safeguarding Officer : Gail Johnson 07733379270

gailsausages@gmail.com

Please contact Gail with any safeguarding concerns.

The Rector: Position currently in vacancy

Lay Ministers :

David Carey davidcarey21@btinternet.com

John Farndale farndoc@doctors.org.uk

Clergy with permission to officiate :

Rev'd. Captain John Storey , Canon Bob Burston, Rev'd. Dr. Rosie Stacey, Rev'd. John Wylam

Rothbury Parish Rooms Bookings -Kathryn Reynolds: [01669 620784](tel:01669620784)

To discuss Weddings or Funerals, please contact the numbers below

For all other enquiries please contact David Carey who will put you in touch with the relevant Churchwarden.

David Carey: 01669 621635

Canon Bob Burston 01669 650160



Please pray for the family and friends of Fred Sherman whose funeral will take place in All Saint's Rothbury on 31st July at 11am.

Please also continue to pray for 19 year old Michael Henry and his family following his tragic loss at sea.

Sunday 26th July—Ed Butlins Leaving Service in URC at 10.30am There will be no other 10.30am Service in the Anglican Churches this Morning



Music Night & BBQ at Alwinton
Saturday 25th July at 6pm
Tickets £10

Entertainment provided by Alistair Anderson, Through the bedroom

floor (Folk)James Tait with Martha Darcy and Jonah Sampson (classical folk and pop) Cat and Mac, Sturdy Beggars (folk music)

Tickets from Sharon Graham, Helen Holmes & Julia Stott

Lord, we pray that people everywhere become more caring towards the environment in which they live, and that politicians, planners and developers seriously consider environmental concerns when making decisions.

Amen

(slife.org) submitted by Liz Cummings

**Our Eco Churches encourage us to:
provide hedgehog boxes on church land.**

Sunday 26th July Trinity 8

9am St Andrew's Thropton Eucharist with Rev'd Christine Purnell

10.30am URC Rothbury—Ed Butlin's leaving service - No other service at 10.30 in Anglican Churches today

17.30pm All Saints, Rothbury Evening Prayer David Carey

Wednesday 29th July—All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist Rev'd Christine Purnell

31st July 11am Funeral of Fred Sherman at All Saints, Rothbury. Officiated by Canon Bob Burston

Sunday 2nd August Trinity 9

9am Christ Church, Hepple Rev'd Captain John Storey

10.30am All Saints, Rothbury Morning Prayer Sandy Macaulay

10.30am St Michael & All Angels, Alwinton Rev'd Captain John Storey

10.30am St Michael & All Angels Alnham Rev'd Robert Chavner

Wednesday 5th August All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist Rev'd Canon Dr Philip Bourne

Produce Stall

Apologies—there will be no Produce Stall in All Saints on Sunday 2nd August due to me being away on holiday. I will be back on the first Sunday in September (Stasis's first Sunday Service) with lots of sweet and savoury goodies! (Cash preferred)
Carol



Ring the Bells

Enjoy the chance to have a go on the mini ring of bells currently in All Saints Church. Ringing taster sessions available each Tuesday between 10am-12 noon and on Thursdays between 2pm-4pm over the next two weeks . Cost £2 (children free)

Induction Service Rev'd Stasi Tregartha.

Presented by The Right Rev'd Dr Helen-Ann Hartley
Bishop of Newcastle

Thursday 3rd September 7.30pm

All Saints, Rothbury

Followed by a celebration in the URC church building

Sunday 26th July - Trinity 8

Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading *Genesis 29 v15-28*

Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.' Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Second Reading *Romans 8 v26-39*

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel Reading *Matthew 13 v31-33, 44-52*

Jesus put before the crowd another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

Post Communion Prayer

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.