

**United Benefice of Skipton, Christ Church  
with Carleton, St Mary**



**Newsletter**

**JULY 2026**

## **Weekly Services**

### **Christ Church**

**Sunday at 9.30am – Eucharist**

**Wednesday at 9.30am – Eucharist**

### **St Mary's**

**Each Sunday at 11.15am**

**3rd and 5th Sunday – Bread Wine and Worship**

**2nd and 4th Sunday – Parish Eucharist**

**1st Sunday of each month -**

**8am BCP Communion**

**11.15am Family Praise**

## **Contact Details**

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### **Ministry Team**

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## JULY LECTIONARY READINGS

Wednesday 1 July <i>Henry, John, and Henry Venn, priests, evangelical divines, 1797, 1813, 1873</i>	Amos 5.14–15, 21–24; Psalm 50.7–14; Matthew 8.28–end
Thursday 2 July	Amos 7.10–end; Psalm 19.7–10; Matthew 9.1–8
Friday 3 July <i>Thomas the Apostle</i>	Habakkuk 2.1-4; Psalm 31.1-6; Ephesians 2.19-22; John 20.24-29
Saturday 4 July	Amos 9.11–end; Psalm 85.8–end; Matthew 9.14–17
Sunday 5 July 5th Sunday after Trinity	Genesis 24.34-38,42-49, 58-67; Psalm 45.10-17 <i>or Canticle: Song of Solomon 2.8-13; Romans 7.15-25a; Matthew 11.16-19,25-30</i>
Monday 6 July <i>Thomas More, scholar and John Fisher, bishop, martyrs, 1535</i>	Hosea 2.14–16, 19–20; Psalm 145.2–9; Matthew 9.18–26
Tuesday 7 July	Hosea 8.4–7, 11–13; Psalm 103.8–12; Matthew 9.32–end
Wednesday 8 July	Hosea 10.1–3, 7–8, 12; Psalm 115.3–10; Matthew 10.1–7
Thursday 9 July	Hosea 11.1, 3–4, 8–9; Psalm 105.1–7; Matthew 10.7–15
Friday 10 July	Hosea 14.2–end; Psalm 80.1–7; Matthew 10.16–23
Saturday 11 July <i>Benedict, abbot, c.550</i>	Isaiah 6.1–8; Psalm 51.1–7; Matthew 10.24–33
Sunday 12 July 6th Sunday after Trinity	Genesis 25.19-34; Psalm 119.105-112; Romans 8.1-11; Matthew 13.1-9,18-23
Monday 13 July	Isaiah 1.11–17; Psalm 50.7–15; Matthew 10.34–11.1
Tuesday 14 July <i>John Keble, priest, poet, 1866</i>	Isaiah 7.1–9; Psalm 48.1–7; Matthew 11.20–24
Wednesday 15 July <i>Swithun, bishop, c.862 Bonaventure, friar, bishop, teacher of the faith, 1274</i>	Isaiah 10.5–7, 13–16; Psalm 94.5–11; Matthew 11.25–27
Thursday 16 July <i>Osmund, bishop, 1099</i>	Isaiah 26.7–9, 16–19; Psalm 102.14–21; Matthew 11.28–end
Friday 17 July	Isaiah 38.1–6, 21–22, 7–8 [sic]; <i>Canticle: Is 38.10–16 or Psalm 32.1–8; Matthew 12.1–8</i>
Saturday 18 July <i>Elizabeth Ferard, deaconess, founder of the Community of St Andrew, 1833</i>	Micah 2.1–5; Psalm 10.1–5a, 12; Matthew 12.14–21
Sunday 19 July 7th Sunday after Trinity	Genesis 28.10-19a; Psalm 139.1-11,23,24; Romans 8.12-25; Matthew 13.24-30,36-43
Monday 20 July <i>Margaret of Antioch, martyr, 4<sup>th</sup> cent Bartolome de las Casas, Apostle to the Indies, 1566</i>	Micah 6.1–4, 6–8; Psalm 50.3–7, 14; Matthew 12.38–42
Tuesday 21 July	Micah 7.14–15, 18–20; Psalm 85.1–7; Matthew 12.46–end
Wednesday 22 July <i>Mary Magdalene</i>	Song of Solomon 3.1-4; Psalm 42.1-10; 2 Corinthians 5.14-17; John 20.1-2,11-18

