



The Church of the Good Shepherd, Brighton

# **The Third Sunday after Trinity**

## **Sunday 21<sup>st</sup> June 2026**



Please pray:

For the life of The Church of South India (United).

For the Diocesan Family Camp, and for families attending.

For the Human Resources Team at Church House Hove.

For neighbours in Tongdean Road.

For Elias, Pauline Grimstone, Veronica Holden, Paul Thompson, Trevor, Robin, Rols Ham-Riche, Sarah, Michael Miller, Jess, Carole, Roger Grady, Jenny Smith, AJ.

Recently departed: David Nissen

For the departed: Brian Robson, Pippa Reynolds.

*Welcome to The Church of the Good Shepherd. This sheet has everything you need to follow what is going on. The writing in the red italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type, including the hymns.*

*Please stand when the bell rings and the altar party enters.*

## **Processional Hymn**

*NEH 238*

- 1 New every morning is the love  
Our wakening and uprising prove;  
Through sleep and darkness safely brought,  
Restored to life, and power, and thought.**
  
- 2 New mercies, each returning day,  
Hover around us while we pray;  
New perils past, new sins forgiven,  
New thoughts of God, new hopes of heaven.**
  
- 3 If on our daily course our mind  
Be set to hallow all we find,  
New treasures still, of countless price,  
God will provide for sacrifice.**
  
- 4 The trivial round, the common task,  
Would furnish all we ought to ask,  
Room to deny ourselves, a road  
To bring us daily nearer God.**
  
- 5 Only, O Lord, in thy dear love  
Fit us for perfect rest above;  
And help us this and every day  
To live more nearly as we pray.**

*John Keble (1792-1866)*

In the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

*We remain standing as the priest introduces the celebration. We say the Prayer of Preparation.*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **The Penitential Rite**

*The priest invites us to call to mind our sins.*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

**Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.**

**Amen.**

### **The Gloria**

**Glory to God. Glory to God. Glory to God in the highest.**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Glory to God. Glory to God. Glory to God in the highest.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**Glory to God. Glory to God. Glory to God in the highest.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.**

**Glory to God. Glory to God. Glory to God in the highest.**

*Mass of St Thomas, Thorne*

## **The Collect**

*We remain standing for the Collect:*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please be seated.*

## **The Liturgy of the Word**

### **First Reading**

*Jeremiah 20:7-13*

Jeremiah cried out: O Lord, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughing-stock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, 'Violence and destruction!'  
For the word of the Lord has become for me  
a reproach and derision all day long.  
If I say, 'I will not mention him,

or speak any more in his name',  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
'Terror is all around!  
Denounce him! Let us denounce him!'  
All my close friends  
are watching for me to stumble.  
'Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him.'  
But the Lord is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonour  
will never be forgotten.  
O Lord of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the Lord;  
praise the Lord!  
For he has delivered the life of the needy  
from the hands of evildoers.

This is the Word of the Lord.

**Thanks be to God.**

*We remain seated for the psalm. The Choir sing the verses, and we are encouraged to join in with the Gloria at the end.*

## Psalm

*Psalm 69 vv 7-10 and 17-19 (Chant: Turtle)*

- 7 For thy sake have I suffered reproof \*  
shame hath covered my face.  
8 I am become a stranger unto my brethren \*  
even an alien unto my mother's children.

- 9 For the zeal of thine house hath even eaten me \*  
and the rebukes of them that rebuked thee are fallen upon me.
- 10 I wept, and chastened myself with fasting \*  
and that was turned to my reproof.
- 17 Hear me, O Lord, for thy loving-kindness is comfortable \*  
turn thee unto me according to the multitude of thy mercies.
- 18 And hide not thy face from thy servant, for I am in trouble \*  
O haste thee, and hear me.
- 19 Draw nigh unto my soul, and save it \*  
O deliver me, because of mine enemies.

**Glory be to the Father, and to the Son, and to the Holy Ghost;\***  
**As it was in the beginning, is now, and ever shall be, world without**  
**end. Amen.**

## Second Reading

### *Romans 6:1b-11*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the Word of the Lord.

**Thanks be to God.**

## The Gospel

*We stand for the Gospel reading.*

Alleluia! Alleluia! Alleluia! Alleluia!

**Alleluia! Alleluia! Alleluia! Alleluia!**

The Spirit of truth will be my witness;  
and you too will be my witness.

**Alleluia! Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ, according to Matthew.

**Glory to you, O Lord.**

*Matthew 10:24-39*

Jesus summoned the twelve and sent them out with the following instruction: 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.  
Whoever loves father or mother more than me is not worthy of me; and  
whoever loves son or daughter more than me is not worthy of me; and  
whoever does not take up the cross and follow me is not worthy of me.  
Those who find their life will lose it, and those who lose their life for my  
sake will find it.

*And the end of the Gospel:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## The Sermon

*We sit for the sermon.*

## The Creed

*Please stand for the Creed.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation, he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Intercessions

*If you are able, we remain standing. In the intercessions, we make the response:*

Lord, in your mercy.

**Hear our prayer.**

*At the end of the prayers we say together:*

**Merciful Father, accept these prayers, for the sake of your Son, our Saviour, Jesus Christ.**

**Amen.**

## The Peace

*Please remain standing as the celebrant introduces the Peace.*

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*During the Offertory Hymn, the Gifts of Bread and Wine are presented by the people. A collection is taken. There is also a Card machine at the back of the church. You are welcome to use it at the end of the service if you would like to make any donation.*

### Offertory Hymn

NEH 461

- 1 **There's a wideness in God's mercy  
Like the wideness of the sea;  
There's a kindness in his justice  
Which is more than liberty.**
- 2 **There is no place where earth's sorrows  
Are more felt than up in heaven;  
There is no place where earth's failings  
Have such kindly judgement given.**
- 3 **For the love of God is broader  
Than the measure of man's mind;  
And the heart of the Eternal  
Is most wonderfully kind.**
- 4 **But we make his love too narrow  
By false limits of our own;  
And we magnify his strictness  
With a zeal he will not own.**
- 5 **There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.**

6 There is grace enough for thousands  
Of new worlds as great as this;  
There is room for fresh creations  
In that upper home of bliss.

