



The Church of the Good Shepherd, Brighton

The Seventh Sunday after Trinity

Sunday 19th July 2026



Please pray:

For The Province of the Episcopal Church of Sudan.

For the Children, Youth and Families Workers across the Diocese.

For neighbours in Downside.

For Elias, Pauline Grimstone, Veronica Holden, Paul Thompson, Trevor, Robin, Rols Ham-Riche, Sarah, Michael Miller, Jess, Carole, Roger Grady, AJ.

Recently departed: David Nissen, David Charles (Priest), Ruth Powell.

For the departed: Hugh Harland, Ralph Edwards, Roy Atherton, Eric Diplock, Bridget Westerman, Tony Archdale Smith

Welcome to The Church of the Good Shepherd. This sheet has everything you need to follow what is going on. The writing in the red italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type, including the hymns.

Please stand when the bell rings and the altar party enters.

Processional Hymn

NEH 232

- 1 Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.**
- 2 Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.**
- 3 Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how the all-seeing God thy ways
And all thy secret thoughts surveys.**
- 4 Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.**
- 5 Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen.**

Thomas Ken (1637-1711)

In the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

We remain standing as the priest introduces the celebration. We say the Prayer of Preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Penitential Rite

The priest invites us to call to mind our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer, receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen. Amen.**

Mass of St Cedd, Nardone

The Collect

We remain standing for the Collect:

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please be seated.

The Liturgy of the Word First Reading

Wisdom 12:13, 16-19

There is not any god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly;
For your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.
For you show your strength when people doubt the completeness of your
power,
and you rebuke any insolence among those who know it.
Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.
Through such works you have taught your people
that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

This is the Word of the Lord.

Thanks be to God.

We remain seated for the psalm. The Choir sing the verses, and we are encouraged to join in with the Gloria at the end.

Psalm

Psalm 86:11-17 (Chant: Turle)

- 11 Teach me thy way, O Lord, and I will walk in thy truth *
O knit my heart unto thee, that I may fear thy Name.
- 12 I will thank thee, O Lord my God, with all my heart *
and will praise thy Name for evermore.
- 13 For great is thy mercy toward me *
and thou hast delivered my soul from the nethermost hell.
- 14 O God, the proud are risen against me *
and the congregations of naughty men have sought after my soul, and
have not set thee before their eyes.
- 15 But thou, O Lord God, art full of compassion and mercy *
long-suffering, plenteous in goodness and truth.
- 16 O turn thee then unto me, and have mercy upon me *
give thy strength unto thy servant, and help the son of thine handmaid.
- 17 Shew some token upon me for good, that they who hate me may see it,
and be ashamed *
because thou, Lord, hast holpen me, and comforted me.
- Glory be to the Father, and to the Son, and to the Holy Ghost;***
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Second Reading

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage

to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the Word of the Lord.

Thanks be to God.

The Gospel

We stand for the Gospel reading.

Alleluia! Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia! Alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.

Alleluia! Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, O Lord.

Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom;

the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

And the end of the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

We sit for the sermon.

The Creed

Please stand for the Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

If you are able, we remain standing. In the intercessions, we make the response:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers we say together:

**Merciful Father, accept these prayers,
for the sake of your Son,
our Saviour, Jesus Christ.
Amen.**

The Peace

Please remain standing as the celebrant introduces the Peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

During the Offertory Hymn, the Gifts of Bread and Wine are presented by the people. A collection is taken. There is also a Card machine at the back of the church. You are welcome to use it at the end of the service if you would like to make any donation.

Offertory Hymn

NEH 259

- 1 Come, ye thankful people, come,
Raise the song of harvest-home!
All be safely gathered in,
Ere the winter storms begin;
God, our Maker, doth provide
For our wants to be supplied;
Come to God's own temple, come;
Raise the song of harvest-home!
- 2 All the world is God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade and then the ear,
Then the full corn shall appear:
Grant, O harvest Lord, that we
Wholesome grain and pure may be.

- 3 For the Lord our God shall come,
And shall take his harvest home;
From his field shall purge away
All that doth offend, that day;
Give his angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
in his garner evermore.
- 4 Then, thou Church triumphant, come.
Raise the song of harvest-home;
All be safely gathered in,
Free from sorrow, free from sin,
There for ever purified
In God's garner to abide:
Come, ten thousand angels, come,
Raise the glorious harvest-home!

Henry Alford (1810-71)

The Liturgy of the Sacrament

We remain standing. The Invitation to Prayer is said:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

The priest then prays the Prayer over the Gifts to which we respond:

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts, and we sing the Sanctus and Benedictus:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the Highest.
Blessed is he who comes,
who comes in the name of the Lord.
Hosanna, Hosanna in the Highest.**

Mass of St Cedd, Nardone

The priest prays the prayer of consecration, and this acclamation is said:

Great is the mystery of faith:

**Christ has died,
Christ is risen,
Christ will come again.**

The Prayer continues, leading into the doxology, which ends

... for ever and ever.

