

STOURHEAD BENEFICE NEWS

Editor: Sue Davison - 01440 705829 - suzannedavison747@yahoo.co.uk

August & September 2026



THE CHURCH
OF ENGLAND

Diocese of St Edmundsbury
and Ipswich



BARNARDISTON - GREAT BRADLEY - LITTLE BRADLEY - KEDINGTON
GREAT THURLOW - LITTLE THURLOW - GREAT WRATTING - LITTLE WRATTING

Father Chris is on sabbatical until mid-October. For Parish related enquires please contact the relevant Church Wardens. For Benefice enquires please contact Ruth Hopper, Benefice Secretary, ruthhopper@btinternet.com In an emergency please contact a member of the Ministry Team. Contact details are on inside page of this cover. Or use the QR code for more information on our Benefice.



Ministry Team

Father Chris Giles	Is on sabbatical. Please see front cover- about who to contact in his absence.
Jill Davis	01440 713137
Ruth Hopper	01440 783125
Peter Smith	01440 783278
Mary Upton	01440 706237
Benefice Safeguarding Officers	Ruth Hopper and Naomi Shelmerdine 07902 859169

Mission Statement: Stourhead Benefice, striving to be a welcoming community for you, whoever, wherever you are, journeying in the footsteps of Jesus.

Church Wardens

Barnardiston:

Les Jobson 01440 786568

Great Thurlow:

George Vestey 01440 783240

Little Bradley:

Mirjam Gault 01440 783756

Colin Clifton-Brown 01440 783261

Little Thurlow:

Robin Vestey 01440 783217

Edward Perrott 07775 731805

Great Bradley:

Sue Ireland 01440 783595

Keith Willington 01440 783607

Great Wratting:

Simon Corbett 01440 783698

Ben Stanton 01440 783103

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Little Wratting:

Naomi Shelmerdine 01440 705786

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Editor: Sue Davison - 01440 705829 - suzannedavison747@yahoo.co.uk

Deadline for next issue (October/November) 15th September

The Stourhead Benefice is grateful to Barnardiston School for printing the Benefice News. Cover drawing is by kind permission of Patrick Sadler ©.

Father Chris writes

Dear Friends

By the time you are reading this, I will have begun a twelve-week sabbatical, (study leave).

Over recent months, a number of people have asked me what a sabbatical actually is. It is not simply an extended holiday, nor is it time away from ministry. Rather, it is a precious opportunity that clergy are encouraged to take every so often for rest, renewal, reflection and study, enabling us to return refreshed for the next season of ministry.

The word *sabbath* reminds us of God's gift of rest. Throughout Scripture we are reminded that periods of rest are not an indulgence but an essential part of a healthy and faithful life. Even Jesus withdrew from the demands of daily ministry to spend time in prayer and solitude. A sabbatical offers the chance to step back from the everyday rhythm of parish life, to listen more deeply to God, and to return with renewed energy and fresh insights.

My own sabbatical will include several different strands. I am looking forward to making a couple of short retreats, spending quiet time in prayer and reflection. There are also one or two projects waiting for me at home,

which I hope finally to complete! Most importantly, I shall enjoy spending time with my family and friends - something that is often difficult to do amid the busyness of parish life.

The study element of my sabbatical will focus on some of the Saints of Scotland. I hope to travel to a number of places associated with these remarkable men and women of faith, learning more about their lives and ministries. I want to reflect on how they shared the Gospel in their own communities and to experience something of the spirituality that is still present in those places today. Although centuries have passed, many of these ancient sites continue to speak of faith, prayer and God's presence in remarkable ways.

While I shall be away for these twelve weeks, the life of the parishes will continue, and I am deeply grateful to the Ministry team, the Church Wardens, visiting Clergy and everyone who will be supporting and leading in so many different ways. Ministry is always a shared calling, and I know the Churches will be in very good hands.

Thank you for your prayers, encouragement and support. Please do keep me in your prayers as I under-

take this time of rest, study and renewal, and be assured that I will be praying for you too. I look forward to returning in the Autumn with fresh enthusiasm, renewed energy and, I

hope, a few stories from Scotland to share.

Every blessing
Fr Chris

Context for the illustration on the front cover

After being asked to supply an illustration for August's Benefice News, I set about some initial rough sketches based around the most obvious theme for the time of year - harvest, and decided to use simple lines and large areas of black for a more striking visual effect. The final choice I went with was inspired from the stories told by my father, grandad and some of the labourers who worked with horses and on the land from West Suffolk and later Cambridgeshire.

