



You can follow us on:

Website - www.achurchnearyou.com/St-Oswalds-Methley

X - [@StOswaldMethley](https://twitter.com/StOswaldMethley)

Instagram - [@methleyparishchurch](https://www.instagram.com/methleyparishchurch)

Bluesky - [@stoswaldsmethley.bsky.social](https://bsky.app/profile/stoswaldsmethley.bsky.social)

Threads - [methleyparishchurch](https://www.threads.net/methleyparishchurch)

www.facebook.com/st.oswalds.methley/

Service of the Word / 3rd of Trinity 21/06/26

Welcome

Methley with Mickletown Parish is a **Dog-Friendly** and **Inclusive Church** – a church which celebrates and affirms every person and does not discriminate.



Prayers for those who are unwell

Ann, Sally, David, Michael, Jack, May, John, Steve, Julie, Karen, Joanne.

Today's Service 11am



Opening: 143 Fight the good fight (Duke Street)

Gradual: 148 For all the saints (Sine Nomine)

Offertory: 187 God is love (Abbots Leight)

Closing: 178 Go forth and tell (Woodlands)

Service lead: Charlotte Taylor

Reader: Peter Bloodworth

Intercessor: Joanne Taylor

Hymnal: Stuart Davis

Welcomers: Anita Bywater
Diane Pickering



Looking ahead in June/July:

Tuesday 23rd Holy Communion at St. Margaret's Hall 10am

Sunday 28th June **Trinity 4** Eucharist 11am

Tuesday 30th Holy Communion at St. Margaret's Hall 10am

Sunday 5th July All Age Service

Tuesday 7th Holy Communion at St. Margaret's Hall 10am

Sunday 12th **Trinity 6** Eucharist 11am

Methley Parish Prayer



Spirit of God,



among us here in Methley;
us one in heart and mind,
make us one in love.

Humble, caring, selfless, sharing; Spirit of God, fill our lives with your purpose and love,
Amen.



LIFE EVENTS Meeting

NEED TO BOOK A:



BAPTISM / CHRISTENING



WEDDING



THANKSGIVING SERVICE



MEMORIAL SERVICE



RENEWAL OF VOWS

OR WOULD YOU LIKE TO SPEAK WITH THE TEAM VICAR ABOUT A PASTORAL MATTER?

DROP IN ANYTIME
2ND & 4TH THURSDAYS
6.00PM – 8.00PM

THE VICARAGE
8 CHURCH FARM CLOSE
LOFTHOUSE
WF3 3SA



FOR CHRIST CHURCH,
LOFTHOUSE
AND ST OSWALD'S,
METHLEY WITH MICKLETOWN

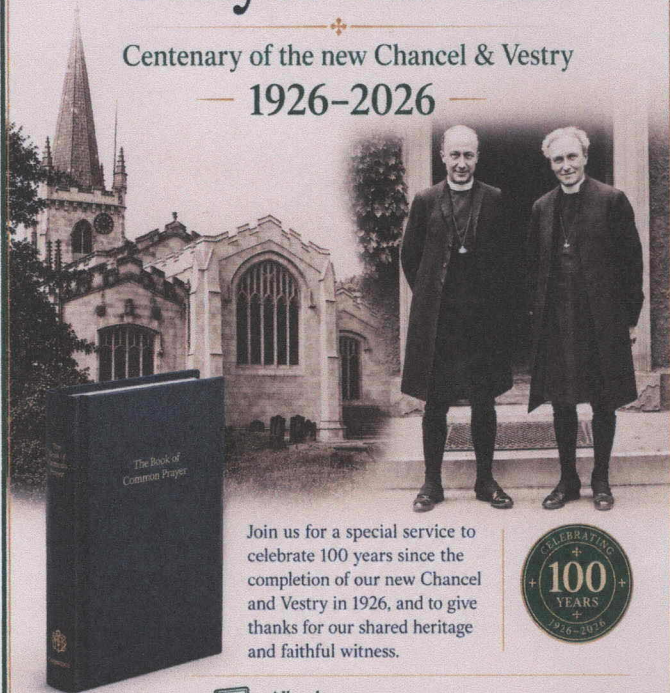


☎ 01924 792122

— Friday 17 July 2026 —
from 10:00–11:00

Book of Common Prayer Service

Centenary of the new Chancel & Vestry
— 1926–2026 —



Join us for a special service to celebrate 100 years since the completion of our new Chancel and Vestry in 1926, and to give thanks for our shared heritage and faithful witness.



All welcome
We look forward to welcoming you.

Eco Tip

June 2026



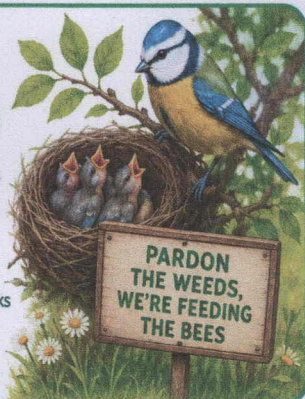
1 Protect Nesting Birds



Avoid cutting, trimming, or heavy disturbance of hedges and trees from March to August.



