

# St. Mary's, Waterloo Park

[www.stmaryswaterloopark.co.uk](http://www.stmaryswaterloopark.co.uk)

**21<sup>st</sup> June**

**Third Sunday after Trinity  
Sunday and Weekday Service**

*Welcome!*

## **The Collect**

God our saviour, look on this wounded world in pity and in power; hold us fast to your promises of peace won for us by your Son, our Saviour Jesus Christ.

## **Hymns**

352 In Christ alone

156 Do not be afraid

90 Broken for me

814 When God almighty came to earth

## **First Reading, *Jeremiah 20.7-13***

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the Lord has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name', then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!' All my close friends are watching for me to stumble.

'Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.' But the Lord is with me like a dread warrior; therefore, my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

**Second Reading, *Romans 6.1b-11***

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**Gospel, *Matthew 10.24-39***

'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! 'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear

those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

### **Post Communion**

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour.

### **Intercessions**

**The World:** For peace in all areas of conflict in the world. For those affected by fires, floods and earthquakes. For emergency workers working in disaster areas. For refugees, asylum seekers and agencies that help them. For good stewardship of the earth and its resources.

**The Church:** The unity of all Christians everywhere. Archbishops Stephen and Sarah, Bishop Ruth, Archdeacon Pete. Churches in the South Sefton Deanery, and local ecumenical partners.

**The Diocese:** St Faith's Great Crosby, Liverpool Seafarers Centre, Y Kids Children's Charity Bootle, Netherton St Oswald, Sefton St Helen, St Oswald Primary School, Christ Church with St John Waterloo, St John Primary School, St Luke's Crosby, St Luke's School, All Saints with St Frideswyde Thornton, All Saints Children's Ventures Pre-school, St Leonard's Bootle, St Matthew's and St Leonard's.

**For those who suffer in body, mind, or spirit:** Hewie, Graham Forrest, Olga Gregor, Jess Farrell, Edith Keeton, Joy Billington, Revd. Gregor Cuff.

**For the departed remembered at this time:** Francis McHugh, Robert Dowling, Maud Walker, Sam Gaulton, Peggy Heron, Vera McCaig, Norman Roberts, Marjory Burnett.

### Notices

- Please note that there will be no service on Sunday 28<sup>th</sup> June as we are going to the Cathedral for the Ordination Service. There will be a list for people to sign if they need a lift.
- **Online Scripture Group:** As we return to Sundays of Ordinary Time, you might be interested in joining an online Scripture group that meets each Monday at 7:30pm to study and reflect on the Sunday readings. You can also read a write up of the discussion on [martinbennett.substack.com](http://martinbennett.substack.com) For further details, please contact Martin Bennett on [martwinben@gmail.com](mailto:martwinben@gmail.com) or 07931902346

<b>Services at St Mary's</b>	
This Sunday 10:00am, Eucharist <b>Third Sunday after Trinity</b>	Peter Walker
Wednesday, 10:30am <b>Eucharist</b>	Janet Bissex

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