These were stories of magic, superstition and folklore told by men who sometimes worked longer hours under the moon to reap the benefits of the extra light. During the late 19th and early 20th centuries, harvest would have been later, in August time and one common denominator they spoke of, was how quiet it was. Just people, animals and birds.

Some of these stories came from the late 1800s, and in some pockets of Suffolk and Cambridgeshire the corn was still being cut with scythes. Every so often a man would stop, upend his scythe and run a stone along the blade to keep it sharp. They would be accompanied by women and children helping with the stooks, and later, gleaning for remains.

Although it's easy to romanticise it now, this was backbreaking work. Toiling all day to cover an acre, a labourer would typically walk about twelve miles. As a young boy I remember some of those old labourers who were bent double by years of heavy physical exertion. The illustration shows a labourer wearing a billy cock hat and hobnail boots, typical of the time.

Having illustrated a scene from 150 years ago, I now wonder what an illustration of harvest will look like in another 150 years.

Patrick Sadler

The Lord's Prayer

The Lord's Prayer, taught by Jesus in the Bible, is the most famous prayer in Christianity. He taught it to his disciples when they asked him, 'How should we pray?' It is probably one of the best loved and most spoken prayers on the planet, used in church services, schools, in small groups and in many individual private times with God. On Christian Festivals, millions of people across the globe say these words, or a slightly different version of them;

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

It is not just a ritual to be recited, but a foundational blueprint for how to approach God, prioritise faith, and live a life aligned with heavenly values.

There are different versions of the prayer. The one above is based on the Authorised Version of the Bible from 1611. Other versions in common use are from the New English Version (adopted by the Church of England in 1977) and the Catholic version of the 'Our Father' sometimes said in Latin. All these popular versions base the text on Matthew 6 vs 9 – 11 rather than Luke's version in chapter 11 vs 2 – 4 of his Gospel. Matthew's version is used rather than Luke's because it is longer, more poetically structured, and features universal petitions that fit perfectly into communal worship.

The prayer can be broken down into two main sections: orientating our hearts toward God and submitting our human needs and struggles to Him.

1 Orienting Toward God

‘Our Father in heaven, hallowed be your name.’

By addressing God as ‘Father,’ Jesus revolutionized prayer, inviting followers into an intimate, familial relationship with the Creator. The Apostle, Paul, re-states this by suggesting we use the name ‘Abba’ which is like calling Him ‘Daddy’.

To ‘hallow’ God’s name means to treat it with the highest honour and respect, keeping His character central to our lives. This reminds us that God is separate from us in some respects; completely pure and faultless. Saying this we can become aware of our own frailty as we adore and worship the living God.

‘Your kingdom come, your will be done, on earth as it is in heaven.’

This phrase is to do with God’s ways and His order. This is a plea for God’s justice, love, and peace to be established in our world exactly as it is in heaven. It shifts our focus from our own desires to a broader submission to God’s sovereign plan. We are aligning our will with God’s will, we are submitting ourselves to Him and asking that His way triumphs.

2. Presenting Human Needs and Struggles

‘Give us this day our daily bread.’

This petition acknowledges our total dependence on God for both physical and mental survival and for spiritual nourishment. The use of the word ‘us’ instead of ‘me’ turns this into a communal request, reminding us to be mindful of the needs of others. It is ‘Daily bread’ because we need to come back to God regularly, each day. In the Gospel of Matthew, Jesus reminds us not to worry about tomorrow, for tomorrow will worry about itself.

‘Forgive us our trespasses, as we also have forgiven our trespassers.’

I think of trespasses as debts. In older language the word ‘sins’ was often said. This line links God’s mercy with our willingness to show mercy to others. Jesus teaches that harbouring unforgiveness creates a spiritual barrier that hinders our own relationship with God. Here we might remember the ways in which we have failed God and others and ask for His forgiveness. We might also bring to mind anyone we feel may have wronged us and pardon them.

‘And lead us not into temptation....’

This is a request for spiritual protection; not to be in a place where temptation might overwhelm us. It is an acknowledgment of human vulnerability and a plea for God's guidance to help us make the right choices and avoid destructive paths. It is not wrong to be tempted or tested but it is wrong to give in to this temptation.

