



DIOCESE OF  
YORK

# WEIGHTON WOLD BENEFICE

THE CHURCH OF ENGLAND CHURCHES OF ALL SAINTS' MARKET WEIGHTON,  
SHIPTONTHORPE, SANCTON, LONDESBOROUGH & ALL HALLOWS' GOODMANHAM.



EAST RIDING  
OF YORKSHIRE

## WEEKLY INFORMATION & NEWS

### 7<sup>th</sup> June 2026 – First Sunday after Trinity

10:30 am Market Weighton Holy Communion  
10:30 am Shiptonthorpe Holy Communion  
10:45 am Londesborough Morning Prayer

### Next Sunday – Second Sunday after Trinity

9am Goodmanham Holy Communion  
10:30 am Market Weighton Holy Communion  
10:30 am Shiptonthorpe Morning Prayer  
10:45 am Londesborough Holy Communion

### Next Week's Readings

Romans 5:1-8 Matthew 9:35 - 10:8

### The Week ahead in Market Weighton

Tuesday 1:30 Sunbeams  
Wednesday 11am Bible Study  
Wednesday evening Weighton Waytes  
Wednesday evening Tower Bell practice  
Thursday 9:30 Holy Communion  
Friday 9:30 Coffee Morning  
Friday 9:30 at Shiptonthorpe Morning Prayer

### Next Sunday at All Saints

As Revd Peter continues to recover from sepsis  
The Archdeacon of York Revd Liz Hassall will led  
our service of Holy Communion.

Please do pray for our Deanery Clergy. Revd Mark  
Poole and Revd Simon Pritchard who are currently  
on the sick list along with Revd Peter Nelson.

We pray for Revd Shelagh Jones and her  
forthcoming operation. Therefore we also pray for  
our Rector Robert and our other retired Clergy as  
they pick the additional services and occasional  
offices.

### Free Will Offer

The Diocese are organising Deanery events to  
promote discussion regarding Free Will Offers. If  
you would like to attend please see Revd Robert,  
Roger or Andrew.

### Deanery Synod – Thursday 25<sup>th</sup> June at 7:30

The next Deanery Synod meeting will be at All  
Saints, Market Weighton with refreshments from  
7pm. **This is an open meeting so please  
encourage everyone to attend.**

The speaker will be Rev John Lee, the Growing  
Healthy Churches Adviser - Revitalise from York  
Diocese. John has sent this message about the  
meeting

'When we think about 'church' we tend to think  
about a building or a Sunday service or even an  
institution - but what if we think of Church as the  
plural of Disciple? If we do that, then growing the  
church becomes a lot more personal and a lot  
more interesting. I'm hoping we can explore this  
idea a bit more when we meet.'

After John's session there will be a short Deanery  
meeting.

### Giant Bradley Day -12<sup>th</sup> July

Firstly a selection of your favourite hymns is  
required for the Giant Hymn Sing. Please put a  
couple of choices on the list at the back of  
Church.

Secondly volunteers are required in Church to  
welcome visitors explain the history and/or serve  
tea and coffees. If you can assist, please names  
on the list at the back of Church

### Banns of Marriage.

We pray for these couples as we read their Banns  
for the first time:

Jake Steven Dunn and Joanna May Scoots  
James Liam Claxton and Emma Natalina Valenghi  
Jack Simon Richardson and Persia Hannah Craven  
And Matthew Childs and Imogen Nelson

**Albert Longley** has died and his funeral will be in  
All Saints Church 12<sup>th</sup> June at 1pm

**Revd Rodney Nicholson** There will be a Service of  
Thanksgiving at All Saints Church, Pocklington on  
Saturday 25<sup>th</sup> July time at 2pm. ALL are welcome.

## **The First Sunday after Trinity**

*Green*

### **Collect**

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **Romans 4:13-25**

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression. Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring, not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed, the God who gives life to the dead and calls into being things that were not. Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." Without weakening in his faith, he faced the fact that his body was as good as dead, since he was about a hundred years old and that Sarah's womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why "it was credited to him as righteousness." The words "it was credited to him" were written not for him alone, but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. He was delivered over to death for our sins and was raised to life for our justification.

## **Matthew 9:9-13 18-26**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

### **Post Communion**

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord.