

First Sunday after Trinity

Reserved Sacrament

7th June 2026



Collect

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son.

Post Communion

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

Contact details

Priest in Charge Rev Alex French revajwfrench@gmail.com 07508564392

Safeguarding Officer Mrs S Odedina-Barton sholaodedina58@gmail.com If you would like to receive these notices electronically, please email Rev Alex.

Genesis 12: 1-9 Jeanne

12 The Lord had said to Abram, "Go from your country, your people and your father's household to the land I will show you.

2 "I will make you into a great nation,
and I will bless you;

I will make your name great,
and you will be a blessing.

3 I will bless those who bless you,
and whoever curses you I will curse;
and all peoples on earth
will be blessed through you."

4 So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran. 5 He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Harran, and they set out for the land of Canaan, and they arrived there.

6 Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. 7 The Lord appeared to Abram and said, "To your offspring I will give this land." So he built an altar there to the Lord, who had appeared to him.

8 From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the Lord and called on the name of the Lord.

9 Then Abram set out and continued toward the Negev.

Romans 4: 13-end Yvonne

13 It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.

14 For if those who depend on the law are heirs, faith means nothing and the promise is worthless, 15 because the law brings wrath. And where there is no law there is no transgression.

16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. 17 As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." 19 Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. 20 Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, 21 being fully persuaded that God had power to do what he had promised. 22 This is why "it was credited to him as righteousness." 23 The words "it was credited to him" were written not for him alone, 24 but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. 25 He was delivered over to death for our sins and was raised to life for our justification.

Matthew 9: 9-13, 18-26 Phillip

⁹ As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

¹⁰ While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. ¹¹ When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

¹² On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick.

¹³ But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

¹⁸ While he was saying this, a synagogue leader came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live."

¹⁹ Jesus got up and went with him, and so did his disciples.

²⁰ Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. ²¹ She said to herself, “If I only touch his cloak, I will be healed.”

²² Jesus turned and saw her. “Take heart, daughter,” he said, “your faith has healed you.” And the woman was healed at that moment.

²³ When Jesus entered the synagogue leader’s house and saw the noisy crowd and people playing pipes, ²⁴ he said, “Go away. The girl is not dead but asleep.” But they laughed at him. ²⁵ After the crowd had been put outside, he went in and took the girl by the hand, and she got up. ²⁶ News of this spread through all that region.

Hymns

Complete Anglican; Hymns Old and New

		<u>Number</u>
ProceSSIONal	How deep the Father’s love for us	Sheet
Kyrie		962
Gloria		Murray
Gradual	Brightest and best are the sons...	85
Offertory	Rock of ages, cleft for me	584
Communion	O worship the Lord in the beauty of ...	552
Recessional	At the name of Jesus	54

Notices

Safeguarding

The Parish operates in accordance with the House of Bishops guidance and policies and have our own Parish Safeguarding Officer who is **Mrs Shola Odedina-Barton**. See the front of the Contact Sheet for her contact email address. Alternatively, the Diocesan Safeguarding team can be contacted on **0121 426 0407** or email

StephH@cofebirmingham.com if you have any concerns.

Fire escape

In case there is a need to evacuate church or the Memorial Hall, please make yourself familiar with the fire exit routes before the service starts.

Compline

There will be a service of Compline on Wednesday the 10th June 2026 @ 9.30pm.
The Zoom details are - Meeting ID: 848 0981 2495 Passcode: 464983

Christian Aid

Thank you to everyone who has returned a Christian Aid envelope. We're just witing now to find out the total amount collected from the coordinator at St Edburgh's church.

Cordoned off area

Please don't walk within the area that is cordoned off in church.

Summer cream tea

Please make a note of the time, date and venue as your formal invitation will arrive in due course. This year's cream tea will be on Saturday 25th July 1.30pm to 3.30pm at the Vicarage.

PCC meeting

There will be a PCC meeting after the service on Sunday 5th July. Agenda and papers will be available shortly.

Swan group service

There will be a Swan Group service at 4pm on Sunday 19th July at St Michael & All Angels church.

Prayers

Saint Cyprian's church

Enable us good Lord to restore the fabric of your church building. May it return to be a space where plaster stays on walls and bricks retain their integrity. Open up to us we most humble beseech you a path to secure external funding.

Saint Benedict's church

As the housing feasibility study begins on the church hall, we pray for all who will be involved in the designs, surveys and costings. Keep the eyes on all of our hearts on the call to serve those who you have set us within.

Saint Michael & All Angels church

We pray that the final half term of the school year may be a time of excitement and joy for all those who come to and who work within the pre-school. May the laughter and innocence of children call us all back to the truth that it is when we become your children we inherit the Kingdom.

Saint Mary's church

As we carry on our church journey, may solutions be found for our leaks and dry rot, so the roof is fit for purpose into the future.

Prayers at St Cyprian's church

We pray for all those who are in need at this time, for

David Mead, Paul Shaw, Alan, Ronnie Allen, Zoe and Ollie.

We remember those who have died in faith Mark Platt and for those whose years mind is in June... Alan Pipe, Mary Stanley, Amy Protty, Constance Cooper, Sheila Ayres, Ada Bartlett and Jane Caldwell-Horsfall

How deep the Fathers Love for us

How deep the Father's love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss –
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life –
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart –
His wounds have paid my ransom.