Thursday 23 July Bridget, abbess, 1373	Jeremiah 2.1–3; 7–8, 12–13; Psalm 36.5–10; Matthew 13.10–17
Friday 24 July	Jeremiah 3.14–17; Psalm 23 <i>or Canticle</i> : Jeremiah 31.10–13; Matthew 13.18–23
Saturday 25 July James the Apostle	Jeremiah 45.1-5; Psalm 126; Acts 11.27 - 12.2; Matthew 20.20-28 or Acts 11.27 - 12.2; Psalm 126; 2 Corinthians 4.7-15; Matthew 20.20-28
Sunday 26 July 8th Sunday after Trinity	Genesis 29.15-28; Psalm 105.1-11,45b <i>or</i> Psalm 128; Romans 8.26-39; Matthew 13.31-33,44-52
Monday 27 July Brooke Foss Westcott, bishop, teacher of the faith, 1901	Jeremiah 13.1–11; Psalm 82 <i>or Canticle</i> Deuteronomy 32.18–21; Matthew 13.31–35
Tuesday 28 July	Jeremiah 14.17–end; Psalm 79.8–end; Matthew 13.36–43
Wednesday 29 July Mary, Martha and Lazarus, companions of our Lord	Jeremiah 15.10, 16–end; Psalm 59.1–4, 18–end; Matthew 13.44–46
Thursday 30 July William Wilberforce, social reformer Olaudah Equiano and Thomas Clarkson, anti- slavery campaigners, 1833, 1797 and 1846	Jeremiah 18.1–6; Psalm 146.1–5; Matthew 13.47–53
Friday 31 July Ignatius of Loyola, founder of the Society of Jesus, 1556	Jeremiah 26.1–9; Psalm 69.4–10; Matthew 13.54–end



There will be a Confirmation Service at Christ Church on  
**Sunday 5th July, at 10.00am.**

The service will be led by the Bishop of Ripon,  
The Rt Revd Anna Eltringham.

Please note that, as this is a Benefice service, there will be  
no service at St Mary on that day.

*The ordination to the Priesthood of Revd Clare  
at Ripon Cathedral, 27 June*



## UPCOMING EVENTS

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THE SKIPTON DEANERY INVITES YOU TO

# **SIGNS OF RESURRECTION**

Come and join us for a time of sharing, celebrating and resourcing. Stay all morning or pop in for a couple of sessions. Tea, coffee and cake provided throughout the morning. For more information email Tom at [tomlusty.uwl@gmail.com](mailto:tomlusty.uwl@gmail.com)

**10.00 WELCOME AND INTRODUCTION**  
**10.30 SESSION 1: NEW LIFE**  
**11.00 SESSION 2: SOCIAL JUSTICE**  
**11.30 SESSION 3: CREATIVE ARTS AND WORSHIP**  
**12.00 SESSION 4: CHILDREN AND YOUTH WORK**  
**12.30 SESSION 5: A CHURCH IN GROWTH**

**SATURDAY 4<sup>TH</sup> JULY 2026**  
**FROM 10AM – 1PM**

**AT THE CRAVEN ARTS HOUSE**  
**BD23 1ET**



The Golden Age - Skipton Choral Society's Summer Concert  
CHRIST CHURCH, Skipton, Skipton, BD23 2AH  
Saturday 4th July 2026, 7.30 PM

*See posters for details*

**MORE MARVELLOUS MIDSUMMER MUSIC!**  
with the **CONONLEY SINGERS**

<b>FRIDAY</b> <b>10th July</b> at 7.30pm Cononley Village Institute <b>£5</b>	<b>SATURDAY</b> <b>11th July</b> at 7.30pm Christ Church, Skipton <b>£10</b>
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**Under 16s Go Free!**

Get your tickets from:  
Cononley Village Store & The New Inn, Cononley  
Tel: 07795 616532