Amen.

The priest introduces the Lord's Prayer:

**Our Father, who art in heaven
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of Bread

The priest breaks the consecrated host:

We break this bread, to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

We sit or kneel, and sing the Agnus Dei:

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Mass of St Cedd, Nardone

Giving of Communion

Behold the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to
receive you, but only say the word, and I shall be healed.**

If you are baptised in the name of the Trinity, and are used to receiving communion, you are very welcome to do so here. Otherwise, you may like to come forward for a blessing. Please bring this sheet with you to indicate that you would like a blessing.

Please do not intinct. If you are unwell, please help us to keep those who are immunocompromised safe by refraining from taking the chalice. It is perfectly valid to receive the bread only.

Choir

Communion Hymn

NEH 140

- 1 Holy Spirit, come, confirm us
In the truth that Christ makes known;
We have faith and understanding
Through your promised light alone.**
- 2 Holy Spirit, come, console us,
Come as Advocate to plead,
Loving Spirit from the Father,
Grant in Christ the help we need.**
- 3 Holy Spirit, come, renew us,
Come yourself to make us live,
Holy through your loving presence,
Holy through the gifts you give.**

**4 Holy Spirit, come, possess us,
You the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.**

Brian Foley (1919-2000)

Post Communion

We stand as the priest prays:

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

Amen.

We pray together:

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Notices

Please sit for the notices. After the notices, please stand.

The Blessing

The Lord be with you.
And also with you.

The priest asks God's blessing on us:

...and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you, and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

Recessional Hymn
NEH 336

- 1 Angel-voices ever singing
Round thy throne of light,
Angel-harps, for ever ringing,
Rest not day nor night;
Thousands only live to bless thee
And confess thee
Lord of might.**
- 2 Thou who art beyond the farthest
Mortal eye can scan,
Can it be that thou regardest
Songs of sinful man?
Can we know that thou art near us,
And wilt hear us?
Yea, we can.**
- 3 For we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices
For thy praise design;
Craftsman's art and music's measure
For thy pleasure
All combine.**
- 4 In thy house, great God, we offer
Of thine own to thee;
And for thine acceptance proffer
All unworthily
Hearts and minds and hands and voices
In our choicest
Psalmody.**
- 5 Honour, glory, might and merit
Thine shall ever be,
Father, Son and Holy Spirit,
Blessed Trinity.
Of the best that thou hast given
Earth and heaven
Render thee.**

Final Jubilante, Healy Willan

THIS WEEK

Monday 20 th <i>St Margaret of Antioch</i>	
10.15am	Bible Study (Zoom)
Tuesday 21 st	
2pm - 4pm	Tea at The Good Shepherd
Wednesday 22 nd <i>St Mary Magdalene</i>	
9am - 12 noon	Church Cleaning
Thursday 23 rd <i>St Bridget of Sweden</i>	
10.30am	The Eucharist
Friday 24 th	
2.30pm	The Funeral of David Nissen
Sunday 26 th July The Eighth Sunday after Trinity	
8.00am 10.15am 11.30am	The Eucharist Parish Eucharist Sunday Snippets

NOTICES

Mthr Alice and Fr Mathew are both away this week. A big thank you to The Revd Emma Ham-Riche and The Revd Peter Sills for covering our Eucharists this Sunday.

David Nissen's funeral will be here at The Good Shepherd on Friday 24th July at 2.30pm.

Tickets for **Hymns and Pimms** on Sunday 16th August at 5pm are now on sale, as well as the opportunity to nominate your favourite hymns to sing.

A group will be gathering for **Church Cleaning** on Wednesday 22nd July between 9am and 12 noon. The group of cleaners could really do with some extra pairs of hands, so if you are able to come, even for an hour, it would be greatly appreciated.

On Sunday 26th July at 6pm there will be a special **Healing Service**. It will be a chance to pray for healing, as well to receive the ministries of laying on of hands, anointing and sacrament of reconciliation if you wish.

The **Memorial Garden** has become rather neglected, and we would like to form a small group of people who might be willing to give an hour or so a week moving forward to help maintain it. If you would be willing to do this, please let Mthr Alice know.

The Good Shepherd Branch of **The Mother's Union** are putting together a recipe book to mark 150 years of The Mother's Union. If you have recipe you would like to share, please pass them on to Sheena Richardson.

Vicar: The Reverend Alice Smith

Tel: 01273 532000 Email: vicar@goodshepherdbrighton.org.uk

Assistant Priest: The Reverend Mathew Philip

Tel: 07756 005331 Email: m.philip@goodshepherdbrighton.org.uk

Reader: Michael Miller

Tel: 07768 084001 Email: reader@goodshepherdbrighton.org.uk

Director of Music: Derek Froud

Tel: 01273 681007 Email: derekrbs@aol.com

Safeguarding Officer: Tessa Pacey

Tel. 01273 532000; Email: safeguarding@goodshepherdbrighton.org.uk