7 If our love were but more simple,  
We should take him at his word;  
And our lives would be all gladness  
In the joy of Christ our Lord.

*F.W. Faber (1814-63)*

## **The Liturgy of the Sacrament**

*We remain standing. The Invitation to Prayer is said:*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

*The priest then prays the Prayer over the Gifts to which we respond:*

**Amen.**

## **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest praises God for his mighty acts, and we sing the Sanctus and Benedictus:*

**Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna, Hosanna, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.**

*Mass of St Thomas, Thorne*

*The priest prays the prayer of consecration, and this acclamation is said:*

Great is the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

*The Prayer continues, leading into the doxology, which ends*

... for ever and ever.

**Amen.**

*The priest introduces the Lord's Prayer:*

**Our Father, who art in heaven  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of Bread**

*The priest breaks the consecrated host:*

We break this bread, to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

*We sit or kneel, and sing the Agnus Dei:*

**Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
grant us peace.**

*Mass of St Thomas, Thorne*

## Giving of Communion

Behold the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to  
receive you, but only say the word, and I shall be healed.**

*If you are baptised in the name of the Trinity, and are used to receiving communion, you are very welcome to do so here. Otherwise, you may like to come forward for a blessing. Please bring this sheet with you to indicate that you would like a blessing.*

*Please do not intinct. If you are unwell, please help us to keep those who are immunocompromised safe by refraining from taking the chalice. It is perfectly valid to receive the bread only.*

**Choir**

*Morning glory, starlit sky, Geoff Weaver*

**Communion Hymn**  
*NEH 385 (t Corvedale)*

- 1 Jesu, the very thought of thee  
With sweetness fills my breast;  
But sweeter far thy face to see,  
And in thy presence rest.**
- 2 Nor voice can sing, nor heart can frame,  
Nor can the memory find,  
A sweeter sound than thy blest name,  
O Saviour of mankind!**
- 3 O hope of every contrite heart,  
O joy of all the meek,  
To those who fall, how kind thou art!  
How good to those who seek!**
- 4 But what to those who find? Ah, this  
Nor tongue nor pen can show;  
The love of Jesus, what it is  
None but his loved ones know.**
- 5 Jesu, our only joy be thou,  
As thou our prize wilt be;  
Jesu, be thou our glory now,  
And through eternity.**

*Edward Caswall (1814-78)*

## Post Communion

*We stand as the priest prays:*

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.

**Amen.**

*We pray together:*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Please sit for the notices. After the notices, please stand.*

The Lord be with you.

**And also with you.**

...and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

**The Notices**

**The Blessing**

## Recessional Hymn

*NEH 359 (t 322)*

- 1 **Fight the good fight with all thy might,  
Christ is thy strength, and Christ thy right;  
Lay hold on life, and it shall be  
Thy joy and crown eternally.**
  
- 2 **Run the straight race through God's good grace,  
Lift up thine eyes, and seek his face;  
Life with its way before us lies,  
Christ is the path, and Christ the prize.**
  
- 3 **Cast care aside, upon thy Guide  
Lean, and his mercy will provide;  
Lean, and thy trusting soul shall prove  
Christ is its life, and Christ its love.**
  
- 4 **Faint not nor fear, his arms are near,  
He changeth not, and thou art dear;  
Only believe, and thou shalt see  
That Christ is all in all to thee.**

*J. S. B. Monsell (1811-75)*

## Organ Voluntary

*Grand Choeur in G, J G Salome*

## THIS WEEK

Monday 22 <sup>nd</sup> <i>St Alban</i>	
10.15am	Bible Study (Zoom)
Tuesday 23 <sup>rd</sup> <i>St Etheldreda</i>	
10.30am 2pm - 4pm 7.30pm	The Eucharist Tea at The Good Shepherd Book Group at 49 Maldon Road
Wednesday 24 <sup>th</sup> The Birth of St John the Baptist	
10.30am	The Eucharist
Thursday 25 <sup>th</sup>	
10.30am	The Eucharist
Sunday 28 <sup>th</sup> June <b>Dedication Festival</b>	
8.00am <b>10.15am</b> 11.30am <b>6.00pm</b>	The Eucharist <b>Parish Eucharist</b> Sunday Snippets <b>Songs of Praise</b>

## NOTICES

Mthr Alice is away this weekend helping with the Diocesan Family Camp. Please do pray for the 19 families attending, and for Bishop Will and the team leading it.

**Sunday Snippets** meets at 11.30am this morning. We are continuing our series on the Bible and exploring the **History Books of the Old Testament**. Remember you can listen again via our Sunday Snippets podcast!

We will be keeping our **Dedication Festival** slightly later than normal on Sunday 28th June. As well as our normal services that day, there will also be **Songs of Praise at 6pm** in the evening. It's a chance to sing some favourite hymns, and will be followed by strawberries and cream and drinks afterwards.

**David Nissen's funeral** will be here at The Good Shepherd on Friday 24<sup>th</sup> July at 2.30pm.

As part of our efforts to reach a wider audience, we are launching a new YouTube series in which Mthr Alice will chat with members of our congregation about their faith and why they come to church. If you'd be willing to be part of that, please let her know.

Pat Drake, who many of you will remember, was awarded an MBE for services to East Sussex in the King's Birthday Honours.

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