

FIRST READING

1 Kings 3.5–12

Solomon prays to God for wisdom, that he may better serve others. Later, Jewish tradition perceived Wisdom as a divine person.

A reading from the first book of Kings.

⁵ At Gibeon the LORD appeared to Solomon in a dream by night; and God said, ‘Ask what I should give you.’ ⁶ And Solomon said, ‘You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷ And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸ And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹ Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?’

¹⁰ It pleased the Lord that Solomon had asked this. ¹¹ God said to him, ‘Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹² I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.’

PSALM 128

R/ Whoever fears the Lord shall indeed be blessed.

¹ Happy are they all who fear the Lord,
and who follow in his ways!

² You shall eat the fruit of your labour;
happiness and prosperity shall be yours. **R/**

³ Your wife shall be like a fruitful vine
within your house,
your children like olive shoots round about your table.

⁴ Whoever fears the Lord
shall thus indeed be blessed. **R/**

⁵ The Lord bless you from Zion,
and may you see the prosperity of Jerusalem
all the days of your life.

⁶ May you live to see your children’s children;
may peace be upon Israel. **R/**

SECOND READING

Romans 8.26–39

Nothing in heaven and earth can separate us from God’s love. Paul’s wonderful and powerful words assure us that we are, for ever, part of Christ’s family, citizens of the kingdom.

A reading from the letter of Paul to the Romans.

²⁶ The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷ And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰ And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³ Who will bring any charge against God’s elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵ Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶ As it is written,

‘For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.’

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, ³⁹ nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hymns - (AMRW):

<i>Introit</i>	AMRW 648 – God of Grace and God of Glory
<i>Gradual</i>	AMRW 698 – King of Glory, King of Peace
<i>Offertory</i>	AMRW 644 – God is love, let heaven adore him
<i>During Communion</i>	AMRW 787 – Take my life, and let it be AMRW 462 – Soul of my Saviour
<i>After Communion</i>	AMRW 690 – Jesus is Lord

GOSPEL

Matthew 13.31–33, 44–52

God's kingdom, and all its treasures, is waiting to be found by those who can recognise its worth.

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

31 Jesus put before the crowd another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; 32 it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

33 He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

44 The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

45 Again, the kingdom of heaven is like a merchant in search of fine pearls; 46 on finding one pearl of great value, he went and sold all that he had and bought it.

47 Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; 48 when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. 49 So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50 and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

51 Have you understood all this?' They answered, 'Yes.' 52 And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Next Sunday, 2 August is
the 9th Sunday after Trinity

Eucharist: 10.30 am

with the Revd Prof Anthony Bash

Readings:

Isaiah 55.1-5;
Romans 9.1-5;
Matthew 14.13-21

Parish of St Cuthbert, Benfieldside

The Parish is currently in vacancy please contact:

Wardens: Mrs Linda Short ☎ 01207 503750/07734 355911

Mrs Carol O'Malley e-mail: carolomalley@talktalk.net

Web-site: www.achurchnearyou.com/church/13511/

Facebook pages : facebook.com/benfieldside

8th SUNDAY after TRINITY

26 July 2026

Today we remember that it is in the nature of God's kingdom to grow. Trees grow from the tiniest of seeds and the kingdom spreads from the smallest of beginnings. May this both encourage and challenge us today!

Eucharist: 10.30 am – We welcome the Ven Libby Wilkinson today.

Collect:

Lord God,
your Son left the riches of heaven
and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from despair,
that we may trust in you alone;
through Jesus Christ our Lord. **AMEN.**

Gospel acclamation:

Alleluia, alleluia!

I call you friends, says the Lord,
because I have made know to you
everything I have learnt from my Father.
Alleluia!

Eucharistic Prayer B is used

*We welcome communicant members of any Christian Church to **receive communion** - people who don't receive communion are invited to receive a blessing*

We don't take a **collection** during the service. *But offerings may be left in the plates at the back of church.* Thanks for your support!

Refreshments follow the Parish Eucharist in the Church Hall. Please join us