Most birds rear their chicks during this time.



2 Rethink Summer Travel Toiletries



Swap plastic bottles for solid bars or refillable options.



Reduce plastic waste, prevent leaks, and care for creation.



Small choices. Big difference. Love our world.



this month we will be meeting in the churchyard, or in church depending on the weather

Sunday 21st June
3:30-5:30pm



Methley Contacts

Team Vicar Rev Terry Williams
01924 792122

terry.williams@leeds.anglican.org

Elaine Williams – Churchwarden

elaine.carterwilliams@btinternet.com

Stuart Davis – Churchwarden
07841 419398

stuardavis51@gmail.com

Irene Westmoreland – Assistant
Churchwarden

Charlotte Taylor – Licensed Lay
Minister

Charlotte_taylor1990@outlook.com

Jill Potts – Safeguarding Lead /
Assistant Churchwarden

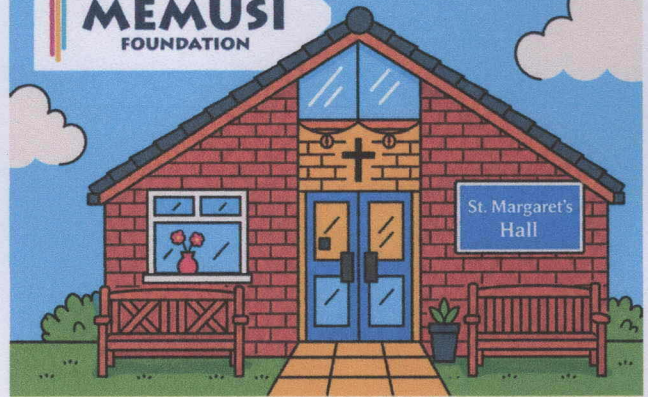
Jilyp77@gmail.com

COFFEE MORNING

Saturday 12th July 10-12



MEMUSI
FOUNDATION



≡ **EVERYONE WELCOME!** ≡

Also we have our regular monthly
councillor surgery



Churchwardens:

Elaine Williams &
Stuart Davis

PCC: Ian Kerry,
Shirley Wright,
David Holmes, Jackie

Davis, Emma Hilton, Karen Holmes, Pam
Hellam

Lay Chair: Stuart Davis

Secretary: Charlotte Taylor

Treasurer: Joanne Taylor

Safeguarding: Jill Potts

Scan the QR code or use
the contactless machine to
donate securely. Thank you
for your support.



AN EVENING OF SONG • SUMMER 2026

Let's
Sing
26

invites you to their

Summer Songbook

VOICES RAISED IN HARMONY

St Oswald's Church

METHLEY

Sat 27 7.30

JUNE 2026

PM START

Suggested donation £5

PAY ON THE DOOR • ALL WELCOME

COLLECT


Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into
our hearts whereby we call you Father:
give us grace to dedicate our freedom to
your service,
that we and all creation may be brought
to the glorious liberty of the children of
God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Jeremiah 20:7-13

A reading from the book of the prophet Jeremiah.

Jeremiah cried out: O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Or **Genesis 21:8-21**

PSALM Psalm 69:8-11. (12-17). 18-20 
(or **69:14-20**)

R *Hide not your face from your servant, O Lord.*

For your sake have I suffered reproach;
shame has covered my face.
I have become a stranger to my kindred,
an alien to my mother's children. **R**

Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen
upon me.

I humbled myself with fasting,
but that was turned to my reproach. **R**

I put on sack cloth also
and became a byword among them.
Those who sit at the gate murmur against
me,
and the drunkards make songs about me. **R**

But as for me, I make my prayer to you,
O Lord;
at an acceptable time, O God.
Answer me, O God, in the abundance of
your mercy
and with your sure salvation. **R**

Draw me out of the mire, that I sink not;
let me be rescued from those who hate me
and out of the deep waters.
Let not the water flood drown me,
neither the deep swallow me up;
let not the Pit shut its mouth upon me. **R**

Answer me, Lord, for your loving-kindness
is good;
turn to me in the multitude of your mercies.
Hide not your face from your servant;
be swift to answer me, for I am in trouble.
Draw near to my soul and redeem me;
deliver me because of my enemies. **R**

SECOND READING Romans 6:1b-11

A reading from the letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

GOSPEL Matthew 10:24-39

Hear the gospel of our Lord Jesus Christ according to Matthew.

Jesus summoned the twelve and sent them out with the following instruction: "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

POST COMMUNION

O God, whose beauty is beyond our
imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp
it,
and shield us from knowing more than we
can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

