

FIRST READING

Jeremiah 15.15–21

The task of being God's spokesman is almost too much for Jeremiah, who feels God is allowing him to be persecuted despite his obedience to his call. God's reassurance keeps him going for the time being, however.

A reading from the book of the prophet Jeremiah.

15 O LORD, you know; remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

16 Your words were found, and I ate them,
and your words became to me a joy and the delight of my heart;
for I am called by your name, O LORD, God of hosts.

17 I did not sit in the company of merry-makers, nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

18 Why is my pain unceasing, my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook, like waters that fail.

19 Therefore thus says the LORD:

If you turn back, I will take you back, and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you, not you who will turn to them.

20 And I will make you to this people

a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,

for I am with you to save you
and deliver you, says the LORD.

21 I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

PSALM 26.1–8

**R/ Your love is before my eyes;
[I have walked faithfully with you].**

1 Give judgement for me, O Lord,
for I have lived with integrity;
I have trusted in the Lord and have not faltered.

2 Test me, O Lord, and try me;

examine my heart and my mind. **R/**

3 For your love is before my eyes;

I have walked faithfully with you.

4 I have not sat with the worthless,
nor do I consort with the deceitful.

5 I have hated the company of evildoers;

I will not sit down with the wicked. **R/**

6 I will wash my hands in innocence, O Lord,
that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

8 Lord, I love the house in which you dwell
and the place where your glory abides. **R/**

SECOND READING

Romans 12.9–21

As Christians, it is our calling to show our faith by the way we behave, acting always for the welfare of others, and refusing the way of hatred and vengeance.

A reading from the letter of Paul to the Romans.

9 Let love be genuine; hate what is evil, hold fast to what is good; 10 love one another with mutual affection; outdo one another in showing honour. 11 Do not lag in zeal, be ardent in spirit, serve the Lord. 12 Rejoice in hope, be patient in suffering, persevere in prayer. 13 Contribute to the needs of the saints; extend hospitality to strangers.

14 Bless those who persecute you; bless and do not curse them. 15 Rejoice with those who rejoice, weep with those who weep. 16 Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. 17 Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. 18 If it is possible, so far as it depends on you, live peaceably with all. 19 Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.'

20 No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.'

21 Do not be overcome by evil, but overcome evil with good.

We don't take a **collection** during the service. *But offerings may be left in the plates at the back of church.* Thanks for your support!

GOSPEL

Matthew 16.21–28

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

21 From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. 22 And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' 23 But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

24 Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. 25 For those who want to save their life will lose it, and those who lose their life for my sake will find it. 26 For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

27 For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. 28 Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord. Praise to you, O Christ.

Hymns - (AMRW):

Introit	AMRW 696 – Jesus, where'er thy people meet
Gradual	AMRW 135 – Take up thy cross
Offertory	AMRW 539 – Angel-voices ever singing
During Communion	AMRW 358i – Be still, for the presence of the Lord AMRW 629 – Father, hear the prayer we offer
After Communion	AMRW 595 – Be thou my vision

Next Sunday, 6 September is
the 14th Sunday after Trinity

Eucharist: 10.30 am

with the Revd Canon Stephen Herbert

Readings:

Ezekial 33.7-11;
Romans 13.8-end;
Matthew 18.15-20

Parish of St Cuthbert, Benfieldside

The Parish is currently in vacancy please contact:

Wardens: Mrs Linda Short ☎ 01207 503750/07734 355911

Mrs Carol O'Malley e-mail: carolomalley@talktalk.net

Web-site: www.achurchnearyou.com/church/13511/

Facebook pages : facebook.com/benfieldside

13th SUNDAY after TRINITY

30 August 2026

Today Jesus calls us to deny ourselves, take up our cross and follow him. It is a call to live by the radical values of God's kingdom; a call to repentance and to receive life from him.

Eucharist: 10.30 am – We welcome the Revd Prof Anthony Bash today.

Collect:

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to
yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **AMEN.**



Gospel acclamation:

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our mind,
so that we can see what hope his call holds for us. **Alleluia!**

Eucharistic Prayer F is used

*We welcome communicant members of any Christian Church to **receive communion**
- people who don't receive communion are invited to receive a blessing.*

Refreshments follow the Parish Eucharist in the Church Hall. Please join us.