

Sunday 19th July - Trinity 7

9am Christ Church, Hepple 10.30am All Saints, Rothbury

10.30am St Michael & All Angels, Alwinton

Parish Safeguarding Officer : Gail Johnson 07733379270

gailsausages@gmail.com

Please contact Gail with any safeguarding concerns.

The Rector: Position currently in vacancy

Lay Ministers :

David Carey davidcarey21@btinternet.com

John Farndale farndoc@doctors.org.uk

Clergy with permission to officiate :

Rev'd. Captain John Storey , Canon Bob Burston, Rev'd. Dr. Rosie Stacey, Rev'd. John Wylam

Rothbury Parish Rooms Bookings -Kathryn Reynolds: [01669 620784](tel:01669620784)

To discuss Weddings or Funerals, please contact the numbers below

For all other enquiries please contact David Carey who will put you in touch with the relevant Churchwarden.

David Carey: 01669 621635

Canon Bob Burston 01669 650160

Saturday 18th July Special Summer Coffee Morning in

All Saints, Rothbury 10am to 12noon

Saturday 18th July 2pm Wedding of Anna Chrisp and

Theo Adde at St Michael & All Angels, Alnham

officiated by Rev'd Christian Mitchell

Sunday 19th July -Trinity 7

9am Christ Church, Hepple = Rev'd Canon Dr Philip Bourne

10.30am All Saints, Rothbury - Rev'd Robert Chavner

10.30am St Michael & All Angels, Alwinton - Rev'd Canon Dr Philip Bourne

Wednesday 22nd July All Saints, Rothbury

9am Morning Prayer

9.30am Eucharist - Rev'd Canon Dr Philip Bourne

Saturday 25th July 6pm Music Night & BBQ at Alwinton Church

2pm Thursday 23rd July All Saints, Rothbury. Following

the tragic loss of Michael Henry in a sea accident. A

memorial service is to be held—officiated by Canon

Bob Burston

Sunday 26th July Trinity 8

9am St Andrew's Thropton Eucharist with Rev'd Christine Purnell

10.30am URC Rothbury—Ed Butlin's leaving service - No other service at 10.30 in Anglican Churches today

17.30pm All Saints, Rothbury Evening Prayer - Sandy Macaulay

Sunday 26th July—Ed Butlins Leaving Service in URC at

10.30am There will be no other 10.30am Service in the Anglican Churches this Morning

Gladrags Sale



Many thanks to everyone involved in the Gladrags Sale, setting up, sorting clothes, selling, making teas and coffees and the mammoth task of clearing

away . A grand total of £850 was taken over the weekend but some items continue to be sold on Vinted so hopefully the total will continue to rise. A huge thank you to Joan Story for organising this event. Everyone had a great time, which is an added bonus!

Memorial Service for Michael Henry will be held in All Saints, Rothbury on Thursday 23rd July at 2pm following a tragic sea accident. The service will be led by Canon Bob Burston. Please keep Michael, his family and friends in your prayers at this difficult time.

Special Summer Coffee Morning

Saturday 18th July (Note change of date)

10—12 noon in All Saints, Rothbury

Stalls will include: Cakes and produce, Bric a Brac, Plants History/Heritage, Toys.

The Guides and Bell Ringers will also have stalls



All powerful God, You are present in the whole universe and in the smallest of your creatures. You embrace with your tenderness all that exists. Pour out upon us the power of your love, that we may protect life and beauty. Fill us with peace, that we may live as

brothers and sisters, harming no one. Amen
(Pope Francis) submitted by Liz Cummings

**Our Eco Churches encourage us to:
provide a source of water for wildlife all year.**

Music Night & BBQ at Alwinton

Saturday 25th July at 6pm Tickets £10

Entertainment provided by Alistair Anderson,

Through the bedroom floor (Folk)James Tait with Martha Darcy and Jonah Sampson (classical folk and pop) Cat and Mac Sturdy Beggars (folk music) - Tickets from Sharon Graham,

Induction Service Rev'd Stasi Tregartha.

**Presented by The Right Rev'd Dr Helen-Ann Hartley
Bishop of Newcastle**

Thursday 3rd September 7.30pm

All Saints, Rothbury

Followed by a celebration to be confirmed

Sunday 19th July - Trinity 7

Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading *Genesis 28 v10-19a*

Jacob left Beersheba and set out for Haran. When he reached a certain place, he stopped for the night because the sun had set. Taking one of the stones there, he put it under his head and lay down to sleep. He had a dream in which he saw a stairway resting on the earth, with its top reaching to heaven, and the angels of God were ascending and descending on it. There above it stood the LORD, and he said: "I am the LORD, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying. Your descendants will be like the dust of the earth, and you will spread out to the west and to the east, to the north and to the south. All peoples on earth will be blessed through you and your offspring. I am with you and will watch over you wherever you go, and I will bring you back to this land. I will not leave you until I have done what I have promised you." When Jacob awoke from his sleep, he thought, "Surely the LORD is in this place, and I was not aware of it." He was afraid and said, "How awesome is this place! This is none other than the house of God; this is the gate of heaven." Early the next morning Jacob took the stone he had placed under his head and set it up as a pillar and poured oil on top of it. He called that place Bethel.

Second Reading *Romans 8 v12-25*

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Gospel Reading *Matthew 13 v24 - 30, 36 - 43*

Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen.

Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.