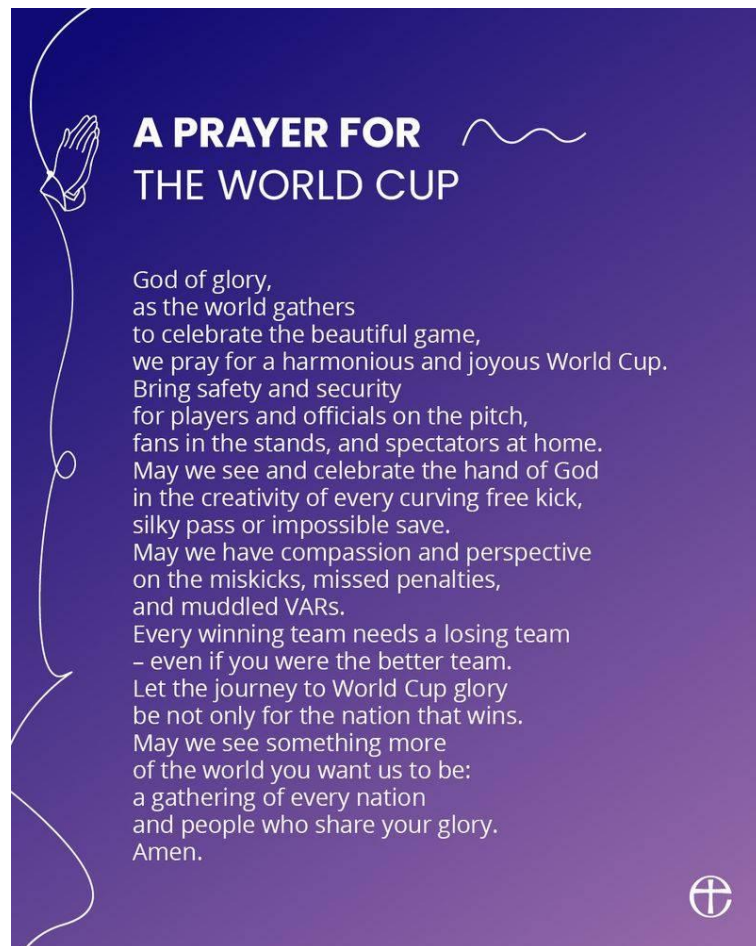
SCAN ME!

Come and enjoy an evening of great music and summer vibes!

**Working for Peace in Israel/Palestine**

**Mohammad Natsheh** will be speaking about the work of Hebron International Resources Network (HIRN) which is a group of local Palestinians sustained by international bodies, at the **Skipton Quaker Meeting House**, the Ginnel, Skipton, on **Friday 17th July at 7pm.**

**All welcome.**



## **Church of England apologises for role in post-war historical adoption practices**

The Church of England has apologised for its role in historical adoption practices, particularly in mother and baby homes. Mothers and adoptees who came into contact with these homes have described the profound and lasting impact of these experiences. Published alongside [new research](#) into these homes, the apology recognises the impact on people affected and sets out the Church’s commitment to listening, learning and responding with honesty and compassion.

**Giving the apology on behalf of the Church of England, the Archbishop of Canterbury, Sarah Mullally, said:**

“We are profoundly sorry for the pain, trauma and stigma experienced - and still carried - by many people because of historical adoption practices in homes affiliated to the Church of England.

“We have heard first-hand the accounts of mothers who were separated from their babies in circumstances where they had very few meaningful choices.

“We know that many women and girls were at times made to carry out menial and manual work as a form of ‘correction’. “We also recognise where prejudice - including on the grounds of race and disability - shaped and defined experiences and outcomes.”

“We are listening to the voices of people affected. They have told us about the pain, shame and indignity experienced both then and now.

“Today, we say to each of you: the shame you were made to feel was wrong. You have nothing to be ashamed of. Rather, we are deeply ashamed that this happened to people in the care of Christian communities.

“All of this took place in a society that often valued secrecy and respectability over compassion and care. The Church of England was part of that society and helped to sustain those attitudes. While homes were encouraged to keep mothers and babies together, this often did not happen.

“For many mothers, children, fathers and wider families affected by these practices, the impact has been lifelong. “These practices are in the past and must never happen again. We will not condone or repeat them. Our commitment now is to listen, to lament and to learn – to acknowledge this history and respond with openness, reflection and learning, and to ensure that this leads to change.

“We pay tribute to the people who have shared their stories and brought these personal and painful experiences to light. Their courage has helped to deepen our understanding of this history and the harm caused, and to ensure that first-hand accounts are heard.