‘..... but deliver us from evil.’

The last request is for protection by our Father in heaven. When Jesus was tempted by Satan, he declared ‘Man shall not live by bread alone, but on every word that comes from the mouth of God.’ (Matthew 4 v 4). In times of trial Jesus recognises the Lord as a source of deliverance. Likewise, we are to depend on God when evil is at our door.

The prayer often concludes with the doxology, *‘For yours is the kingdom, the power, and the glory, forever and ever. Amen..’* This closing, frequently used in early Christian worship, returns all focus to God's eternal majesty and sovereignty, leaving believers with a profound sense of hope and peace.

The context for this prayer is the Sermon on the Mount and Jesus discussing how we pray. We are not to pray to impress God or others, or to think that we might be able to manipulate Him or bargain with Him in order that we get what we want. Rather, we are to come simply, as a child would to his earthly father, and honestly, being real about our failures and need of God.

At its heart the Lord’s prayer uses words that Jesus himself taught us. It is simple enough to be memorised by small children and yet profound enough to sustain a whole lifetime of prayer.

Whatever words we use to pray, God is approachable. Prayer is something anyone can do. We don’t have to use complicated words or flowery language. God isn’t swayed by arguments, by length of or by skill in prayer. He loves to listen to his children praying to Him.

Jill Davis



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Kedington "Home-made and Home-grown" Show (Formerly Kedington Horticultural Show)



Saturday 12 September 2026

This year we are holding the Home-made and Home-grown and church fete on different days. We look forward to seeing you and receiving lots of entries. Please check the schedule carefully; there have been a few changes to the rules and the schedule. Visitors are welcome to come along from 2.00pm to view the wonderful exhibits, the prizegiving and take part in the auction at 4.00pm. All proceeds in aid of Church Funds. The QR code gives details of the schedule.



Rules

All entries to be grown or made by those with a connection to Kedington including those living in the village, attending the school or church, belonging to one of the village groups, clubs or societies.

- a. Cost – **30p per entry**
- b. No more than **three** entries per class, per household.
- c. Children's classes are open those up to 12 years of age. All other classes are open to all ages.
- d. Exhibits to be brought to the Church between 10.00am and 11.45am on Saturday 12 September.
- e. Exhibits not to be removed until after 3.00pm on the day of the show. Collect between 3.30pm and 4.00pm if you intend to take your entries home, otherwise it will be assumed that it is your wish that they will be auctioned.
- f. The prize-giving, auction and sale of the exhibits will take place at approx. 4.00pm on that day. All proceeds to Church Funds.
- g. Judging will take place between 12 noon and 2.00pm on. No one will be allowed in the area during judging. Doors will open at 2pm.
- h. Points will be awarded as follows: 1st: 5 points, 2nd: 3 points, 3rd: 1 point. All prize winners will receive a certificate.
- i. Trophies will be presented just before the auction.
- j. The Keddy Trophy will be awarded to the exhibitor achieving the highest number of points overall.
- k. The Les Moulton Trophy will be awarded to the exhibit that the judge decides is the best in show in the vegetables, fruit, flowers and plants sections.
- l. The Barbara Mouton Trophy will be awarded to the exhibit which the judge decides is the best in show in the Culinary Section.

- m. The Jeannie Lee Memorial Trophy will be awarded to the winner of class 4 in the Flower Section - One container of six mixed stems of any garden flowers, excluding shrubs.
- n. The Rose Driscoll Memorial Trophy will be awarded to the winner of Class 1 in the Flower Section – one rose, any variety.
- o. The Mike Driscoll Trophy will be awarded to the exhibit which the judge decides is the best in the Children's Section.
- p. The Kedington Rocks Trophy will be awarded to the best painted rock in the Children's Section.
- q. The Beryl Bracken Memorial Trophy will be awarded to the best exhibit in the Arts and Craft Section.

Thank you to all our competitors, visitors and buyers for your usual splendid support.

Schedule 2026

VEGETABLES and FRUIT

- 1. Six runner beans on a plate
- 2. Three beetroot, trimmed and tied
- 3. Three carrots, long, pointed, trimmed – any variety
- 4. Three onions, trimmed and tied
- 5. Four tomatoes on a plate
- 6. Six cherry tomatoes on a plate
- 7. Four potatoes, white, on a plate
- 8. Four potatoes, coloured, on a plate
- 9. Heaviest potato
- 10. Heaviest marrow
- 11. Longest stick of rhubarb
- 12. Longest runner bean
- 13. Heaviest onion
- 14. Funniest shape vegetable. 15. Six shallots
- 16. Three fruits or vegetables (all the same) of any kind not otherwise specified in the schedule
- 17. Three dessert apples, on a plate. 18. Three cooking apples, on a plate
- 19. Six dessert plums, on a plate. 20. Three dessert pears on a plate.

