

Sunday

19 July 2026 Seventh Sunday after Trinity

COLLECT

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the
same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Either **Wisdom of Solomon 12:13. 16-19**
A reading from the book of Wisdom.

There is not any god besides you, Lord,
whose care is for all people, to whom you
should prove that you have not judged
unjustly; for your strength is the source
of righteousness, and your sovereignty
over all causes you to spare all. For you
show your strength when people doubt
the completeness of your power, and you
rebuken any insolence among those who
know it. Although you are sovereign in
strength, you judge with mildness, and
with great forbearance you govern us;
for you have power to act whenever you
choose. Through such works you have
taught your people that the righteous
must be kind, and you have filled your
children with good hope, because you give
repentance for sins.

Or **Isaiah 44:6-8**

*A reading from the book of the prophet
Isaiah.*

Thus says the LORD, the King of Israel, and
his Redeemer, the LORD of hosts: I am the
first and I am the last; besides me there is
no god. Who is like me? Let them proclaim
it, let them declare and set it forth before
me. Who has announced from of old the
things to come? Let them tell us what is

yet to be. Do not fear, or be afraid; have
I not told you from of old and declared
it? You are my witnesses! Is there any god
besides me? There is no other rock; I know
not one.

Or **Genesis 28:10-19a**

PSALM Psalm 86:11-end

R *You, Lord, are gracious and full of
compassion.*

Teach me your way, O Lord,
and I will walk in your truth;
knit my heart to you that I may fear your
name.

I will thank you, O Lord my God, with all
my heart,
and glorify your name for evermore.
For great is your love towards me;
you have delivered me from the
nethermost Pit. **R**

The arrogant rise up against me, O God,
and a violent band seeks my life;
they have not set you before their eyes.
But you, O Lord, are gracious and full of
compassion,
slow to anger and full of kindness and
truth. **R**

Turn to me and have mercy upon me;
give your strength to your servant;
and save the child of your handmaid.
Show me a sign of your favour,
so that those who hate me may see it and
be ashamed;
because you, O Lord, have helped me and
comforted me. **R**

SECOND READING Romans 8:12-25

*A reading from the letter of Paul to the
Romans.*

Brothers and sisters, we are debtors,
not to the flesh, to live according to the
flesh – for if you live according to the
flesh, you will die; but if by the Spirit you

put to death the deeds of the body, you
will live. For all who are led by the Spirit
of God are children of God. For you did
not receive a spirit of slavery to fall back
into fear, but you have received a spirit of
adoption. When we cry, “Abba! Father!” it
is that very Spirit bearing witness with our
spirit that we are children of God, and if
children, then heirs, heirs of God and joint
heirs with Christ – if, in fact, we suffer with
him so that we may also be glorified with
him. I consider that the sufferings of this
present time are not worth comparing with
the glory about to be revealed to us. For
the creation waits with eager longing for
the revealing of the children of God; for
the creation was subjected to futility, not
of its own will but by the will of the one
who subjected it, in hope that the creation
itself will be set free from its bondage to
decay and will obtain the freedom of the
glory of the children of God. We know that
the whole creation has been groaning in
labour pains until now; and not only the
creation, but we ourselves, who have the
first fruits of the Spirit, groan inwardly while
we wait for adoption, the redemption of
our bodies. For in hope we were saved.
Now hope that is seen is not hope. For
who hopes for what is seen? But if we
hope for what we do not see, we wait for it
with patience.

GOSPEL Matthew 13:24-30. 36-43

*Hear the gospel of our Lord Jesus Christ
according to Matthew.*

Jesus put before the crowd another
parable: “The kingdom of heaven may be
compared to someone who sowed good
seed in his field; but while everybody was
asleep, an enemy came and sowed weeds
among the wheat, and then went away.
So when the plants came up and bore
grain then the weeds appeared as well.

And the slaves of the householder came
and said to him, ‘Master, did you not sow
good seed in your field? Where, then, did
these weeds come from?’ He answered,
‘An enemy has done this.’ The slaves said
to him, ‘Then do you want us to go and
gather them?’ But he replied, ‘No; for in
gathering the weeds you would uproot the
wheat along with them. Let both of them
grow together until the harvest; and at
harvest time I will tell the reapers, Collect
the weeds first and bind them in bundles
to be burned, but gather the wheat into
my barn.’” Then Jesus left the crowds and
went into the house. And his disciples
approached him, saying, “Explain to us
the parable of the weeds of the field.” He
answered, “The one who sows the good
seed is the Son of Man; the field is the
world, and the good seed are the children
of the kingdom; the weeds are the children
of the evil one and the enemy who sowed
them is the devil; the harvest is the end of
the age, and the reapers are angels. Just
as the weeds are collected and burned
up with fire, so will it be at the end of the
age. The Son of Man will send his angels,
and they will collect out of his kingdom all
causes of sin and all evildoers, and they
will throw them into the furnace of fire,
where there will be weeping and gnashing
of teeth. Then the righteous will shine like
the sun in the kingdom of their Father. Let
anyone with ears listen!”

POST COMMUNION

Lord God, whose Son is the true vine and
the source of life,
ever giving himself that the world may live:
may we so receive within ourselves the
power of his death and passion
that, in his saving cup, we may share his
glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

redemptorist
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