

Order One

The Gathering

At the entry of the ministers a hymn may be sung.

The president may say

In the name of the Father;
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The president greets the people

All The Lord be with you
and also with you.

(or)

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
All **and also with you.**

From Easter Day to Pentecost this acclamation follows

Alleluia. Christ is risen.
All **He is risen indeed. Alleluia.**

Words of welcome or introduction may be said.

Prayer of Preparation

This prayer may be said

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through **Christ our Lord.**
Amen.

Prayers of Penitence

*The Commandments, the Comfortable Words, the Beatitudes
(pages 40–43 and 48–50) or the following Summary of the Law
may be used*

Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All **Amen. Lord, have mercy.**

*A minister uses a seasonal invitation to confession or these or other
suitable words*

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

(or)

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.

Or, with suitable penitential sentences, the Kyrie eleison may be used

Lord, have mercy.

All **Lord, have mercy.**

Christ, have mercy.

All **Christ, have mercy.**

Lord, have mercy.

All **Lord, have mercy.**

If another confession has already been used, the Kyrie eleison may be used without interpolation here or after the absolution.

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Glory to God

music David J. Mansell © 1982 Springtide/Word MusicUK



Glory to God and peace for all his people;
We worship you, give thanks so true, honour and praise.
Glory to God in Jesus, Son and Saviour:
You take away our sin and for mercy we pray.

Glory to God! Glory to God!
Peace from the highest heaven: sing glory to God!

Glory to God whose majesty and mercy
Seen in the Son, love's holy one, Jesus the Lord.
Glory to God for Jesus Christ our Saviour
Who with the Holy Spirit and Father is one.

Glory to God...

Glory to God the hope of every people;
Give us that light in human sight, Spirit and truth.
Glory to God whose love in Jesus risen
Takes every life and moment to heaven above!

Glory to God...

Gloria in Excelsis

The Gloria in excelsis may be used

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

*The president introduces a period of silent prayer with the words
'Let us pray' or a more specific bidding.*

The Collect is said, and all respond

All **Amen.**

¶ The Liturgy of the Word

Readings

Either one or two readings from Scripture precede the Gospel reading.

At the end of each the reader may say

This is the word of the Lord.

All Thanks be to God.

The psalm or canticle follows the first reading; other hymns and songs may be used between the readings.

Gospel Reading

An acclamation may herald the Gospel reading.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

On Sundays and Principal Holy Days an authorized translation of the Nicene Creed is used, or on occasion the Apostles' Creed (page 44) or an authorized Affirmation of Faith may be used (see pages 138–148 in Common Worship: Services and Prayers for the Church of England).

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

One of the forms on pages 281–289 in Common Worship: Services and Prayers for the Church of England or other suitable words may be used.

The prayers usually include these concerns and may follow this sequence:

¶ *The Church of Christ*

¶ *Creation, human society, the Sovereign and those in authority*

¶ *The local community*

¶ *Those who suffer*

¶ *The communion of saints*

These responses may be used

Lord, in your mercy

All **hear our prayer.**

(or)

Lord, hear us.

All **Lord, graciously hear us.**

And at the end

Merciful Father,

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ The Liturgy of the Sacrament

The Peace

The president may introduce the Peace with a suitable sentence, and then says

All The peace of the Lord be always with you
and also with you.

These words may be added

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

A hymn may be sung.

The gifts of the people may be gathered and presented.

The table is prepared and bread and wine are placed upon it.

One or more of the prayers at the preparation of the table may be said.

The president takes the bread and wine.

The Eucharistic Prayer

An authorized Eucharistic Prayer is used (pages 18–39).

The president says

All The Lord be with you (or) The Lord is here.
 and also with you. His Spirit is with us.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

The president praises God for his mighty acts and all respond

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 [Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.]**

*The president recalls the Last Supper,
and one of these four acclamations may be used*

All	[Great is the mystery of faith:] Christ has died: Christ is risen: Christ will come again.	[Praise to you, Lord Jesus:] Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.
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All	[Christ is the bread of life:] When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.	[Jesus Christ is Lord:] Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.
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*The Prayer continues and leads into the doxology,
to which all respond boldly*

All **Amen.**

Prayer A
page 18

This response may be used

All To you be glory and praise for ever.

and the Prayer ends

All Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Prayer D
page 28

These words are used

This is his/our story.

All This is our song:
Hosanna in the highest.

and the Prayer ends

All Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Prayer F
page 32

These responses may be used

All Amen. Lord, we believe.

All Amen. Come, Lord Jesus.

All Amen. Come, Holy Spirit.

Prayer G
page 35

Prayer G ends

All Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Prayer H
page 38

For Prayer H, see page 38.

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

(or)

Every time we eat this bread
and drink this cup,

All **we proclaim the Lord's death
until he comes.**

The Agnus Dei may be used as the bread is broken

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

(or)

All **Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

Summertime Agnus Dei

v1 traditional; vv 2-3 David Lee ©1997–2022



2. Bread is brok - en
3. Wine is poured out



as your peo - ple are ga - thered;
as your peo - ple's thanks - giv - ing;



you were bro - ken
your life - blood shed,



that we may be made one. Let your
sa - cri - fice for our lives. Let your



dy - ing be the ground of our liv - ing;
drain - ing be our cup of ful - fill - ing;



Lord of our bro - ken lives,
Lord of our thirst - ing lives,



come, make us whole.
the liv - ing Vine.

George Gershwin

Giving of Communion

The president says one of these invitations to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

(or)

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper:
**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

(or)

God's holy gifts
for God's holy people.
**All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

or, from Easter Day to Pentecost

Alleluia. Christ our passover is sacrificed for us.
All Therefore let us keep the feast. Alleluia.

One of these prayers may be said before the distribution

All **We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

(or)

All **Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

The president and people receive communion.

Authorized words of distribution are used and the communicant replies

Amen.

During the distribution hymns and anthems may be sung.

If either or both of the consecrated elements are likely to prove insufficient, the president returns to the holy table and adds more, saying the words on page 296 in Common Worship: Services and Prayers for the Church of England.

Any consecrated bread and wine which is not required for purposes of communion is consumed at the end of the distribution or after the service.

Prayer after Communion

Silence is kept.

The Post Communion or another suitable prayer is said.

All may say one of these prayers

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

(or)

All **Father of all,**
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

The Dismissal

A hymn may be sung.

The president may use the seasonal blessing, or another suitable blessing

(or)

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

A minister says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

(or)

Go in the peace of Christ.

All **Thanks be to God.**

or, from Easter Day to Pentecost

Go in the peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

The ministers and people depart.

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