“We want to acknowledge the important and often unseen work of organisations and charities who for many years have supported mothers, adoptees and families affected by adoption, and whose knowledge and care are invaluable.

“We pray for all people who carry these experiences, and for the grace to be a Church where everyone is treated with the love and dignity that comes from being made in God’s image.”

## **Listening and learning from lived experience**

Listening to people directly affected has been an important part of this work.

We have heard first-hand accounts through the research project, as well as testimony shared via dioceses and other Church contexts. We have also carefully considered accounts shared publicly, including in media coverage, Parliamentary scrutiny, and by campaign and support organisations.

These testimonies have been deeply moving, speaking to the lasting impact carried by many. We are very grateful to all those who have shared their experiences, whether directly with this work or more widely.

Full details and the research report are available at:

<https://www.churchofengland.org/about/libraries-and-archives/family-history/church-england-apologises-role-post-war-historical-adoption-practices>

# Pilgrimage



*Blessed are those whose strength is in you, whose hearts are set on pilgrimage. Psalm 84:5*

In recent years there has been a renewed interest in pilgrimage and spirituality. Many people – including those exploring faith for the first time – are discovering the value of stepping away from everyday life to walk, reflect and pray. Pilgrimage invites us to slow down, listen more deeply, and rediscover the presence of God along the journey.

From walking ancient paths closer to home, to travelling to the places where Jesus lived and taught, pilgrims today continue a tradition that has shaped Christian faith for centuries.

This summer, the Church of England offers a new reflection campaign centred around pilgrimage – places and stories that help us feel part of something bigger on our journey towards God.

“Each of us has our own story, but we are also part of bigger stories. The greatest story ever told is that of God becoming human in Jesus to offer us a transforming relationship with him. Through these reflections, we will see how this amazing story took root in Anglo-Saxon England, and how those who responded to it became signposts to God. They not only changed the world around them but can still challenge, inspire, and encourage us today.”

*...from the Archbishops' Introduction*

## **Get involved on social media**

This summer, we're spotlighting pilgrimage across our social media channels.

**Are you doing a pilgrimage? Share it with us. Tag The Church of England, and use the hashtag #PilgrimPlaces, to get involved!**

Whether it's something about your church or local area that has made it a pilgrimage site in the past, an interesting place you've visited on holiday, or a pilgrimage you or your church is undertaking, we're inviting churches, cathedrals, groups, and individuals to share social media content about pilgrimage on your own channels.

We'd love to see your photos and videos, use the hashtag #PilgrimPlaces.

Full information at <https://www.churchofengland.org/faith-life/pilgrim-places-holy-lives>

## **Report on Diocesan Synod held on Saturday, June 13 at Holy Trinity Boar Lane, Leeds.**

Synod began with worship led by members of the East Leeds Deanery, before the Rt Revd Toby Howarth, Acting Bishop of Leeds, gave a thank you to all who have served on General Synod for our diocese in the most recent session, which ends in July.

There are elections coming up this autumn, and more will be shared on this soon.

Bishop Toby then gave his Presidential Address, speaking of the value of every person as children of God, and how this view informs all our work.

Bishop Toby's full address can be read below.

Bishop Toby then gave a presentation on the Living in Love and Faith process, which was ended at General Synod in February 2026.

Bishop Toby acknowledged the pain that the handling of this process has caused to people, before sharing some of the outcomes, including the Prayers of Love of Faith being commended for use in church services.

He also shared what is going on in our diocese, including the licensing of the Revd Andrew Howarth as LGBTQIA+ Chaplain for the diocese.

Bishop Toby ended by celebrating how well we have held this issue in our diocese, working together well despite our differences, and called for prayers that this will continue.

As part of an item receiving the annual reports from our boards and committees, Synod heard from the Revd Simone Bennett, Diocesan Director of Education, speaking about how the diocese supports over 65,000 pupils in 233 church schools.

Simone shared about how schools are supported today to have a theologically rooted vision appropriate to their context before encouraging Synod members to pray for schools, encourage churches to get involved in working with schools, be voices for the church in education, and to work to recruit more governors for our schools.

The motion receiving our annual reports passed.

After a coffee break, Synod gathered again to hear from the Rt Revd Smitha Prasadam, Bishop of Huddersfield, on our work to move racial justice forward in the diocese.

