

# Louthesk Deanery

Pew Sheets – w/c Sunday 12<sup>th</sup> July 2026

6th Sunday after Trinity

[www.achurchnearyou.com](http://www.achurchnearyou.com)



**In all we do, we seek to live out Jesus' command to draw close to the love of God in worship, and to share this by loving our neighbour**

**Collect Prayer at Daily Prayer this week:** Creator God, you made us all in your image: may we discern you in all that we see, and serve you in all that we do; through Jesus Christ our Lord. **Amen**

## SERVICES THIS WEEK ACROSS THE DEANERY...

### Sunday 12<sup>th</sup> July

6th Sunday after Trinity

Proper 10

**HC Scripture** *Genesis 25.19-end; Psalm 119.105-112; Romans 8.1-11; Matthew 13.1-9, 18-23*

- 8 45am **Parish Mass** at Wold Newton (KG)
- 10am **Morning Prayer** at North Thoresby (Local Arr)
- 10am **Holy Communion** at St James
- 10am **Holy Communion** at Grimoldby (JOB & PB)
- 10 30am **Morning Prayer** at Binbrook (MH)
- 11am **Holy Communion** at Ludborough (KG)
- 11am **Holy Communion** at Belleau (CH)
- 11am **Holy Communion** at North Somercotes (TS)
- 11am **Methodist** at Saltfleetby
- 11 15am **Morning Praise** at South Elkington
- 3pm **Holy Communion** at Fotherby (JW)

**Diary Date:** Church Warden Swearing in Sunday 19<sup>th</sup> July Grainthorpe St Clements 3pm

### Monday 13<sup>th</sup>

DEL week 15

Rural Mission Enablers Day Off

**MP Scripture** *Psalm 123, 124, 125, 126; 1 Samuel 5; Luke 20.41-21.4*

1 30pm **S Bernards School Service** at Holy Trinity

### Tuesday 14<sup>th</sup>

**MP Scripture** *Psalm 132, 133; 1 Samuel 6.1-16; Luke 21.5-19*

11am **Holy Communion BCP** at St James' (TS)

### Wednesday 15<sup>th</sup>

**MP Scripture** *Psalm 119.153-end; 1 Samuel 7; Luke 21.20-28*

### Thursday 16<sup>th</sup>

**MP Scripture** *Psalm 143, 146; 1 Samuel 8; Luke 21.29-end*

2pm **Wedding** at St James (Blackbourne & Ramshaw)(TS)

### Friday 17<sup>th</sup>

**MP Scripture** *Psalm 142, 144; 1 Samuel 9.1-14; Luke 22.1-13*

1pm **Lunch Time Recital** at St James  
*Colin Walsh (Organ)*

### Saturday 18<sup>th</sup>

**MP Scripture** *Psalm 147; 1 Samuel 9.15-10.1; Luke 22.14-23*

### Sunday 19<sup>th</sup> July

**HC Scripture** *Genesis 28.10-19; Psalm 139.1-11, 23-24; Romans 8.12-25; Matthew 13.24-30, 36-43*

- 9 30am **Holy Communion** at Marshchapel (KG)
- 10am **Holy Communion** at North Thoresby (PS)
- 10am **Holy Communion** at St James
- 10 30am **Morning Worship** at Grimoldby (PB)
- 11am **Holy Communion** at Legbourne (TS)
- 11am **Holy Communion** at Saltfleetby (KG)
- 11 15am **Holy Communion** at Fulstow (IC)
- 11 15am **Holy Communion** at Stewton (RM)
- 3pm **Church Warden Swearing in** at Grainthorpe

# PRAYERS AND READINGS

**Collect Prayer:** Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Genesis 25.19-end**

<sup>19</sup> These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, <sup>20</sup> and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. <sup>21</sup> Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. <sup>22</sup> The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. <sup>23</sup> And the Lord said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.' <sup>24</sup> When her time to give birth was at hand, there were twins in her womb. <sup>25</sup> The first came out red, all his body like a hairy mantle; so they named him Esau. <sup>26</sup> Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. <sup>27</sup> When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. <sup>28</sup> Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. <sup>29</sup> Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. <sup>30</sup> Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) <sup>31</sup> Jacob said, 'First sell me your birthright.' <sup>32</sup> Esau said, 'I am about to die; of what use is a birthright to me?' <sup>33</sup> Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. <sup>34</sup> Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

This is the word of the Lord.

