

GOSPEL READING: MATTHEW 10.40—end

Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple -- truly I tell you, none of these will lose their reward.

POST-COMMUNION PRAYER

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord. **Amen.**

Upcoming services

Midweek Eucharist 2nd July 10.30am

5th July Parish Eucharist: Embracing Church (Trinity 5) 10am



During the service, we pass around a collection plate for donations. This helps us keep our church open and our work in the community going. If you would prefer to donate by card, please use this QR code, or the machine at the back of the church.

Church contact details

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St Mary's Church, Banbury SUNDAY SERVICE PEW SHEET *God's love transforming lives* SUNDAY 28 June: 4 after Trinity *Welcome to this service*

THIS WEEK'S SCRIPTURE QUOTE

My song shall be always of the loving-kindness of the Lord: with my mouth will I proclaim your faithfulness throughout all generations.
Psalms 89: 1

10am Parish Eucharist

Presiding and Preaching: Revd Dr Louise Adey Huish

Reading: Cressida

Interceding: Robert H

HYMNS

448	I come with joy, a child of God
822	Who can measure Heaven and Earth
423	And now, O Father, mindful of the love
462	Soul of my Saviour
818	To God be the glory, great things he has done

COLLECT

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide we may so pass through things
temporal
that we lose not our hold on things eternal;
grant this, heavenly Father, for our Lord Jesus Christ's sake,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

OLD TESTAMENT READING: Genesis 22.1–14

After these things God tested Abraham. He said to him, Abraham! And he said, Here I am. [God] said, Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you. Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together.

Isaac said to his father Abraham, Father! And he said, Here I am, my son. He said, The fire and the wood are here, but where is the lamb for a burnt-offering? Abraham said, God himself will provide the lamb for a burnt-offering, my son. So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, Abraham, Abraham! And he said, Here I am. He said, Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me. And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son.

So Abraham called that place The Lord will provide; as it is said to this day, On the mount of the Lord it shall be provided.

PSALM 89: 1-4, 15-18

Refrain: Your love, O Lord, for ever will I sing

1 My song shall be always of the loving-kindness of the Lord: with my mouth will I proclaim your faithfulness throughout all generations.

2 I will declare that your love is established for ever; you have set your faithfulness as firm as the heavens. **Refrain**

3 For you said: 'I have made a covenant with my chosen one; I have sworn an oath to David my servant:

4 ' "Your seed will I establish for ever and build up your throne for all generations." ' **Refrain**

15 Happy are the people who know the shout of triumph: they walk, O Lord, in the light of your countenance.

16 In your name they rejoice all the day long and are exalted in your righteousness. **Refrain**

17 For you are the glory of their strength, and in your favour you lift up our heads.

18 Truly the Lord is our shield; the Holy One of Israel is our king. **Refrain**

NEW TESTAMENT READING: ROMANS 6.12–end

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness.

I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness.

So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.