Bishop Smitha spoke about we have appointed new racial justice officers, as well as set up a Racial Justice Board, before talking about our goal to create a Covenant of Belonging owned by all to further this work.

Bishop Smitha spoke of the need for deep engagement in partnership on this issue, and how God uses covenants to change things, and so should we, working in love, faith and action.

Synod then broke into small groups to look at some questions to provide feedback on what a covenant should include.

Synod then heard from Canon Irving Warnett, Chair of the Diocesan Finance, Assets and Investments Committee, and Geoff Park, Diocesan Chief Finance Officer, about our diocesan finances.

Irving began by discussing the difficult financial situation we are in, and how we can respond to this, including by increasing parish share contributions.

Irving shared that early signs from our Parish Share Agreements process (where share requests are discussed and agreed by parishes and the diocese at face-to-face meetings that look at local circumstances and available support) are positive, and thanked all those working on this process for their hard work.

Geoff then gave a presentation on our financial position, as well as an update on our 2026 finances.

The motion receiving our 2025 Leeds Diocesan Board of Finance Annual Report and Financial Statements passed.

Synod then heard from the Revd Canon Jude Smith, Diocesan Director of Mission and Revitalisation, who gave an update on our Barnabas: Encouraging Confidence work.

Revd Jude told Synod that over 60% have engaged with Barnabas in some way, before sharing about our recent award of over £11 million from the National Church to support this work.

These funds will be used to significantly invest in children and young peoples' work, developing more leaders in our churches and supporting the next wave of grafts and plants in the city of Leeds, as well as other aspects of our work.

Revd Jude also spoke about our Compass and Personal Growth and Leadership programme offers.

More on Barnabas: Encouraging Confidence can be found at <https://leeds.anglican.org/how-we-can-help/barnabas-encouraging-confidence/>.

The final item Synod looked at was a presentation and discussion around the issue of nationalism from the Rt Revd Arun Arora, Bishop of Kirkstall.

Bishop Arun shared how the context around this issue has changed since Diocesan Synod met last, including with recent local elections and episodes of violence in the UK.

Bishop Arun spoke of the importance of engagement with our political leaders on this issue, as well as standing with those who are scared following recent violence, calling for our responses to be prayerful, pastoral and relational.

After a time of small group discussion, Synod fed back, with good responses looking at how we can share narratives of hope to counter despair.

Synod closed with a prayer from David Ashton, General Synod member and Father of the House for General Synod.

It will meet again in October 2026.

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### **Bishop Toby's presidential address:**

“Reports from Belfast last week of masked thugs working their way down residential streets breaking down doors and burning houses based on the colour of the occupant's skin are shocking. We have heard the distressing story of a local pastor pleading for just ten minutes to evacuate terrified congregation members before their home was torched.

“As we meet as Synod in these weeks after Pentecost, against the backdrop of these events, it is an appropriate time for us to reflect on what it means to be church, what it means to be filled with God's Spirit and sent into all the world with the good news that God has come to be with us in the person of Jesus Christ, crucified and risen from the dead.

“And not just any church, but our specific calling as the Church of England.

“I was invited yesterday to contribute to an academic conference in Oxford called “Reimagining Humanism”. Scholars from all over the world, from many different faiths and backgrounds were talking about how their traditions enable us – or hold us back – from engaging with all that it means to be human.

“In some ways, it felt a million miles between that conference taking place among the dreaming spires of Oxford University and the smouldering streets of Belfast, but the nagging question informing both contexts was the conference's subtitle: “How can we build a common life in our fractured world?” And what does our Christian faith, what does our church have to offer to this common life?

“Can we afford to leave the reimagining of our common life to Gianni Infantino, Donald Trump and FIFA?

“I was asked to speak about the theological understanding I bring to my work, particularly with people and communities of different faiths as a bishop in Bradford.

“The core understanding, as I shared it, is that God is love and God is therefore essentially relational. I get that from understanding God through the person of Jesus Christ, living out of an intimate relation with his heavenly father in the power of the Holy Spirit. I understand God's love from watching how relational Jesus was in his life, not least in his encounters with people from a different faith background.

