

GODREY TEAM CONTACTS PRIEST IN CHARGE:

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MINISTERIAL TEAM PRIESTS:

Rev Patricia Murley 01736 754386

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TEAM ADMINISTRATOR

godrevyteamoffice@gmail.com **Office: 2 to 4pm Most Monday afternoons. Working from home Wednesday 2 hours, Friday 2 hours. Godrevy Team Ministry, St Erth Church Hall, The Green Lane, St Erth. TR27 6HS. Cheques to: Godrevy Team Fees Account**

COPPERHOUSE COMMUNITY CAFÉ

Phillack Church Memorial Hall.

Copperhouse, Hayle. **Thursdays**

11.30-2.30pm. All welcome - every Thursday we serve a variety of soups & sandwiches. Hot and cold drinks and cakes are also available.

GWITHIAN CRAFTY WARM SPACE

Runs each Friday from 1pm until 3pm with soup and light refreshments. Bring your own craft to work on, or participate in one of our small workshops.

BELL RINGING**Gwinear**

Practice evenings 1st Tuesday of every month. 7.30 to 9pm. Contact Kevin Green kevingreen100@yahoo.com

St Erth

Practice is each Wednesday at 7pm. Do come along if you're interested in seeing what goes on. Contact Lindsay (lindsay@tolroy.com).

Summer Prayers at Gilbert's Beach Bar, North Quay at 10am on Mondays,

If you've not been before why not give it a try, it's a lovely time of prayer & fellowship.

Summer Concert Saturday 18 July 7 pm for 7.30 pm St Elwyn's Church Local Vocalz M.D Taylor London & Lowena Voices M.D Alastair Taylor

Invite you to join them for an evening of wonderful singing and music.

Raffle & refreshments

Admission: £5

Daily Morning Prayers 9.00 to 9.30am

"This is a wonderful way to start the day"

We use a printed Morning Prayer Sheet and pray for the future of our churches, The town and the needs of the world. It's also an opportunity to be visible presence and to welcome visitors.

We meet:

Mondays - St Elwyn's

Tuesdays - Phillack

Wednesdays - Gwinear

Thursdays - St Erth

Fridays - Gwithian

With Blessings, Michelle

ST ELWYN'S CREAM TEA HELP!

Cream Tea Volunteers – August Saturdays! We're hosting cream teas on the first three Saturdays in August (2:30–4:30pm) at St Elwyn's and need helpers for serving, washing up, baking, and setting out tables. If you can lend a hand, please sign up here: forms.gle/jnzqBVSS757YfcUY6

**DARTMOUTH OUTING 27 JUNE**

Profit £639.10

5 December Exeter Shopping/ Christmas Market.

19 June 2027

Totnes; Steam Train to Buckfastleigh followed by a visit to Buckfast Abbey. *Details to follow. Subject to demand!*

**The Godrevy Team Ministry**

The Parishes of Phillack with Gwithian, Gwinear, St Erth and Hayle St Elwyn

www.godrevytm.org.uk

**Reflection**

St. Jude is the patron saint of lost causes or hopeless cases. That being so, the farmer in the parable of the sower might well have invoked his support. He goes into his field and sows seeds but the way Jesus tells the story it does all seem rather hopeless.. Birds eat seed which had fallen on the path; some seed fell on very shallow soil so were liable to get scorched by the sun, having no depth. Some seed fell among thorns and the thorns choked the good seed. So at this point we could be forgiven for thinking that the whole enterprise is a waste of time and effort. However we need to wait for the end of the parable.. Despite all the problems the farmer faces there is good news. Some seed actually fell on good soil and produced grain a hundredfold of sixty or thirty. So the point of the

parable is that Jesus is telling us not to lose heart.

Given the situation which faces the churches of the Godrevy Team then we might be tempted to despair. How can we plan for the future when often we have congregations of single figures? Well, if we take the message of the parable to heart, then maybe in those small congregations some good seed is sown and, with God's grace then we might see growth of a hundredfold or sixty of thirty. Sometimes we just have to hang on in there in faith and wait for God to work the miracle.

Clive

Sunday 12 July
The Sixth Sunday
after Trinity

4pm Phillack Taizé

11am Gwithian Holy Communion

10.30am Gwinear Service at Wall

9.30am St Elwyn's Eucharist

9.30am St Erth Come & See



Please take this pew sheet away with you and recycle when finished.

Collect—*The special prayer for the day*
Creator God,
you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord. **Amen**

1st Reading: Genesis 25.19–end

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.' When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

2nd Reading: Romans 8.1–11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of

sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel: Matthew 13.1–9, 18–23

Glory to you, O Lord

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls

away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Praise to you, O Christ

Post Communion

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen

GWINEAR CHURCH

Open all day, every day.

GWITHIAN CHURCH

Open all day, every day.

PHILLACK CHURCH

Phillack Church is open every day from 9am to 4pm.

MUSIC AT ST ELWYN'S CHURCH

Thursday Lunchtimes 12.30–1.15pm

Admission Free

Donations gladly accepted which will go towards the upkeep of this wonderful church

July

16 Liz Chivers & Rico Gerber; Contralto & Piano
23 Stithians Ladies Choir
30 Alastair Johnston; Organ

July Services

Sunday 19 July

9.30am Phillack Holy Communion

11am Gwithian Come as You Are

11am Gwinear Holy Communion
(Baptism postponed)

4pm St Elwyn's Evensong

9.30am St Erth Holy Communion

Sunday 26 July

4pm Phillack Café

11am Gwithian Holy Communion

11am Gwinear Holy Communion

9.30am St Elwyn's Matins

9.30am St Erth Holy Communion

MEN'S BREAKFAST

The next Ecumenical Men's Breakfast will be held on **Saturday 25 July** at 8.30 am. in St. Erth Church Hall. Please give your

name to Geoff Webster (01736 851173; geoff.webster249@btinternet.com) at least by Monday 20 July, if you would like to come. NB. If you do register, it would be helpful if you can make every effort to come.

ST ERTH 99 CLUB

Winners were drawn on Sunday 5 July by Barbara Chope.

The winner was No 89 John Elwin; second No 12 Shena Watts; third No 70 Jim Oliver. Cost £26.00 pa for each number, which gives 78 chances to win a bottle of whisky, gin or wine!

Please contact Frank Nolan 756179 if you would like to join and help the church finances.

AUTUMN DATE'S for DIARY !!

VISION SUNDAY - BISHOP DAVID visit on 27 September 11am

We are delighted that + David will be Presiding & Preaching at our Together Service followed by a bring & share lunch

More information to Follow

ADVENT WEEKEND together

Away Day -Saturday **28 November**

9.30-4 pm

(Venue TBC)

Together service - Sunday

29 November 11am

More information to follow

Help Needed - Working Party

Felicitas Woodland (opposite) Phillack church.

Friday 17 July 10am- 2.30pm

We are tidying up the woodland ready for Hayle in Bloom judging on Wednesday 22 July

Please bring garden tools i.e. loppers/ rakes/ gloves/ bags/ long brushes/ dustpans and buckets.

All help appreciated!!

With Thanks

Michelle

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