**All:** Thanks be to God.

## **Psalms 119.105-112**

105 Your word is a lantern to my feet and a light upon my path.

106 I have sworn and will fulfil it, to keep your righteous judgements.

107 I am troubled above measure; give me life, O Lord, according to your word.

108 Accept the freewill offering of my mouth, O Lord, and teach me your judgements.

109 My soul is ever in my hand, yet I do not forget your law.

110 The wicked have laid a snare for me, but I have not strayed from your commandments.

111 Your testimonies have I claimed as my heritage for ever; for they are the very joy of my heart.

112 I have applied my heart to fulfil your statutes: always, even to the end.

## **New Testament Reading: Romans 8.1-11**

<sup>8</sup> There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup> so that the just requirement of the law

might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup> and those who are in the flesh cannot please God. <sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

**All:** Thanks be to God.

### **Gospel Reading: Matthew 13.1-9, 18-23**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All:** Glory to you, O Lord.

<sup>13</sup> That same day Jesus went out of the house and sat beside the lake. <sup>2</sup> Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup> And he told them many things in parables, saying: 'Listen! A sower went out to sow. <sup>4</sup> And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup> Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup> But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup> Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup> Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup> Let anyone with ears listen!' <sup>18</sup> 'Hear then the parable of the sower. <sup>19</sup> When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup> As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup> yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup> As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup> But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

This is the Gospel of the Lord.

**All:** Praise to you, O Christ.

### **Post Communion Prayer :**

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

# In our prayers this week...

**The sick and those in need:** *Christina Pettifer, Stuart Watson, Sheila Willets, Kate Clarke, Stuart Freshney.*  
**Those who have died:** *June Boyce, Sonja Clayton, Jaqueline Mablethorpe.*

If you would like to be added to the distribution list for the weekly 'Pew Sheets' and the 'Uniting Louthesk Churches' publications, email [Louthesk@lincoln.anglican.org](mailto:Louthesk@lincoln.anglican.org) with "subscribe."  
Or, if you no longer wish to receive these publications, please email with "unsubscribe." 🙄

## LOUTHESK DEANERY CONTACTS

### Louthesk Deanery Office

**Office Open to visitors on Wed/Thurs from 9am to 4.30pm**

**The Rectory, Peppin Lane, Fotherby, Louth, LN11 0UW**

**01507 610247 - [louthesk@lincoln.anglican.org](mailto:louthesk@lincoln.anglican.org)**

**\*\*Denise also works Mondays, Tuesday and Fridays but from Home\*\***

For Baptisms, Weddings, Funerals, Memorials and other enquiries relating to the 'below churches'

**Binbrook Group:** Binbrook St Mary, Kelstern St Faith, Ludford Magna St Mary, Swinhope St Helen, Thorganby All Saints, Wold Newton All Saints.

**Fotherby Group:** Covenham St Mary's, Fotherby St Mary's, Fulstow St Lawrence, Grainsby St Nicholas - Little Grimsby St Edith's, Ludborough St Mary's, North Thoresby St Helens, Utterby St Andrew's.

**Legbourne & Woldmarsh:** All Saints' Legbourne, St Vedast Tathwell, St Peter's Raithby, St Martin's Withcall, St Nicholas Swaby, St Andrew's South Thoresby, St Edith's North Reston, St John the Baptist Belleau and St Oswald's Strubby.

**Marshchapel, Somercotes and Grainthorpe with Conisholme Group:** North Somercotes St Mary's, Conisholme, St Peter's, Grainthorpe St Clements's, Marshchapel St Mary's.

**Midmarsh Group:** Alvingham St Adelwolds, Great Carlton St John Baptist, Grimoldby St Edith's, Manby St Mary's, Saltfleetby St Peters, South Cockerington St Leonards.

**Parish of Louth** St James, St Michael's, Holy Trinity, South Elkington, Stewton, Welton Le Wold.

### Louthesk Rural Dean

Fr Terry Steele

07981 878648 – [fatherterrysteele@gmail.com](mailto:fatherterrysteele@gmail.com)

### Louthesk Rural Mission Enabler

Mtr Karen Gooding

01507 311618 - [motherkaren55@gmail.com](mailto:motherkaren55@gmail.com)

**Team Parish of Louth** – <https://www.louth-cofe.org/> A Church Near You – <https://achurchnearyou.com>

### "Churches Without Walls" (CWW)

#### Centering Prayer & Contemplative Meditation: Open to All

"Churches Without Walls" (CWW) meets, from 7.00 pm till 9.00 pm, **this coming Thursday, 23<sup>rd</sup> July** every 2nd & 4<sup>th</sup> (not 5<sup>th</sup>) Thursday of each month, thereafter, at St James' C of E Church House, Westgate, Louth LN11 9YE.

Members attend when they can.

"Come and see!" (Jn 1:39,46;4:29)

For more details, and any questions or enquiries, etc, please contact

Rev Deacon James Hunter

(email:[james.hunter200@btinternet.com](mailto:james.hunter200@btinternet.com))