

Any up-coming events

Queen of all the Saints' Ward, Bournemouth

There have been Members of the Society of Mary in Bournemouth for over eighty years. After forty-eight years at St Stephen's Church the Ward and Banner passed to St Ambrose Church, in 2014, with Fr Adrian Pearce as the Ward Superior and Henry Frier as Ward Secretary. On Henry's death, his widow, Dorothy, took over before passing the baton to Jean Rundell, who was succeeded by Sally Lloyd in 2026.

Ward Facebook page: <https://www.facebook.com/SOMBournemouth>

For more details of Ward activities see the [Facebook page](#) or contact:
Sally Lloyd: Tel. 07866 482366.

Saturday, 5th September, 2026

The Glastonbury Pilgrimage

Glastonbury Abbey, Magdalene Street, Glastonbury, Somerset, BA6 9EL.

A coach will be running from St Ambrose Church.

Volunteers to carry banners, thuribles, candles, etc., in the robed procession will be welcome.

The Memorare Prayer

Remember, most gracious Virgin Mary,
that never was it known that anyone who fled to your protection,
implored your help or sought your intercession was left unaided.
Inspired with this confidence, I fly to you, Virgin of virgins, my Mother.
To you I come, before you I stand, sinful and sorrowful.
Mother of the Word Incarnate, despise not my petitions,
but in your mercy hear and answer me.
Amen.



St. Ambrose The Parish Church of Westbourne

5th Sunday after Trinity

388, 414, 461 (*tune 48*), 342 & 393



The Nicene Creed can be found on page 562
of your New English Hymnal

A reading from the Prophet Zechariah
9.9-12

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the warhorse from Jerusalem;
and the battle-bow shall be cut off,
and he shall command peace to the
nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
As for you also, because of the blood of my
covenant with you,
I will set your prisoners free from the
waterless pit.
Return to your stronghold, O prisoners of
hope;
today I declare that I will restore to you
double.

Thanks be to God

For more details contact the
Vicar, Fr Adrian Pearce, on
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The **Churchwardens** are:
Mr Barry Smith: 01202 707557
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barrysmith2559@gmail.com,
and
Mr Alwyn Ladell: 07568 327353 or
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The **Organist and Choirmaster**
is:
Mr David East: 07413955529 or
dmeast@hotmail.com.

SUNDAY SERVICES

8:00 a.m. **Said Mass** (Book of Common Prayer)

10:00 a.m. **Sung Mass** (Common Worship)

4:00 p.m. **Evensong** (Book of Common Prayer) followed, on the second Sunday of the

month, by **Benediction**

WEEKDAY SERVICES

8:45 a.m. **Said Mass** (Common Worship) is

offered daily in the Lady Chapel.

There are occasional variations (such as when a Society is hosting a mid-morning public Mass) but these are well advertised.

For full details see the noticeboards or the Facebook Page.

5:30 p.m. **Evening Prayer** (Common Worship) is said daily in the Lady Chapel.

Psalms 145

PRINCIPAL SERVICE

Proper 9 A (related) (vs. 8-15)
Proper 12 B (related) (vs. 10-19)
Proper 13 A (related) (vs. 14-22)
Proper 20 A (related) (vs. 1-9)

2ND SERVICE

4 before Advent BC (vs. 1-9)

3RD SERVICE

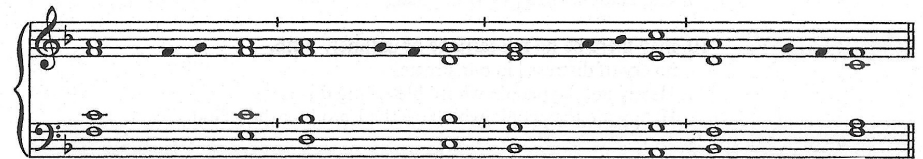
2 Epiphany ABC (vs. 1-13)
Pentecost B
Proper 24 A
All Saints ABC

Response

cf. vs. 1, 2 I will bless you and praise you for e - ver, O God my King.



Verse



T.B.

4 8 The Lord is gra | cious and merciful,
long-suffering and | of great goodness.
9 The Lord is lov | ing to everyone
and his mercy is over | all his creatures.

5 10 All your works praise | you, O Lord,
and your faithful | servants bless you.
11 They tell of the glory | of your kingdom
and speak of your | mighty power,

6 12 To make known to all peoples your | mighty acts
and the glorious splendour | of your kingdom.
13 Your kingdom is an ever | lasting kingdom;
your dominion endures through | out all ages.

7 14 The Lord is sure in | all his words
and faithful in | all his deeds.
15 The Lord upholds all | those who fall
and lifts up all those who | are bowed down.

**A reading from the Epistle of St Paul the
Apostle to the Romans 7.15-25a**

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Thanks be to God

**Hear the Gospel of our Lord Jesus Christ according to
St. Matthew 11.16-19,25-end**

‘But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

“We played the flute for you, and you did not dance;
we wailed, and you did not mourn.”

For John came neither eating nor drinking, and they say, “He has a demon”; the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’