Think of Jesus with the Woman at the Well in John's Gospel, Chapter 4, or with the Roman centurion whose daughter he heals.

"I talked about how the deepest affirmation of our common humanity comes from God taking our flesh as a human being: what we call the incarnation. If God became human in Jesus Christ, then humanity is sacred. Every person, made in the image of God, has intrinsic dignity and worth, whoever they are and wherever they are from.

"And if human beings are caught up in the life of God by Jesus becoming one with us, then all human endeavour, all of culture, of art, of science, of reason, of politics – this is all touched by God and all something in which God's church is called to participate and engage.

"As a Church of England bishop, I also shared how important it is to me that our responsibility to all of human life and work is not confined to our faithful congregations who come into our buildings, or to those beyond the church simply in terms of evangelism, although Jesus does give us that joyful task.

"But as Anglicans, we have an obligation, even a legal obligation, in a lovely phrase which I've picked up from the House of Bishops, 'to every blade of grass, every beating heart' in each of our parishes, right across our whole, huge, beautiful diocese. Our calling is legitimately, based in our theology, to engage with environmental concerns, with our schools, as we will do later this morning when we hear from our superb Education Team, with politics, as we think about so-called "Christian Nationalism".

"This underlying theology also informs our understanding of what it means to be church, and we will have a discussion together later this morning on our Racial Justice work and what it might mean for us as a diocese to agree a 'Covenant of Belonging.'

"Sometimes we approach the issue of racial justice with the aim of fixing something that is broken, either in the church or in our wider society – and clearly something is broken if people's houses are being set on fire based on the colour of the occupant's skin. And if we are open to listening, we continue to hear some very troubling stories from black and brown people within our churches or about how Muslims are talked about within our churches.

"But the idea of a Covenant of Belonging asks us, rather, to exercise our imaginations: what would our churches look like that would make our wider society sit up and think: that's different! That's something I want to be a part of. That's already happening, of course, in all sorts of ways across our diocese, but are we there yet in terms of how really at home our black and brown sisters and brothers actually feel in our churches and how the power dynamics actually work?

"It is hard to get our head around just how scandalous it was to people living in the Roman Empire that the first Christians saw other people as fully human, regardless of class, gender or ethnicity. It was precisely the distinctive nature of these

followers of Jesus who genuinely had a common life together because they were one in Christ that made the church so attractive, and also such a threat.

“In the words of one of the professors at yesterday’s conference, “To follow Christ is not simply to await salvation in some distant future, but to begin participating here and now in forms of common life marked by justice, generosity and mutual care.”

“That’s where the discussion of our Annual Report and Financial Statements comes in.

“There is an urgency to all these discussions, and we need one another to find the wisdom and strength of the Holy Spirit to rise to the challenge.

“So let’s encourage people to stand for Synod and pray for those who are involved in the leadership of this diocese and church. Let’s continue to pray about the appointment of our new Diocesan bishop. The Crown Nominations Commission has met, and we await further news, hopefully within the next few weeks.

“But this is about all of us praying, talking, strengthening the relationships that we have, especially with people who have different views and passions.

“As Jesus says in the passage set for Morning Prayer today, “When you see a cloud rising in the west you immediately say, “It is going to rain”, and so it happens. And when you see the south wind blowing, you say, “There will be scorching heat; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

“May God give us wisdom and joy in our time together.”

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## **Introduction to Theology - Hybrid Training Hubs in the Ripon Area**

Would you love to access good quality training from the Diocesan Team, but struggle to get to events that may be miles away or are offered online but internet connectivity is poor?

We recognise the accessibility issues that disadvantage those in the more rural areas of our diocese and we have invested money, time and resources in beginning to change that.

We now have three training hubs in the Ripon Episcopal Area: Ripon, Gargrave and Leyburn. These hubs are fully equipped with the technology that allows groups to join in with 'hybrid' training. Tutors join by Zoom and 'owl' technology allows groups to interact with them and other groups in the training session.

Hub hosts in each of the venues ensure a personal welcome and help lead discussions.

In the autumn term, we are offering our Stage 1: Introduction to Theology course in our Ripon EA Hubs. The course is offered across four Saturdays:

- Saturday 19 September, 9.30 – 4.00
- Saturday 17 October, 9.30 – 4.00
- Saturday 14 November, 9.30 – 4.00
- Saturday 5 December, 9.30 – 4.00

It is important that participants attend all four days.