FLOWERS

- 1. One rose, any variety. 2. Dahlias, any variety, specimen bloom
- 3. Gladioli, any variety, specimen bloom
- 4. One container of six mixed stems of any garden flowers, excluding shrubs
- 5. One container of three stems of one variety of a shrub in flower
- 6. A green arrangement to include variegated foliage and grasses

CHILDREN'S CLASSES (for children up to 12 years of age)

1. Garden arrangement on a saucer
2. Four decorated biscuits
3. Four decorated cup-cakes (judged on the decoration only)
4. Four pieces of flapjack
5. One decorated birthday card
6. One decorated bookmark
7. Best painted rock, any design
8. A Christmas decoration to hang in a window
9. A 3D model made from recyclable materials. Max dimension 35cm

CULINARY

1. One apple pie
2. One coffee and walnut sponge
3. Four cheese scones
4. Four savoury muffins
5. One savoury tart at least 16cm diameter
6. One Victoria sponge with jam filling (not iced or decorated)
7. One banana loaf any size
8. Four decorated cup-cakes (judged on the decoration only)
9. Six gluten-free muffins
10. One jar of fruit jam 11. One jar of marmalade 12. One jar of chutney

ARTS and CRAFTS

1. An embroidered bookmark using any stitching technique
2. A knitted hat for an adult
3. A crocheted coaster between 8 and 9cm diameter
4. Greeting card to celebrate a 50th Wedding Anniversary
5. Handmade piece of jewellery or hair accessory (does not have to be made of metal)
6. Cushion cover in any medium. 7. Mixed media depiction of a plant/flower
8. Pencil drawing of any animal. 9. Water colour painting of a local scene
10. A decorative ceramic plate. 11. A ceramic vessel for a drink
12. An air-dried decorated ceramic tile

If you would like to have a go at producing a ceramic piece but don't know where to start, contact Carly Jones 07867871611 Tithebarnceramics@gmail.com

For more information about the show - contact Jill Davis 01440 713137 jill@gourmet-knights.co.uk



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10 Year Celebrations

Father Chris celebrated 10 years since his ordination at St Mary's Great Wratting on Sunday 21st June at the 10am service.

During his sermon Father Chris reflected back upon his vocation, initiated by God, that led to his ordination in 2016. About 20 years ago his life underwent a change of direction, as he stopped and listened to the path that was being shown to him. Father Chris started to volunteer with Southend Hospital Chaplaincy and also did outreach work with the homeless providing them with clothes and food from resources collected by local churches.



All this voluntary work eventually led to a part-time theology course over two years before going on to study theology in Cambridge and training for the ministry at Wescott House, Cambridge, leading to his ordination in 2016 by the now Archbishop of York, Steven Cotrell. The daily life at Wescott established a rhythm of prayer, reshaping, redirecting and being challenged, which still continues today in Father Chris's ministry.

Father Chris thanked all those who had helped and shaped him over the years - his friends, colleagues on the Ministry Teams and Church Wardens. He also especially thanked Laura for all her support though the years. He ended his sermon with a quote from the late Bishop John Wraw 'You will learn as much from the people you serve as you will from all of your training.'

Many thanks to Patricia Corbett, Laura, Sue Ireland and Jill Davis who provided the excellent buffet and cake and to the congregation at Great Wratting who arranged the celebration drinks. Further celebratory drinks and canapes were also provided after the 10am service at Little Thurlow on 28th June. Many thanks to Biddy and Merlin for hosting the event in their garden.

Congratulations Father Chris and thank you for all the ministry work you do here in our Stourhead Benefice. Wishing you well for your sabbatical - may it be a time to pause, reflect and renew.

Sue Davison



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01440 713137

Buddy's Blog - July 2026

Hello Readers

As an older pup, the summer sun is no longer my best friend. My aching joints don't mix with long walks, and I struggle to cool down like I used to. To beat the heat, I now rely on tiled floors, a frozen lick mat, and shorter strolls at dawn or dusk.

