

GOSPEL READING Matthew 13.31-33, 44-52

He put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."



During the service, we pass around a collection plate for donations. These help us keep our church open and our work in the community going. If you would prefer to donate by card, please use this QR code, or the machine at the back of the church.

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St Mary's Church, Banbury

SUNDAY SERVICE PEW SHEET

God's love transforming lives

SUNDAY 26th July – Eighth Sunday after Trinity

Welcome to this service

THIS WEEK'S SCRIPTURE QUOTE

"The sufferings of this present time are not worth comparing with the glory about to be revealed to us."

(Romans 8.-18)

10am Parish Eucharist.

Presiding and Preaching: Revd. Dr. Louise Adey Huish

Reading: Denise D Interceding: Steve H

HYMNS

- 818** To God be the glory
- 506** The Church's one foundation (omit v.3)
- 644** God is love, let heav'n adore him
- 842** Nothing can ever come between us
- 587** Amazing grace

COLLECT

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

POST-COMMUNION PRAYER

Lord God, your Son left the riches of heaven and became poor for our sake: when we prosper save us from pride, when we are needy save us from despair, that we may trust in you alone; through Jesus Christ our Lord. **Amen.**

READINGS FOR THIS WEEK



OLD TESTAMENT READING: 1 Kings 3.5-12

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?' It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.'

PSALM 119.129-136

When your word goes forth it gives light

All When your word goes forth it gives light

Your testimonies are wonderful; therefore my soul keeps them. The opening of your word gives light; it gives understanding to the simple.

All When your word goes forth it gives light

I open my mouth and draw in my breath, as I long for your commandments. Turn to me and be gracious to me, as is your way with those who love your name.

All When your word goes forth it gives light

Order my steps by your word, and let no wickedness have dominion over me. Redeem me from earthly oppressors so that I may keep your commandments.

All When your word goes forth it gives light

Show the light of your countenance upon your servant and teach me your statutes. My eyes run down with streams of water, because the wicked do not keep your law.

All When your word goes forth it gives light

NEW TESTAMENT READING Romans 8.26-end

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.