

Sixth Sunday after Trinity

12th July

Collect Prayer

Almighty God,
send down upon your Church
the riches of your Spirit,
and kindle in all who minister the gospel
your countless gifts of grace;
through Jesus Christ our Lord.

Amen.

First Reading (Isaiah 55.10-13)

A reading from the Prophecy of Isaiah.
For as the rain and the snow
come down from heaven,
and do not return there
until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills
before you shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Psalms (Psalm 65)



**Response: Some seed fell into rich soil
and produced its crop.**

You care for the earth, give it water,
You fill it with riches,
Your river in heaven brims over
To provide the grain. **R**

And thus you provide for the earth;
You drench its furrows,
You level it, soften it with showers,
You bless its growth. **R**

The hills are girded with joy,
The meadows covered with flocks,
The valleys are decked with wheat.
They shout for joy, yes, they sing. **R**

Second Reading (Romans 8:1-11)

A reading from, Paul's Letter to the Romans.
There is therefore now no condemnation for those
who are in Christ Jesus. For the law of the Spirit of
life in Christ Jesus has set you free from the law of
sin and of death. For God has done what the law,
weakened by the flesh, could not do: by sending his
own Son in the likeness of sinful flesh, and to deal
with sin, he condemned sin in the flesh, so that the
just requirement of the law might be fulfilled in us,
who walk not according to the flesh but according to
the Spirit. For those who live according to the flesh
set their minds on the things of the flesh, but those
who live according to the Spirit set their minds on
the things of the Spirit. To set the mind on the flesh
is death, but to set the mind on the Spirit is life and
peace. For this reason the mind that is set on the
flesh is hostile to God; it does not submit to God's
law--indeed it cannot, and those who are in the
flesh cannot please God. But you are not in the
flesh; you are in the Spirit, since the Spirit of God
dwells in you. Anyone who does not have the Spirit
of Christ does not belong to him. But if Christ is in
you, though the body is dead because of sin, the
Spirit is life because of righteousness. If the Spirit of
him who raised Jesus from the dead dwells in you,
he who raised Christ from the dead will give life to
your mortal bodies also through his Spirit that
dwells in you.

Gospel (Matthew 13:1-9, 18-23)

A reading from the Holy Gospel according to
Matthew.

That same day Jesus went out of the house and sat
beside the sea. Such great crowds gathered around
him that he got into a boat and sat there, while the
whole crowd stood on the beach. And he told them
many things in parables, saying: "Listen!

A sower went out to sow. And as he sowed,
some seeds fell on the path, and the birds came
and ate them up. Other seeds fell on rocky ground,
where they did not have much soil, and they sprang
up quickly, since they had no depth of soil.
But when the sun rose, they were scorched; and
since they had no root, they withered away.
Other seeds fell among thorns, and the thorns grew
up and choked them. Other seeds fell on good soil

and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower.

When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Post Communion Prayer

Grant, O Lord,
we beseech you,
that the course of this world
may be so peaceably ordered
by your governance,
that your Church may joyfully
serve you in all godly quietness;
through Jesus Christ our Lord.

Amen.

For your prayers

In our Prayers: Tommy Lacken, Martin Fletcher, Fr Michael Shier, Carol Martin, Philomena Sorrenti, Hope Oram, Sherry Lacken, Doug Williams, Neville Thomas, Lynn Williamson, Juan Carlos Mandich, Nancy Mandich, Eliane Ferreira Batista, Jaqueline Ives, Joan Rivellini, Tommy Naylor, Lenny Shaw, Stephen Green, Riva Hodges, Sarah Chambers, Dwight d'Aguilar Gooden, Bea Ray, Eudora Maame de Graft-Yankah, Martha de Graft-Johnson, Josea Cabey, Ian Isaacs, Ashton Lacken

Among the departed: Vincent Edward Hosey

Anniversaries of Death: Geoge Bishop, Richard Clark, Charles Seabrook, Elizabeth Mary Matthews, John Moses KCVO (Pr), Dionne Patrick, William Tibbles, Maud McCarthy, Florence Turner

In our parish: We pray for Central Street, Macclesfield House and Kido Nursery

In the wider world: We pray for the Middle East and a peaceful resolution of the conflict in Gaza and between Israel and Iran. We pray for all those suffering in those conflicts.

Notices

This week in church...

Wednesday Open Church: 10am-1pm
12.30pm Mass

Next Sunday 7th Sunday after Trinity
Sung Mass 10.30am

St Clement's Shopping Basket

The basket provides the chance week by week to donate to a collection of dried and tinned food and toiletries which can be passed directly to the Dunloe Centre at St Saviour's Priory which works with the homeless and the very poor in our part of London. Please give what you can.

Reading Rota

Would you like to join the readers rota ?

We will give you the confidence to
read in front of people - no need to
be shy among friends

If you are interested, please speak to the clergy or churchwardens



Helping Hands

Can you come and help ?

SUNDAY MORNINGS

Setting up tables with service books and refreshments



... and Meet and Greet

Welcome



Serving Refreshments



Washing up and put away hymn books etc...

If you can help, please speak to the clergy
or churchwardens