As the weather got warmer, I heard Mummy and Daddy's friends call it 'beautiful summer weather,' but let's be honest, it's 'melting season.'

I used to be the first one at the door at walk time, ready to chase every pigeon we could find. But as I've got a little greyer around the muzzle, I've learned that the heat hits me differently. My old engine just doesn't cool down the way it used to.

Here is what the summer heat looks like from my perspective:

The Sun Isn't My Friend Anymore

When the temperature climbs over 20°C, I have to start being careful. When it hits 24°C, it can be dangerous for older dogs like me. The hot air makes my heart work double-time just to keep up. My idea of a perfect summer outing? Just a quick walk around the shaded grass in the early morning.

The Pavement Test

Before we step outside, Daddy does the pavement test. He presses the back of his hand to the tarmac for five seconds and it's too hot to hold his hand there, it's way too hot for my paws! When it is like this, we stick to the grass in the shade.

The Ultimate Chill setup

Because we dogs can't sweat all over our bodies to cool down like people, we have to be clever. Here is Buddy's Summertime Survival Guide:

- **The Floor is very hot:** Except for the cool tiles in the kitchen or the bathroom! Me and Opie lie there for hours.

- **Frozen Treats:** There is nothing better than a frozen Kong or a lick mat packed with tasty frozen treats to bring my temperature down. Mummy is best at these.
- **Hydration Station:** Our water bowls have fresh, cold water with a few ice cubes in them every couple of hours.

I know Daddy loves love taking me and Opie out, but in this heat, it is so much safer to miss a walk than to risk making us sick dogs.

Keep cool my friends

Buddy



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Thank You

As stated in the note inside the front cover, we are very grateful to Barnardiston School for printing the Stourhead Benefice News at no cost to the Benefice.

Our main link with the school has been Christine Fuller, the School Secretary. She has kindly produced the magazine for us over the last seventeen years that she has worked in the school. Christine is retiring at the end of term. We marked this occasion with a card, a bottle and some lilies from the Benefice. Here is a picture of Christine with her trusty photocopier.



Over the years since Fr Chris joined us, the school has saved us almost £19,000 in printing costs. The school is planning to continue printing, with different members of staff looking after us.

We wish Christine a full, happy and healthy retirement. Look out for her around the villages.

Now is a good time to thank the other people who ensure our bi-monthly publication (every other month) is produced and distributed on time.

Sue Davison the editor who pulls it all together and is always on the lookout for new ideas and articles to include in the magazine.

Sue Ireland, whose attention to detail ensures the magazine is published with correct spelling and grammar.

Ken Ireland who diligently distributes the hard copies to the villages.

Plus all the village links who deliver around the parishes.

Thank you one and all.

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Access to our churches in the Stourhead Benefice

- Great Bradley, Great Thurlow, Kedington, Little Wrating and Little Thurlow each have a ramp that is put in place when needed.
- Great Wrating does not have a ramp but the step into the church is quite shallow, however the slope to the church gate is steep. Arrangements could be made for wheelchair users to park in the Rectory and access the churchyard through the side gate but this is across grass.
- Little Bradley does not have a ramp. The step into the church is 4 inches deep.
- Barnardiston does not have a ramp and the entry into the church requires stepping over a raised threshold.

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Events Diary

<u>Date</u>	<u>Time</u>	<u>Event</u>
Sunday 30th August	4pm	Songs of Praise and Afternoon Tea at All Saints Barnardiston
Sunday 6th September	10am - 4pm	Thurlow Fayre on Thurlow Recreation Ground
Saturday 12th September	2pm View exhibits	Kedington Home-made and Home-grown Show in the Church. Auction and prizegiving from 4pm
Saturday 12th September		Suffolk Churches Ride and Stride
Saturday 19th September	From 2pm	Kedington Church Fete in the Meadow off Church Walk. Licensed bar, BBQ, teas and traditional country fete.
In September		Music Event at St Peter's Little Thurlow . More information to follow.
Sunday 4th October	11am	Family Harvest Service at Kedington Church followed by Bring and Share Lunch
Friday 9th October	Doors open at 7pm for 7.30pm start	Kedington Bingo Night at the Kedington Royal British Legion Hall. £10 per person for six games. Bring your own cold drinks and nibbles. Tea and coffee on sale. Book with Marion 07833 431184
Friday 16th October		Little Bradley Bingo Night in Little Bradley Garden Barn - more details to follow.
Tuesdays	10am -12 noon	'Dolce Gusto' Coffee morning at St Peter & St Paul's Kedington.
Thursdays	2 - 4pm	Centre café at Kedington Community Centre.

