

Pews News

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Sunday 19th July 2026 Seventh Sunday after Trinity

Sunday	19th	09:30	Parish Eucharist with provision for children
Monday	20th	09:30	Morning Prayer
Tuesday	21st	18:00	Evening Prayer
Wednesday	22nd	18:00	Evening Prayer
Mary Magdalene			
Thursday	23rd	09:00	Morning Prayer
Friday	24th		No public worship today
Saturday	25th		No public worship today
James the Apostle			
Sunday	26th	09:30	Parish Eucharist with provision for children

252 Guide me, O thou great Redeemer
74 Blessed assurance
340 Jerusalem the golden
565 Praise, my soul, the King of heaven

The Collect (Opening Prayer): Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.



First Reading: Genesis 28.10-19a Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. And the Lord stood

beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel, but the name of the city was Luz at the first.

Psalm 139.1-11,23,24*

Second Reading: Romans 8.12-25 So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning together as it suffers together the pains of labour, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Gospel Reading: Matthew 13.24-30,36-43 He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the

wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

Post Communion Prayer: Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. Amen.



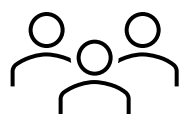
Prayers of Intercession

The sick and those who care for them: Karen Cox, Sheila King, Dawn Spurway Pearson, Lucia, Pam Browning, Ian Turner, Michael King, Emily Maylon, Jim, Richard, Jenny, Roger Lewis, Revd. Colin Wood, Tony May, Eileen Tooley, June Baker, Sheila Mullings, Laurell Lewis, Marion Peters, Phillip Moles, Tracey Cusworth, Julie Fourcade, Eunice Smith, Sandra Dobson and Colin Baldwin.

Anniversary of death: 23rd- Donald Baxendale, Dennis Witcomb, Molly Morton, 24th - Mary Hill, 25th - Walter Mitson, Donald Hurst

The World: We pray for peace in all areas of conflict around the World, and we pray for peace in the Holy Land and the Middle East. For all those seeking safety and refuge in our Country.

For urgent prayer, contact Sue Davis (01243 262915) to start the Prayer Chain.



"Where two or three are gathered together" you know the rest! Well, we're starting with three (David, Emily and Liz) but we're hoping that many more of you will want to join us in brainstorming ideas as to how we can bring parish/community life to our Parish Centre. We have a wonderful resource in the heart of Pagham which is crying out 'Use Me!' We have ideas but you have more, so come along after our 9.30 am service **on Sunday 19th July** in the South Transept and share them with us – even if you don't have any ideas come along anyway. We can only do things well when we do them together, let's give it a shot.



Art Exhibition - Saturday 29th August, 10am - 5pm, Sunday 30th August, 11am – 5 pm, Monday 31st August, 10am – 5pm. Entry is free. Refreshments served throughout the day, with light lunches between 12 and 1.30pm. We would be very grateful for offers of cakes and raffle

prizes please. Please continue to help spread the word. Full details and entry forms are available from Trudi Kearsley 07703 597353 or trudikearsley@hotmail.co.uk

Thursday@10 - Our Thursday midweek Holy Communion service will now pause for the summer break and will resume on Thursday 3rd September.



Confirmation Service at Chichester Cathedral on Wednesday 25th November. If you would like to be confirmed by the bishop in November please contact Reverend Julian (revjulianmcallen@gmail.com)



Support for the Food Bank is more important than ever. Urgently needed this week: biscuits, tinned vegetables, loo roll, UHT fruit juice, UHT milk.

Please note the dates when our community groups will next meet:

Breakfast Club: on 5th August at 9.30 am at Manor Nursery

The Book Group: 4th September, 2pm, location TBC.

Pints of View: on 10th September, 7.30 pm at The Inglenook Pub, Pagham

The Bear Necessities: on 14th September, 7.30 pm at The Bear Inn, Pagham

Bell ringing: on Mondays at 7.30 pm at St Thomas a Becket

Don't forget, the Church is open every day, usually between 10am & 5pm. It is a beautiful place for quiet prayer and reflection.

Next week's readings:

Genesis 29.15-28, Psalm 105

Romans 8.26-39, Matthew 13.31-33, 44-52

Church Diary: This is held by Mo Hatzfeld. Please let her know if you are planning to use the church or St Andrew's Chapel to check availability. Tel: 01243 268576.

For any queries regarding our Pew Sheet, please contact Emily- paghampew@gmail.com

