

Collect

O God,
the strength of all those who put
their trust in you, mercifully accept
our prayers and, because through
the weakness of our mortal nature
we can do no good thing without
you, grant us the help of your
grace, that in the keeping of your
commandments we may please
you both in will and deed; through
Jesus Christ your Son our Lord,
who is alive and reigns with you, in
the unity of the Holy Spirit,
one God, now and for ever.

OR

Alternative Collect

God of truth,
help us to keep your law of
love
and to walk in ways of
wisdom,
that we may find true life
in Jesus Christ your Son.

Post Communion

Eternal Father,
we thank you for nourishing us with these heavenly gifts:
may our communion strengthen us in faith, build us up in hope, and
make us grow in love; for the sake of Jesus Christ our Lord.

NOTICEBOARD

The **Easter Offerings** for 2026 came to £1842.26 As is the custom in the Team, this money is shared amongst the Partner Priests and LLM's towards their travelling costs as they receive no remuneration for taking services. We all know how much effort they all put in to ensure that services continue on a regular basis throughout the Team Parishes.

I have just distributed this year's Easter Offerings with a note of thanks from the Rector and the Parishes and I have been asked by the recipients to pass on their appreciation for this contribution which is very much appreciated.

Brian Ridley-Team Treasurer

PEW NEWS

Beaminster Area Team Ministry

**15 Churches:
One Community**

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07 June 2026

First Sunday after Trinity

Hosea 5: 15-6:-6
Psalm 50: 7-15
Romans 4: 13-end
Matthew 9: 9-13, 18-26

Year A Green

Please keep this copy of
Pew News for reference .
If you would like a notice about
local events included in the
next issue, please email
beaminsterteam@gmail.com
by 9am on 9th June

Good News 7th June 2026

Thank you for the fabulous Oak Apple weekend worship in Broadwindsor and the beautiful flower festival. Thanks also to those who supported our first Team wedding this year, and breakfast church and Blackdown's Patronal Festival.

Our next and final Team Messy Church of the school year is on Saturday 20th June at 10am, Beaminster Church. We will be exploring the parable of the Lost Son.

Emma writes: We have some more Woody Wanders, intergenerational nature walks, coming up. The walks are open to everyone and are a great way to explore new places and meet new people. Our next two walks will be on Wednesday 24 June, 10.30am, The Kingcombe Visitor Centre and Wednesday 8 July, 10am, Hooke Woods. As with previous walks, the routes will be fairly gentle but will involve inclines and uneven ground and, depending on weather, maybe some mud. We have kindly been given permission to park at the college site when we visit Hooke Woods which will ensure we can all meet in one location. Car sharing is encouraged where possible for both walks please. The cafe at The Kingcombe Visitor Centre will be open for anyone wishing to extend their visit and enjoy a cuppa.

First Sunday after Trinity

07 June

Hosea 5.15-6.6

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favour:

A Call to Repentance

⁶ 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.'

Impenitence of Israel and Judah

⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt-offerings.

Romans 4.13-end

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation. ¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb.

Romans 4.13-end continued

²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore his faith 'was reckoned to him as righteousness.' ²³ Now the words, 'it was reckoned to him', were written not for his sake alone, ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over to death for our trespasses and was raised for our justification.

Matthew 9.9-13, 18-26

The Calling of Matthew

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' ¹² But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

A Girl Restored to Life and a Woman Healed

¹⁸ While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she said to herself, 'If I only touch his cloak, I will be made well.' ²² Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. ²³ When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, ²⁴ he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread throughout that district.