

Sunday 12th July - Trinity 6

9am St Andrew's Thropton, 10.30am All Saints, Rothbury

10.30am St Mary the Virgin, Holystone

Parish Safeguarding Officer : Gail Johnson 07733379270

gailsausages@gmail.com

Please contact Gail with any safeguarding concerns.

The Rector: Position currently in vacancy

Lay Ministers :

David Carey davidcarey21@btinternet.com

John Farndale farndoc@doctors.org.uk

Clergy with permission to officiate :

Rev'd. Captain John Storey , Canon Bob Burston, Rev'd. Dr. Rosie Stacey, Rev'd. John Wylam

Rothbury Parish Rooms Bookings -Kathryn Reynolds: 01669 620784

To discuss Weddings or Funerals, please contact the numbers below

For all other enquiries please contact David Carey who will put you in touch with the relevant Churchwarden.

David Carey: 01669 621635

Canon Bob Burston 01669 650160

Gladrags Sale

10th, 11th & 12th July in Parish Rooms

We are holding a sale of good quality previously loved clothes on the weekend of the Music Festival.

Joan is looking for helpers to set up in the Parish Rooms on the days leading up to and including the sale especially on Wednesday 8th and Thursday 9th to help transport clothes and rails from Hepple to the Parish Rooms. If you feel you can help set up or with the event itself please contact Joan.



Friday 10th July 11am – 4pm
Saturday 12th July 11am – 4pm
Sunday 12th July 11am – 3pm
We also have a good range of men's clothes available.

Special Summer Coffee Morning Saturday Saturday 18th July (Note change of date) 10—12 noon in All Saints, Rothbury



The People's Emergency briefing

This new film from the National Emergency Briefing sets out the risks facing the nation – and the credible, positive responses available.

Alnwick Playhouse 14th July 2026 7pm

Lord, help us to maintain a reverent attitude towards nature, threatened from all sides today, in such a way that we may restore it completely to the condition of brother/sister and to its role of usefulness to all humankind for the glory of God the Creator. Amen (slife.org) submitted by Liz Cummings

Our Eco Churches encourage us to:

Save clean used aluminium foil, roll into a ball and recycle at Alnwick Housefold Waste dept.

Gladrags Sale—Parish Rooms, Rothbury

Friday 10th July 10am - 4pm

Saturday 11th July 10am- 4pm

Sunday 12th July 10am - 3pm

Sunday 12th July—Trinity 6

9am St Andrew's Thropton BCP —Rev'd Canon Dr Philip Bourne

10.30am All Saints, Rothbury—Rev'd Dr Ann Peters

10.30am St Mary the Virgin, Holystone - Rev'd Canon Dr Philip Bourne

Tuesday 14th July All Saints, Rothbury - Dr Tomlinson's End of Year Service 1.45—3pm

Wednesday 15th July All Saints, Rothbury

9.00am Morning Prayer

9.30am Eucharist - Rev'd Canon Dr Philip Bourne

Saturday 18th July Special Summer Coffee Morning in All Saints, Rothbury 10am to 12noon

Sunday 19th July -Trinity 7

9am Christ Church, Hepple = Rev'd Canon Dr Philip Bourne

10.30am All Saints, Rothbury - RC?

10.30am St Michael & All Angels, Alwinton - Rev'd Canon Dr Philip Bourne

Wednesday 22nd July All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist - Rev'd Canon Dr Philip Bourne

Sunday 26th July—Ed Butlins Leaving Service in URC at 10.30am
There will be no other 10.30am Service in the Anglican Churches



Music Night & BBQ at Alwinton

Saturday 25th July at 6pm Tickets £10

Entertainment provided by Alistair Anderson,

Through the bedroom floor (Folk)James Tait with Martha Darcy and Jonah Sampson (classical folk and pop) Cat and Mac Sturdy Beggars (folk music) - Tickets from Sharon Graham



Dr Tomlinson's End of Year Service

1.45—3.30pm Tuesday 14th July

In All Saints, Rothbury

Induction Service Rev'd Stasi Tregartha.

Presented by The Right Rev'd Dr Helen-Ann Hartley

Bishop of Newcastle

Thursday 3rd September 7.30pm

All Saints, Rothbury

Followed by a celebration to be confirmed

Sunday 12th July - Trinity 6

Collect

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord.

First Reading Genesis 25 v19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the LORD. And the LORD said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus, Esau despised his birthright.

Second Reading Romans 8 v1-11

There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel Reading Matthew 13 v 1-9, 18-23

Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!

Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Post Communion Prayer

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

If you wish to receive this pew sheet electronically, please email carolmilburn@btinternet.com to be added to the distribution list