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Gospel Readings during August

2	9th Sunday after Trinity	Matthew 14: 13 - 21
9	10th Sunday after Trinity	Matthew 14: 22 - 33
16	11th Sunday after Trinity	Matthew 15: 21 - 38
23	12th Sunday after Trinity	Matthew 16: 13 - 20
30	13th Sunday after Trinity	Matthew 16: 21 - 28

Gospel Readings during September

6	14th Sunday after Trinity	Matthew 18: 15 - 20
13	15th Sunday after Trinity	Matthew 18: 21 - 35
20	16th Sunday after Trinity	Matthew 20: 1 - 16
27	Harvest	Luke 12: 16 - 30

Gospel Readings during October

4	Harvest	John 4: 31 - 36
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Evening Prayer on Mondays

Monday Evening Prayer is at Kedington Church at 5pm.

All are welcome to join this short intimate service as we pray for the world, the Church, our communities and ourselves.



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**If you use any of these services, mention that you
saw the advert in the Stourhead Benefice News.**

Home Communion – Pastoral Care

The Blessed Sacrament is perpetually reserved for the Communion of the housebound, the sick and dying. Please inform a member of the Ministry Team of parishioners who are sick or in hospital, and of those who are in need of pastoral care. The Sacrament of Reconciliation by arrangement.

Baptisms: We welcome into God's family Jack Harwood who was baptised at St Mary's Church Great Wrating on 6th June and Thomas Whitley who was baptised at St Peter's Little Thurlow on 7th June.

Funerals: The funeral of the late Elsie Smith took place at St Peter and St Paul's Church Kedington on 3rd June. The funeral of the late Jill Thaine was also held at St Peter and St Paul's Church Kedington on 24th July.

'May they rest in peace and rise in glory'

Thinking of a christening or a wedding in church? Please take a look at our Benefice website where there is useful information about both baptisms and weddings.

Holy Communion

Sharing of the common cup is now permitted. Good hygiene practises are maintained at Holy Communion. Gluten-free Communion wafers are available - please ask when you come up to the altar rail.

Churches in the Benefice open for Private Prayer:

St Mary the Virgin, Great Bradley is always open for private prayer.

St Peter's Little Thurlow is open daily usually at 9am and closes about 5 or 6pm.

St Peter and St Paul's, Kedington will be open daily between 9am and 4pm.

SERVICE ROTA

August 2026

Sun	2	10:00	Little Bradley	Sung Eucharist - 9th Sunday after Trinity
		18:00	Kedington	Evening Prayer (Jigsaw Festival)
Sun	9	8:00	Kedington	Said Eucharist - 10th Sunday after Trinity
		10:00	Little Thurlow	Sung Eucharist
		16:00	Great Thurlow	Evensong
Sun	16	10:00	Great Wratting	Sung Eucharist - 11th Sunday after Trinity
Sun	23	10:00	Great Bradley	Sung Eucharist - 12th Sunday after Trinity
		18:00	Kedington	Evensong
Sun	30	10:00	Little Wratting	Sung Eucharist - 13th Sunday after Trinity
		16:00	Barnardiston	Songs of Praise and Afternoon Tea

September 2026

Sun	6	10:00	Kedington	Sung Eucharist - 14th Sunday after Trinity
Sun	13	8:00	Kedington	Said Eucharist - 15th Sunday after Trinity
		10:00	Great Thurlow	Sung Eucharist
Sun	20	10:00	Little Thurlow	Sung Eucharist - 16th Sunday after Trinity
		10:00	Great Wratting	Family Service
Sun	27	10:30	Great Bradley	Sung Eucharist - Harvest Festival
		18:00	Kedington	Evensong - 17th Sunday after Trinity

October 2026

Sun	4	10:00	Little Bradley	Sung Eucharist - Harvest Festival
		11:00	Kedington	Family Harvest service - followed by Bring and Share Lunch

Mid-week Said Eucharist at Kedington on Wednesdays at 10am

**I will be on study leave (sabbatical) from 20th July until 13th October.
Please see our website for contact details in my absence. Fr Chris**