

Seventh Sunday after Trinity 19th July

Collect Prayer

Generous God,
you give us gifts and make them grow:
though our faith is small as mustard seed,
make it grow to your glory
and the flourishing of your kingdom;
through Jesus Christ our Lord.

Amen.

First Reading (Isaiah 44:6-8)

A reading from the Prophecy of Isaiah.
Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first and I am the last;
besides me there is no god.
Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to
come?
Let them tell us what is yet to be.
Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

Psalm (Psalm 86)



Response: O Lord, you are good and forgiving.

O Lord, you are good and forgiving,
full of love to all who call.

Give heed, O Lord, to my prayer
and attend to the sound of my voice. **R**

All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. **R**

But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. **R**

Second Reading (Romans 8:12-25)

A reading from Paul's Letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Gospel (Matthew 13:24-30, 36-43)

A reading from the Holy Gospel according to Matthew.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind

them in bundles to be burned, but gather the wheat into my barn.” Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Post Communion Prayer

Lord God, whose Son is the true vine
and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory
and be made perfect in his love;
for he is alive and reigns, now and for ever.
Amen.

For your prayers

In our Prayers:

Tommy Lacken, Martin Fletcher, Fr Michael Shier, Carol Martin, Hope Oram, Sherry Lacken, Doug Williams, Neville Thomas, Lynn Williamson, Juan Carlos Mandich, Nancy Mandich, Eliane Ferreira Batista, Jaqueline Ives, Joan Rivellini, Tommy Naylor, Lenny Shaw, Stephen Green, Riva Hodges, Sarah Chambers, Dwight d’Aguilar Gooden, Bea Ray, Eudora Maame de Graft-Yankah, Martha de Graft-Johnson, Josea Cabey, Ian Isaacs, Ashton Lacken

Among the departed:

Vincent Edward Hosey, Irene Donovan

Anniversaries of Death:

Maurice Wilson, Edward Reader, Edward Lowe Webb, Elizabeth Wadlow, Derek Sugarman, Jack Woodbridge, Charlie Lees, Jane Robertson, Tina O’Neil, Alfred Looney, Frances Victoria Wright, Lily Vesey

In our parish:

We pray for Galway Street and Galway House

In the wider world:

We pray for the Middle East and a peaceful resolution of the conflict in Gaza and between Israel and Iran. We pray for all those suffering in those conflicts.

Notices

This week in church...

Wednesday Open Church: 10am-1pm
12.30pm Mass

Next Sunday 8th Sunday after Trinity
Sung Mass 10.30am

St Clement’s Shopping Basket

The basket provides the chance week by week to donate to a collection of dried and tinned food and toiletries which can be passed directly to the Dunloe Centre at St Saviour’s Priory which works with the homeless and the very poor in our part of London. Please give what you can.



Helping Hands

Can you come and help?
SUNDAY MORNINGS

Setting up tables with service books and refreshments



... and Meet and Greet



Welcome

Serving Refreshments



Washing up and put away hymn books etc...

If you can help, please speak to the clergy or churchwardens