

Any up-coming events

Queen of all the Saints' Ward, Bournemouth

There have been Members of the Society of Mary in Bournemouth for over eighty years. After forty-eight years at St Stephen's Church the Ward and Banner passed to St Ambrose Church, in 2014, with Fr Adrian Pearce as the Ward Superior and Henry Frier as Ward Secretary. On Henry's death, his widow, Dorothy, took over before passing the baton to Jean Rundell, who was succeeded by Sally Lloyd in 2026.

Ward Facebook page: <https://www.facebook.com/SOMBournemouth>

For more details of Ward activities see the [Facebook page](#) or contact:
Sally Lloyd: Tel. 07866 482366.

Saturday, 5th September, 2026

The Glastonbury Pilgrimage

Glastonbury Abbey, Magdalene Street, Glastonbury, Somerset, BA6 9EL.

A coach will be running from St Ambrose Church.

Volunteers to carry banners, thuribles, candles, etc., in the robed procession will be welcome.

The Memorare Prayer

Remember, most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help or sought your intercession was left unaided.
Inspired with this confidence, I fly to you, Virgin of virgins, my Mother.
To you I come, before you I stand, sinful and sorrowful.
Mother of the Word Incarnate, despise not my petitions,
but in your mercy hear and answer me.
Amen.



St. Ambrose
The Parish Church of
Westbourne
4th Sunday after Trinity

495, 494, 377, 292 & 436



The Nicene Creed can be found on page 562
of your New English Hymnal

A reading from the Prophet Jeremiah

28.5-9

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, ‘Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.’

Thanks be to God

For more details contact the **Vicar**, Fr Adrian Pearce, on 01202 911569 or afpear2@gmail.com.

The **Churchwardens** are:
Mr Barry Smith: 01202 707557
or 07918 018645 or barrysmith2559@gmail.com,
and Mr Alwyn Ladell: 07568 327353 or alwyn.ladell@tiscali.co.uk

The **Organist and Choirmaster** is:
Mr David East: 07413955529 or dmeast@hotmail.com.

SUNDAY SERVICES

8:00 a.m. **Said Mass** (Book of Common Prayer)

10:00 a.m. **Sung Mass** (Common Worship)

4:00 p.m. **Evensong** (Book of Common Prayer) followed, on the second Sunday of the

month, by **Benediction**

WEEKDAY SERVICES

8:45 a.m. **Said Mass** (Common Worship) is

offered daily in the Lady Chapel.

There are occasional variations (such as when a Society is hosting a mid-morning public Mass) but these are well advertised.

For full details see the noticeboards or the Facebook Page.

5:30 p.m. **Evening Prayer** (Common Worship) is said daily in the Lady Chapel.

Psalms 89

Verses 38-52 are omitted

PRINCIPAL SERVICE

4 Advent B (vs. 1-8)

Christmas Eve (vs. 1-2, 22-27) ABC

Proper 8 A (related) (vs. 8-18)

Proper 11 B (vs. 20-37)

2ND SERVICE

1 before Lent C (vs. 5-12)

2 before Advent A (vs. 19-29)

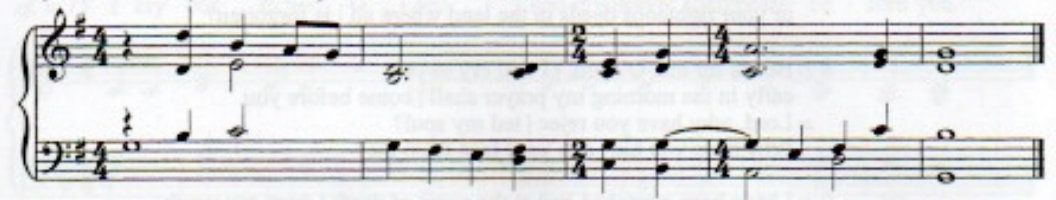
3RD SERVICE

Baptism ABC (vs. 19-29)

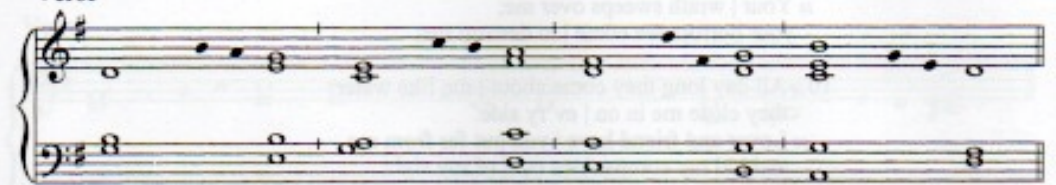
Andrew Moore

Response

cf. v. 1 My soul shall pro-claim your stead-fast love, O Lord.



Verse



S.L.

- 1 : My song shall be always of the loving-kindness | of the Lord:
with my mouth will I proclaim your faithfulness
throughout all | generations.
- 2 : I will declare that your love is esta | blished for ever;
you have set your faithfulness
as firm | as the heavens.
- 2 : For you said: 'I have made a
covenant | with my chosen one;
I have sworn an oath to Da | vid my servant:
- 4 'Your seed will I esta | blish for ever
and build up your throne for all | generations.'
- 3 : The heavens praise your won | ders, O Lord,
and your faithfulness in the
assembly | of the holy ones;
- 6 For who among the clouds
can be compared | to the Lord?
Who is like the Lord among the | host of heaven?

**A reading from the Epistle of St Paul the Apostle to the Romans 6.12-
end**

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Thanks be to God

**Hear the Gospel of our Lord Jesus
Christ according to St. Matthew
10.40-42**

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’