### ***From the course handbook: 'Welcome to 'Introduction to Theology'.***

Theology is a word that comes from Ancient Greek. It means talking about God. It's as simple as that. You already do theology, even if you don't call it that. For example, when you say, 'God loves you' to someone, you are making a statement about God. You are 'doing theology'.

This course is for anyone who wants to do theology – to talk and think about God – and to deepen their discipleship. It's also an opportunity to think about how God is forming us right now.

All of us are on a journey with God. We are letting God mould us into the person God always meant us to be. We may feel called to a particular ministry. We may just want to know more. Either way, this course is for you.' The 'Introduction to Theology' is FOR ANYONE who wants to grow in their journey of Faith in Jesus and for some begin to explore how God might be calling them.

More details and booking information can be found at:  
<https://leeds.anglican.org/how-we-can-help/training-for-ministry/training-programmes/introduction-to-theology-course/>

# Please support



**Christian Aid** is on a journey. We are building a world free from poverty, and based on dignity, equality, justice and love.

Our understanding of how to address and eradicate poverty is based on three pillars.

- Poverty – We reach those most in need, in some of the hardest to reach places around the world.
- Power – We challenge the systemic and structural causes of poverty by holding those in power to account.
- Prophetic voice – We speak truth to power and build local and collective agency

To be part of our global movement for change, please visit:

<https://give.christianaid.org.uk/donate/>

## **Skipton Food Bank**

This is a list of standard items that we use to make up our food parcels. All items should be in good condition, unopened and not past their *use by* or *best before* date. This is a list of what currently is included in our food parcels

### **Food**

- Tinned meat
- Custard
- Tinned fruit
- Instant Coffee
- Tinned Rice Pudding
- Jam/Marmalade
- Jars of Pasta Sauce
- Tinned veg, e.g. Sweetcorn, Peas, Carrots
- Rice
- Tinned spaghetti
- Tinned tomatoes
- Tinned Fish
- Quick cook meals – noodles, rice & pasta
- UHT milk
- Pasta
- Soup
- Beans
- Cereal

### **Toiletries**

- Toilet roll
- Soap
- Shampoo
- Toothpaste
- Toothbrushes
- Shower Gel
- Sanitary Products

### **We also collect**

- Dog food
- Cat food
- Nappies (large size 5 or 6 most helpful)
- Baby wipes
- Household cleaning items and washing powder

*Our heartfelt thanks. Together, we are able to provide much needed support to many households in Craven.*



## Foundation Craven

(part of the [Inspire North](#) charity group)

Foundation Craven delivers the following services in Craven District Council - Skipton and surrounding areas:

- **Resettlement and Community Safety Scheme (RACS):** A high performing short term support service working with offenders who have the highest need and pose the greatest risk to themselves and the community.
- **North Yorkshire Young People's Pathway:** This service offers young people the necessary support, advice and mediation to enable them to stay in their present accommodation. Where it is not possible for someone to remain at home, we have a variety of accommodation options to suit their needs.
- **Mental Health Scheme:** This service takes referrals from many places, including the Community Mental Health Team, GP, hospitals, substance misuse agencies as well as self-referrals, for those with a severe and enduring mental health diagnoses. We offer a mixture of floating support and accommodation based supported housing.

Contact Email [Craven@foundationuk.org](mailto:Craven@foundationuk.org) Website: <https://www.foundationuk.org/>

Telephone: 01756 701195

Foundation Craven welcomes donations of:

- Food items
- Household goods
- Soft furnishings (beddings, towels, cutlery)
- monetary contributions can be made online at

<https://www.foundationuk.org/donate/>

or in the office across the road from Christ Church, at:

**The Carriage Works, 3-5 Cross Street, Skipton BD23 2AH**

(hours: 9am to 5pm, Monday to Friday).

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**St Mary's 'Coffee Pot' is open each Friday**

**from 2pm – 4pm**

United Benefice of Skipton Christ Church with Carleton St Mary

August 2026 Newsletter

Please send any Notices/articles for the August edition to

[christchurchstmarysoffice@gmail.com](mailto:christchurchstmarysoffice@gmail.com) before 25th July.

Thank you.